

MINUTES
OF THE
SEVENTY-FIFTH ANNUAL MEETING
OF THE
GENERAL ASSOCIATION
OF THE
CONGREGATIONAL AND PRESBYTERIAN CHURCHES
OF NEW HAMPSHIRE,
HELD AT
NEWPORT, SEPTEMBER 16, 17, AND 18, 1884.

EIGHTY-THIRD ANNUAL REPORT
OF THE
NEW HAMPSHIRE
HOME MISSIONARY SOCIETY.

BRISTOL, N. H. :
PRINTED BY R. W. MUSGROVE.
1884.

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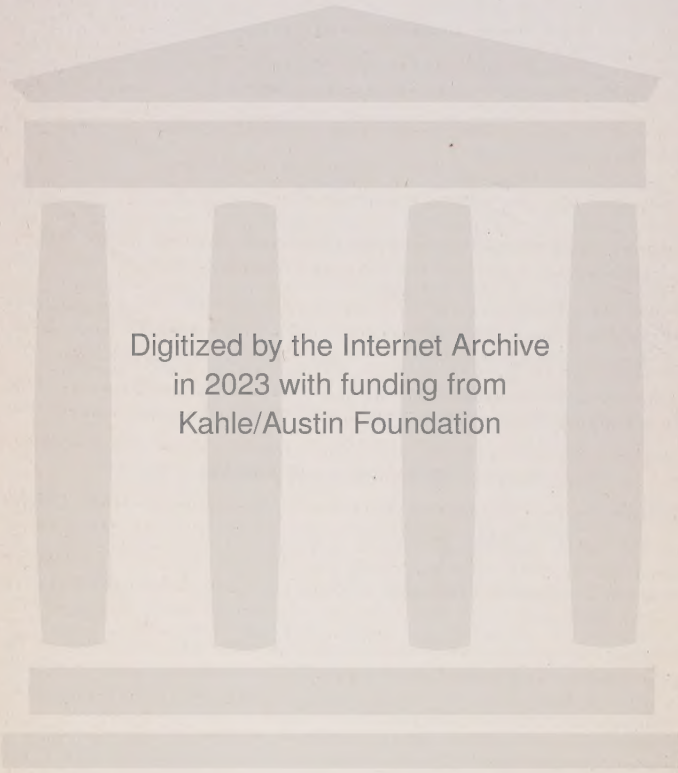
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APPOINTMENTS AND OFFICERS FOR THE SESSION OF 1885.

SECRETARY.

REV. JOHN M. DUTTON, *Lebanon*,

From 1880; re-elected 1883.

STATISTICAL SECRETARY AND TREASURER,

REV. SAMUEL L. GEROULD, *Goffstown*,

From 1874; re-elected 1883.

ANNUAL MEETING—Nashua, First Church, September 15, 16, and 17, 1885, commencing Tuesday, Sept. 15, at 7 o'clock, P. M.

PREACHER OF THE OPENING SERMON—To be appointed.

PREACHER BEFORE THE SACRAMENT—Rev. Charles N. Flanders, New-
port, *Primary*; Rev. Charles A. G. Thurston, Laconia, *Substitute*.

COMMITTEE OF NOMINATIONS—Rev. Franklin D. Ayer, Concord; Rev. Quincy Blakely, Campton; Rev. Moses T. Runnels, Sanbornton.

COMMITTEE OF ARRANGEMENTS—Rev. Cyrus Richardson, Hon. Edward Spalding, M. D., William W. Bailey, all of Nashua.

COMMITTEES TO REPORT—On the Family Institution:—Rev. George B. Spalding, D. D., Hon. Isaac W. Smith, Rev. Edward H. Greeley, Hon. John J. Bell, Hon. Lyman D. Stevens;—on Demoninational Rooms in Concord, Rev. Samuel L. Gerould, Hon. John Kimball, Rev. Franklin D. Ayer.

COMMITTEE ON SUNDAY-SCHOOL WORK—Rev. Cyrus Richardson, Hazen Bradley of Concord, Rev. John M. Dutton.

ESSAY: The Unity of the Scriptures to be found in the mission and character of Jesus Christ. Rev. George E. Hall, *Primary*; Rev. Gabriel Campbell, *Substitute*.

QUESTIONS FOR DISCUSSION—1. How far can families safely delegate to the Sunday-school the religious training of children? Rev. Daniel H. Colcord, *Primary*; Rev. Edgar T. Farrill, *Substitute*.

2. Shall we endorse the new Congregational Creed? PRIMARIES: Rev. George W. Grover, *Affirmative*, Rev. Albert B. Peabody, *Negative*; SUBSTITUTES: Rev. Charles F. Carter, *Affirmative*, Rev. Theodore C. Jerome, *Negative*.

3. Can the Church do more to develop temperance sentiment and practice in our families and communities? Hon. George E. Jenks, Concord, *Primary*; Rev. Cyrus W. Wallace, D. D., *Substitute*.

The assessment is four cents per member for the Congregational, and two cents per member for the Presbyterian churches.

NOTE. For officers of Associations and Conferences, and times of meeting, see pp. 35-44.

CONSTITUTION AND RULES OF THE ASSOCIATION.

I. NAME. This body shall be called the GENERAL ASSOCIATION OF NEW HAMPSHIRE.

II. MEMBERS. This Association shall be composed of delegates from the several District Associations of Ministers, and Conferences of Churches, in the following proportions: namely, one minister for every three members of an Association, and one layman for every three churches belonging to a Conference; and also of the officers, preachers, and committees for the year for which they are chosen; the delegates who the preceding year fulfilled their appointments in person; the persons appointed to prepare essays and lead in discussions; the secretaries and treasurers of the New Hampshire Home Missionary Society, the New Hampshire Bible Society, and the Ministers and Widows' Charitable Fund; a representation of the faculty of Dartmouth College; and the minister of the church with which the Association meets. Twelve members shall constitute a quorum. All other ministers and members of the churches connected with the Association, who may be present, shall be considered as corresponding members, with the right to speak and serve on committees, but not to vote.

III. FUNDAMENTAL PRINCIPLES. 1. It is ever to be understood that the system of Scripture doctrine contained in the Assembly's Shorter Catechism is the basis of our union in this Association. Hence every Association and every Conference in this state, receiving these doctrines as the Christian Faith, is invited to unite in this body.

2. This General Association wholly disclaims ecclesiastical power or authority over the churches or the opinions of individuals.

3. The essential objects of the Association are "to promote brotherly intercourse and harmony, and our mutual animation, assistance, and usefulness as ministers and churches of Christ; to obtain religious information relative to the state of our particular churches, and the general state of the Christian church in this country and throughout the world, and to co-operate with other similar institutions in the most eligible measures for building up the cause of truth and holiness."

IV. MEETING AND ORGANIZATION. 1. This Association shall meet annually, on the Tuesday after the second Sabbath of September, at such place and time as shall be designated at the preceding meeting, and notified by the secretary, and be opened with a sermon.

2. At the close of this service, the preacher shall take the chair and preside until a moderator is chosen. The secretary shall receive the certificates of delegates, and report the names of members, when the Association shall be organized by the choice of a moderator, a scribe, and, if necessary, an assistant scribe, by ballot.

V. PERMANENT OFFICERS AND STATISTICS. 1. The permanent officers of this Association shall be a Secretary and a Statistical Secretary, each to be chosen by ballot for the term of three years from the close of the meeting at which the choice shall be made.

2. It shall be the duty of the Secretary to keep a record of the proceedings of this body, prepare an outline of business, preserve schedules and narratives of the state of religion, conduct the correspondence of this body, and notify all delegates to foreign bodies of their appointment, with the time and place of meeting of bodies to which they are appointed.

3. It shall be the duty of the Statistical Secretary to procure the

statistics of the churches and narratives of the state of religion, complete and arrange them for publication, and prepare from these several reports a narrative of the state of religion, to be read before the Association and published in the Minutes. The Statistical Secretary shall be the Treasurer of the Association, and be empowered to receive and pay out such sums of money as the body may direct.

4. These Secretaries shall be allowed their expenses for correspondence and attendance on the meetings of this body; and in addition the Statistical Secretary shall receive an annual salary of fifty dollars.

5. Each Conference connected with this body is requested to appoint a person to collect the narrative of the state of religion from the churches within its bounds, under the direction of the Statistical Secretary of the General Association, to whom these narratives shall be sent. In case any Conference shall fail to appoint such person prior to the first day of May, or there shall be a vacancy from any other cause, the Statistical Secretary may designate some person to act in this capacity for the year.

VI. VACANCIES. In case of the decease of either of the permanent officers, or his removal from the state, the duties of his office shall devolve upon his associate. If there shall be any failure on the part of those to whom are assigned duties at the next meeting, their places shall be filled by the Secretary.

VII. COMMITTEES. 1. At each meeting of the Association, a Committee of Arrangements, consisting of three, of which the minister of the church with which the Association is to meet shall be chairman, shall be appointed for the succeeding meeting who shall prepare and arrange the business of the session including the selection of the preacher of the opening sermon; and no business shall be introduced without their consent. But if the committee shall decline presenting any item of business requested by a member, he may appeal from their decision to the Association.

2. At each meeting shall be chosen a Committee of Inquiry, consisting of three, to report during the session, whose duties shall be as follows:

(a) To designate three questions of religious doctrine or practice, one of which shall relate to the interests of Sabbath-schools, for the consideration of the Association, and to nominate three persons, with substitutes, to lead the discussion on each of these topics, who shall carefully prepare themselves for this duty, and shall be allowed ten minutes each, to be followed by a general discussion, speakers limited to five minutes each.

(b) To designate some topic respecting ecclesiastical polity and usage, or missionary and educational enterprises, and to nominate one person, with substitute, to prepare a carefully written essay, not to exceed twenty minutes, to be subject to the subsequent remark of the Association.

3. There shall also be a standing Committee of Nominations, consisting of three persons, so constituted that one member shall go out each year in rotation, whose duty it shall be to nominate a place for the next meeting, the Committee of Arrangements therefor, the preacher of the sermon before the Lord's Supper, the persons to officiate at the communion, the delegate to Andover Seminary, and, triennially, the delegates to the National Council, and to make all nominations not otherwise provided for. This committee shall elect a chairman, who shall keep a record of all appointments made by the Association.

4. The Statistical Secretary, the Scribe of the Association, and the Secretary of the New Hampshire Home Missionary Society shall be a

committee of publication. They shall revise and publish such extracts of the Minutes as they may deem proper, and order such number of copies printed as the Association shall direct. The Statistical Secretary shall send a copy of the Minutes to each church connected with local conferences, to each minister connected with a local association, both within the state, to other ecclesiastical bodies, and other copies to the churches in proportion to membership.

VIII. MINISTERIAL STANDING. Ministerial standing with this General Association, entitling a person's name to appear upon its roll, shall be taken to mean,—

1. That one is a member in good standing of some orthodox Congregational church in fellowship with other sister churches, or of some presbytery.

2. That one has been regularly ordained by a mutual council, or by presbytery or bishop, and is not under suspension, nor has been deposed from the ministry.

The fact that one has been regularly installed as pastor of one of the Congregational or Presbyterian churches of this state, by a mutual council or by presbytery, shall be taken as evidence of ministerial standing.

We hold that every Congregational pastor or acting pastor within the state should be a member of the church to which he ministers, and that no mutual council should proceed to an ordination or installation service without satisfactory evidence that one is, or will soon become, a member of such church.

While we hold that membership in a local Association, which is not an ecclesiastical body, is not essential to good standing, we deem it important that every Congregational minister be so connected; and the membership of a minister in such an organization in this state may be taken as evidence that one is in good standing. The names of all ministers serving our churches, not so connected, and not pastors of churches, shall be starred upon the roll, with a note in explanation of the facts in the case.

IX. RULES. 1. At the hour of meeting in the morning the moderator shall take the chair, call the members to order, direct the roll to be called, open the session with prayer, and cause the minutes of the preceding day to be read. Each session shall be closed with prayer or singing.

2. No motion shall be discussed unless seconded. No member shall speak more than twice on the same motion, without liberty from the Association. Any motion or resolution shall, at the request of the moderator or any two members, be reduced to writing.

3. The moderator may speak on points of order in preference to other members, and shall decide questions of order, subject to an appeal to the house by any two members; but he shall not speak on the merits of the question without leaving the chair, and calling some one to preside while he speaks.

4. When a question is under debate, no motion shall be received except for adjournment, amendment, postponement, commitment, or the previous question, namely, Shall the main question now be put? The effect of adopting the previous question shall be to put an end to debate, and bring the Association to a direct vote upon amendments reported by a committee, if any, upon pending amendments, and then upon the main question.

5. If a question under debate contains several parts, any member may have it divided, and a question taken on each part.

6. Every member when speaking shall address himself to the chair,

and shall be subject to no needless interruption. If he acts disorderly it shall be the duty of the moderator, and the privilege of the other members, to call him to order.

X. CORRESPONDENCE. 1. The Association will maintain a fraternal relation with other ecclesiastical bodies, so far as this shall be deemed consistent with the principles of our organization, by the appointment and interchange of delegates. Representatives from ecclesiastical bodies with whom we are in correspondence shall have the privilege of sitting with us and participating in our deliberations as honorary members.

2. The Secretary may also, in special cases, at his discretion, give credentials to any member of this body, entitling him to act as its representative at the meeting of similar bodies in other states.

XI. EXPENSES. The cost of printing the Minutes, and other necessary expenses of this Association, shall be defrayed by assessments, apportioned among the several conferences uniting in this organization according to the number and relative strength of the churches belonging to each, and the treasurer of each conference shall be responsible to the treasurer of the General Association for the amount so assessed.

XII. AMENDMENTS. Any of the foregoing articles, except the fundamental rules, may be amended or annulled at a regular meeting of this body in which two thirds of the associations and conferences are represented, by a majority of the members voting.

ORDER OF BUSINESS.

SUBJECT TO CHANGE BY VOTE OF THE ASSOCIATION.

Tuesday, 7 P. M. Opening sermon, to be followed by organization, choice of committee, and business of the Association.

Wednesday, 9 A. M. Business of the Association.

9:30 A. M. Reading of essay and discussion thereon.

10:30 A. M. Brief reports of delegates to foreign bodies, after which shall be a presentation of benevolent causes, only three of which, in addition to the state auxiliaries, shall be presented at any meeting. No cause shall be presented oftener than once in two years, and the order of rotation shall be: 1st year, American Board of Commissioners for Foreign Missions, Congregational Publishing Society, Congregational Union; 2d year, American Missionary Association, Tract Society, Seaman's Friend Society.

2 P. M. Business of the Association.

2:30 P. M. Narrative of the state of religion, with additional statements respecting revivals, and other facts of interest.

4 P. M. Discussion of question relating to Sabbath-schools, or a children's meeting.

7 P. M. Ministers and Widows' Charitable Fund.

7:30 P. M. Anniversary of the New Hampshire Missionary Society.

Thursday, 9 A. M. Business of the Association.

9:30 A. M. Presentation of the religious condition of Dartmouth college.

10:30 A. M. Discussion of questions.

2 P. M. The Association will attend religious services, in which a sermon shall be delivered by a minister previously appointed, and our Lord's death commemorated in the Sacrament of the Supper.

All sessions shall be interspersed with devotional exercises, with a morning prayer-meeting each day, at such time as the Committee of Arrangements shall deem best.

MINUTES.

The General Association of New Hampshire met, for its seventy-fifth annual meeting, in the Congregational church at Newport, Tuesday, September 16th, at 7 o'clock, P. M.

The opening sermon was preached by Rev. Franklin D. Ayer. Text—Isa. 52:1:—"Awake, awake, put on strength, O Zion." Subject—The Church's Strength.

After the sermon, the Association was called to order, and the following persons were enrolled as members:

DELEGATES FROM DISTRICT ASSOCIATIONS.

Belknap—Rev. Moses T. Runnels, Rev. Arthur N. Ward, Rev. John E. Wildey.

Derry—Rev. John A. Rowell, Rev. Edward G. Selden, Rev. Albert Watson.

Hollis—Rev. Cyrus Richardson.

Merrimack—Rev. Edgar T. Farrill, Rev. George A. Foss, Rev. John H. Hoffman, Rev. Charles E. Milliken, Rev. Charles L. Tappan, Rev. Henry W. L. Thurston, Rev. Lyman White.

Monadnock—Rev. George A. Beckwith, Rev. Benjamin Merrill, Rev. George W. Rogers.

Orange—Rev. George I. Bard.

Piscataqua—Rev. Sumner Clark, Rev. Albert B. Peabody, Rev. William A. Rand.

Sullivan—Rev. James T. Jackson, Rev. Edward G. Stone, Rev. Frank P. Tompkins.

Union—None.

White Mountain—None.

White River—Rev. Gabriel Campbell.

DELEGATES FROM THE CONFERENCES.

Cheshire—None.

Coos—None.

Grafton—Dea. William G. Brown, Campton; Dea. D——— C. Churchill, Lyme; Dea. William W. Russell, Plymouth; Frederick Stearns, West Lebanon.

Hillsborough—Dea. James H. Collins, Peterborough; Edwin Flanders, Goffstown; Alvah Steele, Frankestown.

Merrimack—Dea. John W. Clement, Warner; James M. Connor, Hopkinton; Robert Ford, Danbury; John B. Ireland, Dunbarton; George E. Jenks, Concord.

Rockingham—Dea. Edmund Hill, Candia; Dea. James R. Leavitt, Hampton; Charles W. Pressey, Hampstead.

Strafford—None.

Sullivan—Horace G. Perham, Acworth; Hon. Dexter Richards, Newport; Albert E. Wellman, Cornish; James M. Whittaker, M. D., Charlestown.

DELEGATE FROM DARTMOUTH COLLEGE.

Rev. Samuel C. Bartlett, D. D.

MEMBERS EX-OFFICIO.

Secretary—Rev. John M. Dutton.

Statistical Secretary—Rev. Samuel L. Gerould.

Committee of Arrangements—Rev. Charles N. Flanders, Rev. Geo. H. French, Hon. Dexter Richards.

Committee of Nominations—Rev. John W. Lees, Rev. Franklin D. Ayer, Rev. Quincy Blakely.

Preachers—Rev. Franklin D. Ayer, Rev. Elijah Harmon.

Leaders in Discussion—Rev. George Dustan, Rev. John L. Merrill, Rev. Theodore C. Pease, Rev. Alfred E. Tracy.

Delegates to other Bodies—Rev. Geo. W. Grover, to Andover Theological Seminary; Rev. Cyrus W. Wallace, D. D., to the Baptist Convention.

Special Committee to Report—Rev. Samuel C. Bartlett, D. D.; Hon. John J. Bell, Exeter; Rev. Edward H. Greeley; Hon. Isaac W. Smith, Manchester; Rev. George B. Spalding, D. D.

Secretary of the New Hampshire Home Missionary Society—Rev. Edward H. Greeley.

Treasurer of the New Hampshire Home Missionary Society—Hon. Lyman D. Stevens, Concord.

The Association organized by the choice of Hon. John J. Bell, as moderator, Rev. Edgar T. Farrill, as Scribe, and Rev. John C. Rollins as assistant scribe.

Adjourned.

WEDNESDAY MORNING.

8:30 o'clock. Devotional meeting, led by Mr. Allen Folger.

9 o'clock. Prayer by Rev. Albert Watson.

Rev. Edward G. Selden, Hon. George E. Jenks, and Rev. Albert B. Peabody were chosen Committee of Inquiry.

Rev. Moses T. Runnels was chosen a member of the Committee of Nominations, to serve three years. Rev. George Dustan was appointed on this committee *pro tem* in the absence of Rev. John W. Lees.

The report of the treasurer was read and accepted.

Voted, To assess at the rate of four cents a member on the total membership of our churches, for the expenses of the Association, the sum called for by the National Council, and the deficit of this year that arises from the fact that the Council's assessment was not made until after the sum was voted by the Association last year.

Voted, That the treasurer be directed to borrow the sum of one hundred fifty dollars, that the amount due the National Council may be paid at once.

Voted, to print next year 1,500 copies of the Minutes.

The committee on the Protection of the Family Institution reported through the chairman, Rev. Samuel C. Bartlett, D. D. After discussion,

Voted, That a committee of five be appointed to act upon the recommendations contained in this report.

Appointed Rev. George B. Spalding, D. D., Hon. Isaac W. Smith, Rev. Edward H. Greeley, Hon. John J. Bell, and Hon. Lyman D. Stevens.

10:30 o'clock. Singing.

Rev. Cyrus W. Wallace, D. D., as delegate to the Baptist Convention, and Rev. George W. Grover, as delegate to Andover Theological Seminary, reported.

Miss Alice C. Merriam presented the claims of the Woman's Home Missionary Association.

Rev. Stedman W. Hanks presented the claims of the American Seaman's Friend Society.

Rev. Marshall M. Cutter presented the claims of the American Tract Society.

Rev. Charles L. Woodworth, D. D., presented the claims of the American Missionary Association.

Rev. John W. Scribner presented the fraternal greetings of the Free Baptist Yearly Meeting, Rev. Frank T. Latham those of the Baptist Convention, and Rev. James Noyes of the Methodist Episcopal Conference.

Adjourned.

WEDNESDAY AFTERNOON.

2 o'clock. Prayer by Rev. Charles L. Woodworth, D. D.

Rev. Cyrus W. Wallace, D. D., Mr. Allen Folger and Rev. William A. Rand, previously appointed a committee to draft resolutions on temperance, reported the following, which were adopted:—

Resolved, That we, the General Association of New Hampshire, extend to the citizens of Maine our congratulations for the noble stand taken by them in the cause of prohibition, by the passage of a constitutional amendment prohibiting the manufacture and sale of intoxicating liquors as a beverage, and we wait in hope that a similar step will be taken ere long in our own State.

Resolved, That we regard the enforcement of the prohibitory laws of this State as indispensable to the triumph of the cause of temperance, and we hail the formation of Law and Order Leagues as a promise of great good.

Resolved, That we, as members of this Association, will keep the questions of temperance and prohibition before our people by frequent preaching and personal work.

Communications were read from the Woman's Christian Temperance Union, and from a committee appointed by the National Council on Sunday-schools. The latter was referred to Rev. George W. Grover, Rev. Albert Watson and Dea. William G. Brown as a committee.

The Committee of Inquiry made the following report for the meeting in 1885, which was adopted:—

Essay—The unity of the Scriptures to be found in the mission and character of Jesus Christ. *Primary*, Rev. George E. Hall; *Substitute*, Rev. Gabriel Campbell.

Discussion—1. How far can families safely delegate to the Sunday-school the religious training of children? *Primary*, Rev. Daniel H. Colcord; *Substitute*, Rev. Edgar T. Farrill.

2. Shall we endorse the new creed? *PRIMARIES*:—Rev. George W. Grover, *Affirmative*; Rev. Albert Peabody, *Negative*. *SUBSTITUTES*:—Rev. Charles F. Carter, *Affirmative*; Rev. Theodore C. Jerome, *Negative*.

3. Can the church do more to develop a temperance sentiment and practice in our families and communities? *Primary*, Hon. George E. Jenks; *Substitute*, Rev. Cyrus W. Wallace, D. D.

2:30 o'clock. Prayer by Rev. Edward G. Selden.

Rev. Samuel L. Gerould read the narrative of the state of religion. This was followed by remarks upon the state of the churches.

3:30 o'clock. Prayer by Rev. Cyrus W. Wallace, D. D.

Rev. Theodore C. Pease read an essay on "The religion of the future not a natural religion; or the necessity of the supernatural in religion."

4 o'clock. Rev. George Dustan opened a discussion on "The claim of the Sabbath-school on the entire membership of a church for active interest."

4:30 o'clock. The Committee of Nominations reported the following, which was adopted:

Place of Meeting in 1885—Nashua, First Church.

Committee of Arrangements—Rev. Cyrus Richardson, Hon. Edward Spalding, M. D., William W. Bailey.

Preacher before the Sacrament—Rev. Charles N. Flanders, *Primary*; Rev. Charles A. G. Thurston, *Substitute*.

Delegates to Andover Seminary—Rev. George I. Bard, *Primary*; Rev. Moses T. Runnels, *Substitute*.

WEDNESDAY EVENING.

7 o'clock. In the absence of the secretary, Rev. Franklin D. Ayer made some statements in regard to the Minister's and Widow's Charitable Fund, and he was followed by Rev. Cyrus W. Wallace, D. D. A collection was taken for the cause amounting to \$46.38.

The Association then gave way to the anniversary of the New Hampshire Home Missionary Society.

THURSDAY MORNING.

6 o'clock. Prayer meeting, led by Rev. Samuel L. Gerould.

8:30 o'clock. Prayer meeting, led by Rev. John Bragdon.

9 o'clock. Prayer by Rev. Benjamin Merrill.

Adopted the following:

Resolved, That a committee of three be appointed, two of whom at least shall be residents of Concord, to take into consideration and report next year, what can be done by way of providing rooms in Concord that shall be the office of publication of the New Hampshire Journal, the office of the secretary and treasurer of the New Hampshire Home Missionary Society, the Female Cent Institution, the Ministers' and Widows' Charitable Fund, and the depository of the New Hampshire Bible Society, if possible; the rooms to be regarded the headquarters of the denomination of this state, and to be kept open during business hours.

Rev. Samuel L. Gerould, Hon John Kimball and Rev. Franklin D. Ayer were appointed the committee on the above resolution.

Voted, That the secretary be requested to send to each active minister in the state, before the annual meetings of the Association, a notification of the time and place of the meeting, the principle exercises thereof, and arrangements that may be made for reduced fare on the railroads.

Adopted the following:

Resolved, That the Association hereby expresses its gratitude to the people of Newport for their hearty and generous entertainment of the visitors at this meeting; to the Congregational Church for the use of its house of worship; to the choir for its assistance at the various services; to the railroads granting special favors to those attending this meeting; and to the United States and Canada Express for favors in the distribution of the Minutes.

9:30 o'clock. Rev. Samuel C. Bartlett, D. D., reported the condition of Dartmouth College. He was followed by Rev. Gabriel Campbell.

The committee to whom was referred the communication from the National Council, concerning Sunday-school work, recommended the following, which was adopted:

First, That a State Committee on Sabbath-school work be appointed, whose duty it shall be to consider the requests made by the National Committee, and, if in their judgment it may be deemed expedient, provide information to be laid before the churches on topics relating to Sunday-school interests, and to suggest ways and means by which the requests of the National Committee may be put into material execution. If not overstepping the limits of our duty, we would venture to suggest that the committee be composed as follows:—Rev. Cyrus Richardson, to serve three years, Hazen Bradley of Concord, to serve two years, and Rev. John M. Dutton, to serve one year; a member of the committee to be chosen hereafter each year, the term of office, except as above provided, to be three years.

Second, That so far as practicable the first five of the questions proposed in the letter of the National Committee be incorporated in the annual report of the State Committee to the General Association.

Third, That the second Sabbath in June be observed as Children's Day.

10:30 o'clock. A discussion was opened by Rev. Alfred E. Tracy on the question, "Is there in our day a decay of Conscience?"

11 o'clock. Rev. John L. Merrill read a paper on "What kind of worship and how many services are needed to answer the requirements of Sabbath observance, to establish a community in the Christian faith and to further the interests of Christ's Kingdom?"

Adjourned.

THURSDAY AFTERNOON.

2 o'clock. The sermon before the Sacrament was preached by Rev. Elijah Harmon. Text—Gen. 5:24.—"And Enoch walked with God." Theme—"Walking with God."

Rev. Cyrus Richardson and Rev. Cassander C. Samson officiated at the Communion table.

Adjourned.

JOHN J. BELL, *Moderator*.

EDGAR T. FARRILL, *Scribe*.

JOHN C. ROLLINS, *Assistant Scribe*.

NARRATIVE OF THE STATE OF RELIGION.

BY THE STATISTICAL SECRETARY.

“By their fruits shall ye know them,” is the test the Master left by which men, and the acts of men, are to be tried. It is to be applied in no narrow, bigoted manner, but in the spirit of charity that thinketh no evil. But in the application of this test we often misjudge men, for the reason that our post of observation is not sufficiently commanding. No one of us is able to discern all the fruit that may be borne by those around us; He who is to be our final Judge alone is able to see it.

As we judge of men so we do of associations of men. Even the church of the living God must be subjected to the same test. The question is asked concerning it, what has it accomplished for God and humanity? What has it done that should commend it to us, and as a reason why we should commend it to the world? If we discover nothing of good we judge it to be a dead church, of no value to its members, or to the world, and like all dead matter we deem it fitting to have it buried out of sight.

At this our annual gathering it is our custom to review the work of our churches, and look at what has been accomplished during the year. But we must remember that the fruit is not of any one kind. Doubtless nothing would give greater joy and encouragement than to hear that sinners, in large numbers, had been gathered into the Kingdom of Christ. But if such a showing cannot be made, it does not follow that our churches have been idle, or that they have borne no fruit that was good. The farmer rejoices in his bounteous harvests, but he neither spends, nor expects to spend, all his time and strength in gathering rip-

ened sheaves. More time must be given to preparation for the harvest than in reaping it. So far the analogy holds true in the spiritual world, but it does not follow that the sheaves are all to be gathered in the course of a few weeks, and no more to be expected for months or years. There ought to be constant ingatherings, and if these are looked for doubtless they will come.

I have thought it might be well on this occasion to review more than the single year just closed. The work of a church cannot all be seen in a given year; to see its real fruit we need to survey a number of years, and so I have engrossed the statistical summaries, as given, back to 1850, and from this array of figures will give such items as may go to show our real condition.

The first thing we notice is that there has been a slight increase in the number of churches. This, surely, is encouraging when we take into consideration the fact of the decrease of population in many of the towns. Eight churches have been dropped and eleven have been organized during this period. I find the Baptists have organized the same number, and it may be presumed the Methodists have added as many more, to say nothing of other evangelical denominations; how many they may have dropped I have no means of knowing. All these are, or ought to be, centers of Christian influence from which the state should receive good. Another picture is revealed, however, in the fact that the vacant churches have just doubled during the period under consideration.

In some quarters a good deal is said about the decrease of ministers. So far as New Hampshire is concerned there has been an increase, there being thirty-two more than in 1850. Following the revivals of 1857-8 there was an increase from an average of about one hundred fifty to one hundred eighty-five, just the number last reported. Of ministers employed, however, there were twenty-two more then than now.

In this connection I would say it is becoming more and more difficult for a minister to find a people, and for a people to find a minister. Some of our churches, notably the very weakest in the sisterhood, are crying out for ministers, and yet when they are sent the people are not satisfied with them. The churches desire

ministers of large brains who can live on small salaries ; and not unlikely ministers with small brains desire churches that pay large salaries. The system of "candidating," as now carried on, is working injury to the churches and destroying the manliness of ministers. Some of our churches, however, have already learned a better way than trusting a smooth face and a glib tongue, and these have nothing to do with an army of candidates.

In regard to membership I find we have twelve hundred fifty-seven more than ten years ago ; five hundred seventy-nine more than twenty years ago, and one hundred and twenty-three more than thirty years ago. If other denominations are making similar progress, and I believe they are, this is cause for encouragement. We are not declining as rapidly as some have thought. Situated as we are it is no small thing to hold our own, and this we have done and more. Since 1850 the largest number reported was in 1879, when we had twenty-one thousand, four hundred sixty-eight members ; the next largest number was in 1858, following the general revivals, when we numbered twenty-one thousand, two hundred forty-four. In the same period, with the exception of the years 1850, 1851 and 1869, we do not fall below nineteen thousand.

By the same comparisons I find that our additions from year to year are relatively the same, excepting, of course, the periods of general revivals. There have been twelve years out of the thirty-five under review when there were fewer additions than in the year just closed. There were, however, more additions by confession last year than in any year since 1879. If our statistics are worth anything they conclusively show that the "good old times," we sometimes hear about, if they existed at all, must have been before 1850.

By these statements I would encourage no one to feel that we are doing all we should do. Much of New Hampshire is real missionary ground, and, so far as the population is concerned, as much in need of the gospel as the west. Home evangelization has occupied too little of our thought. Our strength has mainly been spent in nursing our churches. It may be if we had thought less of ourselves, and more of bringing in those

outside the sanctuary, and in carrying the Gospel to outlying communities, giver and receiver alike would have been blessed.

Since the general abandonment of the second preaching service more attention than before has been given to out-district meetings, but with varying success. In most instances, not all that was hoped has been accomplished. According to the reporters, themselves, the reason for failure, where there has been failure, has been that they were entered on with little of *real expectation*, or faith, that they would be attended with a blessing. It has been hoped for and prayed for, yet has not come. "According to your faith be it unto you." Does not this just about exactly measure the spiritual fruit we have gathered?

As we are making a retrospect let us pursue it a little further. Under the head of removals I find that for the last twenty-five years, if I except two years, the deaths vary but little from year to year. The range of dismissals are greater, being from one hundred ninety-seven to six hundred forty-four. The smallest number of excluded is nine; the largest two hundred thirty-one, but nearly two hundred of these were simply dropped from the rolls of three churches. The total removals run from four hundred fifty-six, the year of fewest deaths, to ten hundred ninety-five, the year of largest additions and dismissions.

Under baptisms it is shown that the additions to the churches from the revivals of 1857-8 included more in proportion who had been baptised in infancy than that of 1875-6; that is, the latter revival reached more of those outside Christian families. Infant baptism is steadily declining. The first named revival gave it an increase, but the latter did not. The report of 1883 gave us the smallest number; that of this year is equalled in fewness by only three years. It is probably true that the decrease is partly occasioned by the fact that there are fewer children in Christian families than formerly, a fact that may have some relation to the low state of religion.

By many the Sunday school is looked upon as the future hope of the church. I am sorry to say that the last report gives us a less number in it than any year since the returns were made. In 1878 we had the largest number, and we are now thirty-four hundred and eighty fewer than then. Since that year there

has been a steady falling off, which can be no cause for encouragement to us to-day. But this does not tell all the story. There is little doubt that the quality of the instruction, and the amount of Bible truth conveyed in the teaching of to-day, is greater than that of twenty-five years ago. But there is still a large opportunity for improvement. One of the greatest difficulties now encountered in Sunday school work is in obtaining suitable teachers. We are getting to feel that one is not competent to teach in a district school who has not made the art of teaching a study. If it is important in secular instruction, much more is it in that which pertains to spiritual interests. And this is becoming recognized. That they may qualify themselves for the position, some are pursuing the Chautauqua course of study; others are availing themselves of the normal instruction furnished at the Framingham assembly. Though not distinctively fitting for Sunday school work, many reading clubs have been formed, after the plan sent out by the New England Reading Circle. In time we shall have a better trained corps of teachers than now.

Our charitable collections were first reported in 1855, but were not again mentioned for ten years. In the mean time they had more than doubled, going from twenty-one thousand, to forty-four thousand dollars. We must remember, however, that the purchasing power of the latter sum was but little more than the former. Last year, on a gold basis, we gave nearly thirty-nine thousand dollars. What is given for the great missionary enterprises of the day is a very fair register of the spiritual condition of the church. It is a matter of regret, therefore, that these returns are not more carefully given; ministers and church clerks sometimes writing against the question "don't know," even when the church has made liberal offerings. My experience in the collection of statistics has convinced me that less reliance can be placed on these returns than on any of the others.

Having concluded our longer retrospect let us now look at what has been done during the year. Reports of REVIVALS of more or less power come from fifteen or more of our churches. In one of the places there had been serious misunderstandings in the

church ; the members were divided among themselves, the ill feeling being very strong. This might have continued, but certain ones felt that their duty was not done until they had made an effort to bring about a reconciliation. This was entered on carefully and prayerfully, and the result was that the breaches were healed, the people came together with one heart and one mind, they sought God's blessing, and it came. Herein is a lesson to all, that if we would have a revival we are not simply to pray and wait for it, but pray, *labor* and wait. Wisely directed, prayerful effort is sure to be followed by spiritual quickening. In many of our fields there are difficulties in the church that are keeping away the Holy Spirit. The history of God's dealing with the church under review is worthy their consideration.

In one of the revivals reported the conversion of one of the most notoriously wicked men in the place, and a drunkard withal, is mentioned. He is now an active member of the church. The Gospel ought to reach more just such cases as this. Why does it not? Are we expecting it will? Our Lord's answer to unbelief and unfruitfulness is, "This kind goeth not out but by prayer and fasting." I have already stated that efforts in out-districts in many cases had not been attended with that measure of success that was desired, yet this has not been the universal experience. Some of the revivals have been in these obscure parts of the towns, and from them a blessing has come to the home church. East Alstead, Brentwood, Derry First Church, Exeter, Fitzwilliam, Franconia, Hampton, Henniker, where five family altars have been set up, Hillsboro' Center, Hollis, Hopkinton, Kensington, Nashua First, and North Hampton, with others, perhaps, not reported to me, are the churches that have been specially refreshed. Besides these there are nearly as many more where the Holy Spirit's presence has been manifest in the quickening of Christians, and in the conversion of some. Apparently the most powerful revival of the year has been in Winchester, the Methodist church working with ours, and both sharing largely in the blessing. Public services were maintained for several weeks by three different evangelists following each other. About one hundred have expressed a hope in Christ.

In this connection I must not fail to mention the tribute that is paid to Messrs. Folger and Jackson by pastors who have been encouraged, and churches that have been helped, by their labors. They have held a series of meetings in many of our towns, and often with cheering results,—never with harm either to pastor or people, so far as reported.

There are those, also, whose names are not mentioned in public, of whom, perhaps, the Lord says, they have done “more than they all.” A pastor bears this tribute to one in his parish, a domestic in one of his families, that she has been the means not only of bringing her whole Sunday school class to Christ, but also the twelve or thirteen others in the congregation who have expressed a hope.

Under the head of NEW METHODS I find one church enjoining on those who attend the prayer-meetings that every one shall take some part, and as a consequence nearly as many attend as are found in the preaching services of the Sabbath. I am sure you all will bear me out in saying that activity in a prayer-meeting usually will keep the Christian’s armor bright; but if he attends simply to listen when he ought to speak it will not be long before he stays away. There is hardly anything human so much needed by us pastors as the ability to set our church members to work. One church has tried the plan of staying away from the prayer-meeting altogether, but it was not found that abstinence produced hunger, and they were resumed. In Deerfield the three churches hold union meetings on Sabbath evenings, alternating between the three meeting houses. On Tuesday evening they all meet together at the town house, and once in two or three weeks they meet at the same place for union Bible study. Societies of Christian Endeavor have been found helpful in several places. One pastor refers to his monthly concert as arousing interest; another mentions a book club, and still another the organization of a young people’s meeting in connection with a class in botany.

Some of us will remember that when the Second Church in Keene was organized it was on the plan of free sittings. Sixteen years’ trial has proved it a failure, and it now rents its pews, largely gaining in income by it, though losing a legacy of

\$1000 by so doing. Many of us, I think, will regret the necessity of abandoning this plan, though not doubting the wisdom of the church in coming to this decision.

It is apparent that there is a growing interest in the spiritual welfare of CHILDREN. More and more is done to lead them to make an early decision to become followers of Christ. Child piety is believed in as once it was not. Not a few of the additions to our churches during the year have been of children under twelve years of age; in one case a child of eight was received. "For a week before the communion," her pastor says, "she thought and talked much about joining the church, and not being encouraged she insisted on it, saying 'I love Jesus and Jesus loves me.' Believing her mother to be the best judge of her fitness to join the church, the case was submitted to her decision; and from her report and the subsequent examination it was voted unanimously that she be received."

Sermons to children are preached by an increasing number of pastors. Children's Sunday is coming to be observed, when a special effort is made to reach them. It is submitted if it would not be well to make every Sunday a children's day. Meetings for young people are held in several parishes. Two or three pastors speak of Sunday school teachers aiming personally to reach and influence their scholars to become Christians.

In the way of increasing general interest and activity, the Sunday school of the First Church in Keene supports a pupil in a mission school in Turkey; in one or two places prizes are offered those who bring in, and keep a year, the largest number of new scholars. One pastor has induced many of his young people to plant missionary gardens, the avails of which are to be used for benevolent purposes. They are taught that every stroke of work, every weed pulled or kept down, is done for God.

This year, for the first time, I have called for the CONTRIBUTIONS BY THE SUNDAY SCHOOL. The amount contributed by the school in Hinsdale was so exceptionally large that I wrote the superintendent to learn how it had been brought about. His reply may be summed up in these words: Having an object for which to give, and *pledging* the individuals of the school to give

systematically. The school numbers one hundred seventy-five scholars, its average attendance is one hundred fifteen, and it has contributed \$135.35,—a model school. Had the giving in the other schools been in the same proportion our Sunday schools would have contributed \$16,715.93.

The methods pursued by the church in this place to reach the **NEGLECTORS OF THE SANCTUARY** is so unusual, as reported, that it is worth repeating, and copying by other churches. A visiting committee is appointed whose duty it is to call on and invite those not attending worship elsewhere; to call on strangers coming to town to reside, and invite them, and to visit the destitute and churchless sick. When a new face appears the person is cordially welcomed and made to feel at home. The last item is quite as important as the others.

This question among others was submitted to the churches for their report: "Why have you gathered so **LITTLE FRUIT** during the past year?" The answers are various. Some pastors blame themselves; some blame their churches; some express the idea that when the fruit is ripe it can be gathered, not before; others that the people have the idea that revivals and gatherings must be periodic, and the last year was not their period. I should be glad to quote what many say under this head, but the major part of the replies can be no better expressed than in the words of pastor Richardson, of Nashua, who says, "Failure to obtain better results is due to the fact we have not done a sufficient amount of aggressive work, with the Holy Ghost's presence and power." Another pastor, whose church has been greatly blessed during the year, says, "Among the unconverted there is a strong undercurrent of scepticism, sufficient to lead them to feel that they are all right as they are, good enough, good as many Christians, hence they need no religion, no Savior. Often they are offended if strongly urged to flee from the wrath to come. The fact that some professed evangelical ministers preach smooth things, and an easy religion, makes them very impatient when they hear the old fashioned arguments and appeals, based on their guilty and perishing condition."

Evidently there has been but little gain on the whole in the cause of **TEMPERANCE** and good morals. Some towns have suc-

ceeded in suppressing the sale of strong drink, in some its use seems to be on the increase. The children in a few Sunday schools have been pledged against its use. In one of the larger towns the citizens have banded to suppress the traffic. From the tone of the reports I learn that the feeling is quite common that the day is not far distant when this cause is to make a decided onward movement.

OUTSIDE ORGANIZATIONS are acting as a greivous hindrance, sapping the life of many of our churches. Inasmuch as the members so generally feel that their first obligation is to their lodge, they are making a draft on the time and means of Christians that ought to be devoted to the church. Some of our pastors think if they could only see the same interest in the gatherings and work of the church, they should feel that the dawn of the millennium could not be far off. On the other hand one brother, whose church work is almost blocked by the demands of another organization, philosophically congratulates himself that it is better for his people to be at their lodges than at the saloon. It is very certain that these orders would not long survive if as little interest was manifested in them as in the church.

The outlook, on the whole, though not all that could be desired, is encouraging. There ought to have been aggressive Christian work, with faith that will not let go until the blessing comes. I think it true that great revivals come only by periods; but it is equally true that God is willing to add to the church each year. It should be *expected*. We dishonor God, and defraud ourselves, by our small ingatherings. May another year give us a better showing.

ITEMS FROM THE CHURCHES.

Acworth.—Parsonage repaired.

Alstead Centre.—Meeting-house dedicated last August (1883). Purchased a bell.

Alstead, East.—\$50 expended for repairs.

Alton.—Parsonage repaired.

Amherst.—Received a bequest of \$300.

Antrim.—Meeting-house painted. Procured a new organ for the vestry.

Barrington.—\$400 expended in repairing inside of meeting-house.

Boscawen.—\$125 paid on debt.

Brentwood.—Meeting-house and parsonage painted at expense of \$300. A new organ for the Sabbath school, and \$50 worth of books added to library.

Bristol.—\$50 expended in repairs of parsonage, and \$30 on vestry.

Brookline.—Meeting-house painted.

Campton.—Parsonage shingled.

Charlestown.—Parsonage purchased and paid for. Received gift of new hymn books for congregation, choir and pulpit.

Claremont.—Parsonage extensively repaired.

Concord, North Church.—Erected a new chapel costing \$7,500. Parsonage thoroughly repaired.

Cornish.—Repairs and improvements to the amount of \$200.

Dalton.—Barn for parsonage built and paid for, costing \$300.

Derry, First Church.—\$3000 expended in repairing and altering meeting-house, not including gifts of pulpit set, carpets and memorial windows, costing \$1,387.40, additional. \$50 expended on parsonage.

Dunbarton.—New parsonage erected, costing \$1,500.

Durham.—Received a bequest of \$2,000. Former bequest of \$8,000 contested.

Francestown.—New meeting-house built and paid for, costing \$7,500. Received a gift of three memorial windows, pulpit Bible, and a 1,000 pound bell.

Great Falls.—A debt of \$663 paid. Slight repairs.

Greenville.—Purchased a new organ. Vestry repaired.

Hampstead.—A debt of \$600 paid; \$400 raised for repairs and improvements. Received a gift of a \$100 chandelier.

Hanover.—\$400 raised to rescat and improve vestry.

Harrisville.—Meeting-house and vestry painted.

Haverhill.—Meeting-house re-cushioned.

Hillsboro' Bridge.—Procured a new organ. Vestry repaired.

Hollis.—Meeting-house shingled, frescoed, choir seats removed from gallery and placed behind pulpit, all at a cost of about \$2,000.

Hooksett.—Extensive repairs to the parsonage.

Hopkinton.—Meeting-house shingled and painted inside. Sabbath school has a new organ, book cases, and \$50 worth of books.

Hudson.—Shingled meeting-house.

Jaffrey, East.—\$300 expended in repairing meeting-house and parsonage.

Kensington.—Procured new carpets, lamps and furniture.

Langdon.—New cushions for meeting-house.

Lebanon.—\$300 raised for new carpets.

Lisbon.—Has a new vestry.

Littleton.—A chapel erected at a cost of \$3,100.

Lyndeboro'.—Meeting-house and parsonage painted and repaired on outside, at a cost of \$150.

Mason.—Small repairs inside meeting-house.

Meredith Village.—Received a bequest of \$200. Slight repairs.

Meriden.—Meeting-house painted on outside, parsonage repaired, Richards' Songs of Christian Praise introduced.

Nashua, First.—Extensive repairs on parsonage and lot.

Nelson.—Paid a debt of \$80.

New Ipswich.—Paid a debt of \$200.

Newmarket.—A new parsonage erected.

North Hampton.—Choir seats changed and improved at expense of several hundred dollars. New chandeliers and lamps.

Northwood.—Meeting-house painted inside, choir seats changed, procured a new pulpit set and furnaces all at a cost of \$600 or \$700. Added \$60 worth of books to Sunday school library.

Orford.—Meeting-house and parsonage repaired, and grounds improved, costing \$300.

Ossipee.—\$100 expended in repairs on parsonage.

Penacook.—\$200 expended repairing meeting-house.

Peterboro'.—Purchased a new pipe organ, which, with placing it, cost \$1,600.

Plaistow.—Parsonage repairs to extent of \$75.

Rye.—Parsonage repaired.

Salem.—Received a bequest of \$1000 from Moses Marsh. Meeting-house painted outside.

Temple.—Painted meeting-house on outside.

Wakefield.—Meeting-house painted and repaired.

Walpole.—Parsonage presented by E. C. Kilborn, Fall River, Mass., a native of the town; to be known as the Kilborn parsonage.

Warner.—Vestry repaired.

Wentworth.—Gifts of \$400 received. Parsonage barn built by "Father" Cook, deceased.

Wilmot.—Received a bequest of \$3,500.

Windham.—\$160 expended in repairing parsonage.

SUMMARY.

MEETING-HOUSES.—Alstead Centre; Francestown.

CHAPELS.—Concord, North Church; Lisbon; Littleton.

PARSONAGES.—Charlestown; Dunbarton; Newmarket; Walpole.

PARSONAGE BARNS.—Dalton; Wentworth.

PIPE ORGAN.—Peterboro'

BEQUESTS AND GIFTS.—Amherst, \$300; Charlestown, hymn books; Derry, First Church, furnishings costing \$1,387.40; Durham, \$2,000; Francestown, memorial windows, pulpit Bible and bell; Hampstead, \$100 chandelier; Meredith Village, \$200; Salem, \$1,000; Walpole, parsonage; Wentworth, parsonage barn; Wilmot, \$3,500.

DEBTS PAID.—Boscawen, \$125; Great Falls, \$663; Hampstead, \$600; Nelson, \$80.

REPORT OF TRUSTEES OF THE MINISTERS' AND
WIDOWS' CHARITABLE FUND FOR THE YEAR
ENDING JUNE 1, 1884.

The annual meeting of the Trustees was held in Concord, June 11, 1884, the President, Hon. J. E. Sargent, presiding.

Prayer was offered by Rev. F. D. Ayer.

Minutes of the last annual meeting, and also of meetings of the Prudential Committee during the past year, were read by the Secretary and approved.

The Treasurer read his report, which was accepted and ordered to be placed on file.

Officers for the ensuing year were then elected by ballot as follows :

President—Hon. J. E. Sargent.

Secretary—R. P. Staniels.

Treasurer—John C. Thorn.

Auditors—Hon. L. D. Stevens, Francis A. Fiske.

Prudential Committee—Hon. J. E. Sargent, R. P. Staniels, John C. Thorn.

There being no further business to be transacted the meeting adjourned.

At a meeting of the Prudential Committee held in Concord upon the 19th day of July, such appropriations were made to beneficiaries as seemed wise and prudent, and the Treasurer was authorized to pay over the sums voted to the persons named.

CONTRIBUTIONS AND OTHER INCOME OF THE FUND FOR THE YEAR
ENDING JUNE 7, 1884. REPORTED BY JOHN C. THORN, TREASURER.

From First Church, Keene.....	\$74.00
Church at Rindge.....	4.00
Dartmouth Religious Society.....	25.49
Bequest Rev. C. Curtis, Tilton.....	51.95
Church at Gilsum.....	4.00
South Church, Concord.....	43.26
Mrs. E. F. Bridge.....	2.00
Exeter Branch.....	26.50
Mooney Estate, Tilton.....	500.00
General Association, Dover.....	55.60
Church at Milton.....	7.10
R. P. Staniels, Memorial.....	10.00
Church at Winchester.....	3.85
Church at Meredith.....	12.33
First Church, Manchester, Memorial.....	30.00
Church at Goffstown.....	22 28
Mrs. T. K. Burnham, Memorial....	10.00
First Church, Concord.....	17.13
Church at Orford.....	11.50
Church at Orfordville.....	5.75
Church at Hampstead.....	10.00
Church at Chester.....	10.00
Income from invested bonds.....	1018.50
	\$1,955.24

Number of beneficiaries of the Fund, 16.

MEMORIAL MEMBERS, MADE BY THE PAYMENT OF TEN DOLLARS.

Amherst—Rev. William Clark, D. D.

Mrs. Mary C. Clark.

Atkinson—Col. William Page and Mrs. Elizabeth Page, by their son,
Rev. Jesse Page.

Bangor, Me.—Mrs. Mehitabel S. Coe, by her son, Eben S. Coe.

Boscawen—Mrs. John Greenough.

Center Harbor—Mrs. Susan S. Moulton.

Chester—Mrs. John W. Noyes.

Claremont--Rev. Christopher Marsh, by his daughter.

Mrs. E. L. Goddard.

Concord--Asa McFarland.

Mrs. Asa McFarland.

Mrs. Benjamin P. Stone.

Mrs. Nathaniel Bouton.

Mrs. Calvin Howe.

Mrs. Clara D. (Berry) Jackson.

Mrs. Hazen Pickering.

Mrs. Juliana P. Lang.

Rev. S. L. Blake.

Mrs. Isabel M. Blake.

Mrs. N. S. Batchelder.

Mrs. Belinda Seavey.

Mrs. Richard Herbert, by her daughter, Mary C. Herbert.

Mrs. Charlotte H. Woolson, by her daughter, Charlotte A. Woolson.

Mrs. F. D. Ayer.

Mrs. Laura A. McFarland.

Miss Annie A. McFarland.

Mrs. Louisa H. Greeley, Mrs. Caroline H. Pearson, by Rev. W. R. Jewett.

Mrs. C. E. Harrington, by Rev. W. R. Jewett.

Mrs. Elizabeth M. (Johnson) Staniels, by her son, R. P. Staniels.

Fall River, Mass.--A friend.

Greenland--A widow's offering.

Mrs. Louisa P. Weeks.

Mrs. Lucinda Robie, by Mrs. L. P. Weeks.

Hanover--Mrs. Henry E. Parker.

Mrs. S. P. Leeds.

Mrs. Anna P. Emerson.

Rev. Asa D. Smith, D. D.

Mrs. Asa D. Smith.

Haverhill, N. H.--Mrs. Abbie H. Clement, by Mrs. Mary B. Jones.

Mrs. Eliza F. Davis, by Mrs. Gyles Merrill.

Haverhill, Mass.--Mrs. Moses Kimball.

Hollis--Mrs. R. W. Jewett, Ralph W. Jewett, by Rev. W. R. Jewett.

Keene--Rev. Artemas Boies and Mrs. Susan Boies, by their daughter, Miss Lauretta Boies.

Mrs. Caroline Burnham Darling, by her sister, Mrs. Martha J. Heywood.

Rev. A. W. Burnham, D. D., by his wife, Mrs. T. K. Burnham.

Laconia—Rev. John K. Young, D. D., by the Congregational Church and Society

Mrs. John K. Young, by Rev. W. R. Jewett.

Manchester—Mrs. Susan A. Wallace, by Rev. C. W. Wallace, D. D.

Perces Brown Marden, by First Congregational Church.

Ann Maria French, “ “ “

Maria Harvell Chandler “ “ “

Milford—Rev. John M. Ellis, by Mrs. Josephine M. Ellis,

Nashua—Mrs. Alma L. Curtis.

Newton, Mass.—David B. Jewett, by his sister.

Rev. John Whitney, Mrs. Mary A. Whitney, Mrs.

Lavinia M. Jewett, by Miss E. C. Jewett.

New York City—Rev. William Jewett Tucker, D. D., Mrs. Charlotte R.

Tucker, Alice L. Tucker, Margaret Tucker, by Rev.

W. R. Jewett.

North Hampton—Rev. Jonathan French, by his children.

Pelham—Rev. John H. Church, D. D.

Pembroke—Rev. Lyman White.

Penacook—Rev. W. R. Jewett.

Mrs. Hannah A. C. Jewett.

Edward Jewett Tucker, by his father, Rev. W. R. Jewett.

Pittsfield, Mass.—Rev. John Todd, by Mrs. C. I. Hill.

Plainfield—Rev. Jacob Scales.

Mrs. Tenney K. Gage.

Mrs. Hannah Stevens.

Plymouth—Rev. Jonathan Ward, by Mrs. Arthur Ward.

Mrs. Martha Keniston Glynn, Mrs. Lilla Scott, by Mrs.

Martha K. Glynn.

Mrs. Judith M. Cook, by Rev. Wm. R. Jewett.

Raynham, Mass.—Ella L. Mann, by Rev. Asa Mann.

Rockport, Mass.—Rev. David Jewett, by his son.

Sanbornton—Mrs. Fannie Runnels.

South Newmarket—Mrs. Joseph Bartlett.

Waltham, Mass.—Mrs. Rebekah Jewett.

Westmoreland—Mrs. Mary E. W. Cole.

Mrs. Betsey Shaw.

Zanesville, Ohio—A daughter of New Hampshire.

In behalf of the Trustees,

R. P. STANIELS,

Concord, N. H., August 9, 1884.

Secretary.

REPORT OF THE TREASURER OF THE GENERAL ASSOCIATION.

General Association of New Hampshire in account with SAMUEL L. GEROULD.

		Cr.
Aug. 1, 1883.	By balance from last year.....	\$237.26
" 20, "	By cash, balance from Coos Conference.....	5.00
June 12, 1884.	" from Hillsboro' Conference.....	139.36
" 17, "	" Rockingham "	80.91
" 20, "	" Sullivan "	25.15
July 7, "	" Grafton "	49.60
" 17, "	" Coos "	15.70
" 19, "	" Strafford "	55.22
" 31, "	" Cheshire "	64.67
Total.....		\$672.87

		Dr.
Sept. 27, 1883.	To cash paid Rev. J. M. Dutton, secretary's expenses.....	\$5.00
Nov. 1, 1883.	To cash paid R. W. Musgrove, for printing Minutes.....	164.23
Feb. 16, 1884.	To cash paid O. H. A. Chamberlain, for printing blanks.....	6.00
Aug. 1, 1884.	To cash paid salary statistical secretary.....	50.00
" "	" expenses " "	2.45
" "	" postage, \$11.06; stationery, \$1.86; express and freight, \$1.02.....	13.94
Balance now in treasury.....		431.25
Total.....		\$672.87

This certifies that I have carefully examined the account of Rev. S. L Gerould, as Treasurer of the General Association of New Hampshire Congregational Churches, and find the same correctly cast and sustained by satisfactory vouches, and that there remained in his hands at the close of the last fiscal year four hundred and thirty-one dollars and twenty-five cents.

LYMAN D. STEVENS, *Auditor.*

Concord, N. H., Aug. 11, 1884.

THE ANNUAL STATISTICS.

ASSOCIATIONS.

ABBREVIATIONS:—P., Pastor; A. P., Acting Pastor; W. C., Without Charge;
T., Teacher; Phys., Physician; Prof., Professor.

I. BELKNAP ASSOCIATION.

Organized 20 April, 1841.

QUINCY BLAKELY, *Scribe*.

Meets Tuesday before the last Sabbath in January and October, and second Tuesday in May and August.

<i>Names of Members.</i>	<i>Residences.</i>	<i>Ordained.</i>	<i>Joined Asso.</i>	<i>Emp't.</i>
Almon Benson,	Centre Harbor.	23 Dec., '40	20 April, '41	W. C.
Joseph Blake, D. D.,	Andover, Mass.	3 Mar., '41	July, '60	W. C.
Quincy Blakely,	Campton.	16 Feb., '59	6 Sept., '64	P.
John Clark,	Plymouth.	23 Jan., '35		'55 W. C.
David Connell,	Woodstock.	20 Nov., '42	23 Oct., '77	W. C.
Thomas W. Darling.	Danville, Vt.	21 Oct., '81	25 Jan., '82	A. P.
Stephen S. N. Greeley,	Gilmanton.	31 Jan., '39	25 Jan., '82	A. P.
James B. Hadley,	Campton.	20 Sept., '37	5 Nov., '61	W. C.
Giles Leach,	Meredith Village.	6 Feb., '33	8 Aug., '71	W. C.
Henry Porter Peck,	Plymouth.	1 June, '82	24 Jan., '83	P.
Moses T. Runnels,	Sanbornton.	13 Aug., '56		'66 P.
Charles A. G. Thurston,	Laconia.	17 Oct., '77	24 Jan., '82	A. P.
Arthur H. Ward,	Centre Harbor.	25 Feb., '79	14 May, '84	P.
John E. Wildey,	Meredith Village.	28 Feb., '83	19 Feb., '84	P.

II. DERRY ASSOCIATION.

Organized 7 May, 1834.

SAMUEL L. GEROULD, *Scribe*.

Meets third Tuesday in February, April, June, October and December.

<i>Names of Members.</i>	<i>Residences.</i>	<i>Ordained.</i>	<i>Joined Asso.</i>	<i>Emp't.</i>
Augustus Berry,	Pelham.	30 Oct., '61	12 Jan., '64	P.
Ebenezer W. Bullard,	Stockbridge, Mass.	8 Aug., '33	27 June, '71	W. C.
Joseph S. Cogswell,	Windham.	18 Nov., '63	18 Apr., '82	P.
D. Herbert Colcord,	Bedford.	8 Sept., '81	17 Oct., '82	P.
Samuel L. Gerould,	Goffstown.	2 Oct., '61	13 July, '69	P.
Charles E. Houghton,	Claremont.	24 May, '76	19 Oct., '80	W. C.
Erastus M. Kellogg,	Manchester.	26 Oct., '42	21 June, '91	W. C.
Kingsley F. Norris,	Hope, Dak.	14 Nov., '77	17 Feb., '80	A. P.
Ebenezer G. Parsons,	Derry.	4 Oct., '37	24 June, '84	W. C.
George A. Perkins,	Harvard, Mass.	25 May, '54	19 Dec., '82	W. C.
Theodoro C. Pratt,	Auburn.	21 June, '59	17 Oct., '82	A. P.
William H. Rand, M. D.,	New Hampton.	17 Jan., '72	5 May, '74	Phys.
Wm. Churchill Reade,	Beverly, Mass.	10 Feb., '70	17 Feb., '80	W. C.
Daniel W. Richardson,	Derry.	14 Aug., '62	18 Apr., '82	P.
John A. Rowell,	Francetown.	14 Oct., '80	19 Apr., '81	A. P.
Edward G. Selden,	Manchester.	16 Dec., '73	13 Jan., '74	P.
Ezra A. Slack,	Merrimack.	13 Oct., '81	18 Oct., '81	P.
Geo. B. Spalding, D. D.,*	Manchester.	5 Oct., '61	20 Feb., '83	P.
Charles H. Taintor,	Chicago, Ill.	29 May, '79	29 Jan., '79	Sec'y.
Charles Tenney,	Chester.	7 Feb., '44	18 June, '72	P.
Wm. J. Tucker, D. D.,	Andover, Mass.	24 Jan., '67	8 Jan., '67	Prof.
Cyrus W. Wallace, D. D.,	Manchester.	8 Jan., '30	5 Feb., '61	W. C.
Albert Watson,	Hampstead.	27 June, '71	20 Feb., '77	P.

*Also member of Piscataqua Association.

III. HARMONY ASSOCIATION.

Organized 4 March, 1834. No Scribe; no meetings. Records in hands of the Secretary of the General Association.

<i>Names of Members.</i>	<i>Residence.</i>	<i>Ordained.</i>	<i>Joined Asso.</i>	<i>Emp't.</i>
James Doldt,	Canterbury.	21 Sept., '43	Not given.	A. P.

IV. HOLLIS ASSOCIATION.

Organized 5 May, 1762.

GEORGE F. MERRIAM, *Scribe.*

Meets first Tuesday in February, May, September and November.

<i>Names of Members.</i>	<i>Residences.</i>	<i>Ordained.</i>	<i>Joined Asso.</i>	<i>Emp't.</i>
Israel Ainsworth,	<i>Boylston Centre, Mass.</i>	11 April, '80	2 May, '82	P.
Frederick Alvord,	<i>New Haven, Conn.</i>	21 July, '58	2 Nov., '69	W. C.
Josiah L. Armes,	Nashua.	25 June, '46	7 Feb., '82	W. C.
Franklin D. Austin,	Nashua.	23 June, '53	3 Feb., '80	A. P.
Charles C. Carpenter,	Mont Vernon.	9 May, '60	3 Feb., '81	P.
William Clark, D. D.,	Amherst.	30 April, '28	4 May, '52	W. C.
Josiah G. Davis, D. D.,	Amherst.	22 May, '44	5 Nov., '44	W. C.
Daniel Goodwin,	Mason.	27 Feb., '39	14 May, '39	W. C.
George Goodyear,	Temple.	22 July, '28	16 Nov., '55	W. C.
George W. Grover,	Nashua.	15 Nov., '77	3 Feb., '80	P.
William A. Lamb,	<i>Newton Highlands, Ms.</i>	14 April, '74	4 May, '80	W. C.
Willis D. Leland,	<i>Boston, Mass.</i>	22 Jan., '80	3 Feb., '80	W. C.
George F. Merriam,	Greenville.	9 Mar., '65	6 Feb., '66	P.
Benjamin F. Parsons,	Derry.	12 Jan., '47		W. C.
Cyrus Richardson,	Nashua.	30 Sept., '69	5 Feb., '84	P.
Frank D. Sargent,	Brookline.	20 Oct., '69	2 Aug., '70	P.
Darius B. Scott,	Hollis.	14 July, '72	4 May, '80	P.
Amos F. Shattuck,	New Ipswich.	3 June, '68	2 Feb., '75	W. C.
William R. Tisdale,	<i>Townsend, Mass.</i>	25 April, '47	6 Aug., '78	W. C.
Alfred E. Tracy,	Wilton.	4 Sept., '72	4 May, '80	P.
William H. Woodwell,	<i>Orient, N. Y.</i>	12 June, '73	4 Sept., '77	A. P.

V. MERRIMACK ASSOCIATION.

Organized 29 August, 1788.

CASSANDER C. SAMPSON, *Scribe.*

Meets Tuesday after the first Sabbath in January, March, May, July, September, and November.

<i>Names of Members.</i>	<i>Residences.</i>	<i>Ordained.</i>	<i>Joined Asso.</i>	<i>Emp't.</i>
Franklin D. Ayer,	Concord.	1 May, '61	19 May, '68	P.
Tilton C. H. Bouton,	Dunbarton.	14 July, '81	6 Sept., '81	P.
Edward Buxton,	Webster.	10 April, '36	Apr., '36	W. C.
Jonathan B. Cock,	Hebron.	18 Dec., '50	20 Oct., '68	A. P.
Edgar T. Farrill,	Hopkinton.	27 Sept., '82	14 Nov., '82	P.
Albert W. Fiske,	Fisherville.	28 May, '33	13 May, '57	W. C.
George A. Foss,	Piermont.	24 Feb., '74	9 Nov., '75	A. P.
Daniel Goodhue,	Pembroke.	2 May, '48	12 Nov., '78	W. C.
Charles E. Gordon,	Salisbury.	17 May, '76	8 May, '83	P.
Edward H. Greeley,	Concord.	7 Nov., '49		†
Frank Haley, M. D.,	Boscawen.	7 Oct., '63	6 Sept., '81	P.
George E. Hill,	Pittsfield.	5 June, '51	5 Sept., '82	P.
John H. Hoffman,	Henniker.	21 Aug., '77	14 Jan., '79	P.
William H. Hubbard,	Concord.	29 Oct., '74	4 Mar., '84	P.
Henry A. Kendall,	East Concord.	21 Oct., '40	14 Oct., '51	W. C.
Henry P. Lamprey,	Concord.	30 May, '67	1 Mar., '81	W. C.
John H. Larry,	<i>Providence, R. I.</i>	15 Sept., '73	9 Jan., '83	P.
Daniel McClenning,	East Concord.	29 April, '52	6 Mar., '77	W. C.
Charles E. Milliken,	Penacook.	23 Sept., '60	8 July, '84	A. P.
Howard Moody,	East Andover.	22 Nov., '43	9 Jan., '44	P.
Frederick T. Perkins,	<i>Burlington, Vt.</i>	11 Jan., '43	6 Mar., '77	W. C.
John C. Rollins,	Hooksett.	27 June, '83	3 July, '83	P.
Cassander C. Sampson,	Pembroke.	18 May, '81	3 Jan., '82	P.
Charles Smith,	Northwood Ridge.	9 Aug., '53	8 Sept., '74	W. C.
Charles B. Strong,	Tilton.	6 Sept., '82	14 Nov., '82	P.
Charles L. Tappan,	Concord.	28 Jan., '64	6 Mar., '83	W. C.
Henry W. L. Thurston,	Chichester.	25 Aug., '75	7 Mar., '82	A. P.
Lyman White,	Gilmanton I. W.	23 Oct., '49	7 May, '72	A. P.

*Secretary N. H. H. M. S.

VI. MONADNOCK ASSOCIATION.

Organized 5 August, 1793.

ELIJAH HARMON, *Scribe.*

Annual meeting, second Tuesday of May; other meetings second Tuesdays of August, October, and December unless otherwise ordered.

<i>Names of Members.</i>	<i>Residences.</i>	<i>Ordained.</i>	<i>Joined Asso.</i>	<i>Empt.</i>
Fred Lyman Allen,	Walpole.	26 Sept., '77	11 Dec., '77	W. C.
George A. Beckwith,	East Alstead.	26 May, '62	10 Aug., '80	A. P.
Justin E. Burbank,	Concord.	13 April, '53	9 May, '71	W. C.
John Colby,	Fitzwilliam.	31 Oct., '55	8 Feb., '76	A. P.
George H. Dunlap,	Harrisville.	23 Aug., '77	10 Oct., '82	A. P.
Mark Gould,	Worcester, Mass.	8 Oct., '51	11 May, '75	W. C.
Henry H. Hamilton,	Hinsdale.	11 Sept., '72	4 Mar., '84	P.
Elijah Harmon,	Winchester.	17 Oct., '67	12 May, '68	P.
Joseph A. Leach,	Keene.	23 Feb., '64	13 Oct., '68	W. C.
Benjamin Merrill,	Swanzy.	7 June, '64	14 Aug., '83	A. P.
John L. Merrill,	Mariborough.	31 Oct., '60	9 Aug., '70	P.
Josiah Merrill,	Troy.	1 Mar., '48	18 Dec., '83	A. P.
Ezra J. Riggs,	East Jaffrey.	10 July, '79	9 Dec., '79	A. P.
George W. Rogers,	Gilsom.	8 April, '50	10 Aug., '80	A. P.
Henry H. Sanderson,	Amoskeag.	20 April, '48	11 Dec., '77	W. C.
Horace Wood,	Keene.	10 July, '39	13 Aug., '67	W. C.

VII. ORANGE ASSOCIATION.

Organized 7 October, 1801.

HENRY CUMMINGS, Strafford, Vt., *Scribe.*

Meets first Tuesday in February, May, September, and November.

<i>Names of Members.</i>	<i>Residences.</i>	<i>Ordained.</i>	<i>Joined Asso.</i>	<i>Empt.</i>
James Aiken,	Haverhill.	30 Aug., '43	2 May, '76	W. C.
George I. Bard,	Orford.	17 Oct., '60	4 Sept., '83	A. P.
John Q. Bittinger,	Haverhill.	25 Oct., '60	2 May, '76	P.
Edward P. Butler,	Lyne.	20 Oct., '74	5 May, '74	P.
Francis B. Knowlton,	Athol, Mass.	29 Aug., '65	13 Sept., '71	W. C.
Smith Norton,	Pierre, Dak.	22 Feb., '59	26 Oct., '80	A. P.
Charles E. Sumner,	Spencer, Mass.	27 Feb., '73	3 Feb., '80	W. C.

VIII. PISCATAQUA ASSOCIATION.

Organized before 1781.

ISAAC C. WHITE, *Scribe.*

Meets third Tuesday in January, April, July, and October.

<i>Names of Members.</i>	<i>Residences.</i>	<i>Ordained.</i>	<i>Joined Asso.</i>	<i>Empt.</i>
Gilbert B. Balch,	Topsfield, Mass.	4 Aug., '80	15 Jan., '84	W. C.
Samuel H. Barnum,	Durham.	25 April, '83	15 Jan., '84	P.
John O. Barrows,	Atkinson.	9 June, '64	17 Jan., '65	A. P.
Joseph Boardman,	Seabrook.	20 Mar., '61	18 July, '82	W. C.
Ernest F. Borchers,	Taylor, Col.	14 Jan., '69	15 Jan., '78	W. C.
Swift Byington,	Exeter.	17 Nov., '52	16 Jan., '72	P.
Frederic D. Chandler,	Hardwick, Vt.	11 April, '69	19 Jan., '75	A. P.
Jacob Chapman,	Exeter.	23 June, '45	16 Apr., '72	W. C.
George W. Christie,	Presque Isle, Me.	11 Dec., '73	20 Jan., '74	A. P.
Sumner Clark,	Wolfeborough.	1 Jan., '45	17 Apr., '77	W. C.
Lewis D. Evans,	Boothbay, Me.	30 June, '75	18 July, '82	A. P.
Joseph Fawcett,	Ossipee Centre.	12 April, '63	17 Oct., '82	A. P.
James M. Fitts,	So. Newmarket.	2 Nov., '59	18 April, '82	A. P.
Thomas V. Haines,	North Hampton.	1 Feb., '61	20 Oct., '63	P.
Jeffries Hall,	Chesterfield.	5 June, '33	Jan., '58	W. C.
William C. Jackson,	Brentwood.	13 Oct., '35	16 Apr., '72	W. C.
George O. Jenness,	Attleboro' Falls, Mass.	8 Feb., '61	21 Jan., '79	A. P.
Henry S. Kimball,	Rochester.	31 May, '66	18 Jan., '83	W. C.
Josiah W. Kingsbury,	Deerfield.	28 June, '66	20 July, '80	A. P.
Joseph Kyte,	Haverhill, Mass.	25 Sept., '62	18 Jan., '81	W. C.
John W. Lees,	Lisbon.	16 Nov., '70	18 Apr., '71	A. P.
Wm. A. McGinley,	Portsmouth.	2 June, '59	18 July, '82	P.
S. Girard Norcross,	North Conway.	11 Oct., '59	19 July, '81	A. P.
Israel T. Otis,	Exeter.	10 June, '35	20 July, '47	W. C.
William A. Patten,	Kingston.	18 July, '50	July, '56	W. C.

PISCATAQUA ASSOCIATION.—Continued.

<i>Names of Members.</i>	<i>Residences.</i>	<i>Ordained.</i>	<i>Joined Asso.</i>	<i>Emp't.</i>
Albert B. Peabody,	Candia.	24 May, '60	17 July, '67	A. P.
Ezra B. Pike, M. D.,	Brentwood.	16 Sept., '63	21 Oct., '79	A. P.*
William A. Rand,	South Seabrook.	9 July, '75	20 July, '75	P.
Edward Robie, D. D.,	Greenland.	25 Feb., '52	21 July, '52	P.
Geo. B. Spalding, D. D.,*	Manchester.	5 Oct., '61	18 Jan., '70	P.
Josiah H. Stearns, D. D.,	Epping.	6 Nov., '44	Oct., '57	A. P.
George Sterling,	Glover, Vt.	8 Dec., '74	18 July, '82	A. P.
George E. Street,	Exeter.	6 April, '64	19 Apr., '71	P.
Henry L. Talbot,	Durham.	1 Jan., '73	17 July, '77	W. C.
George W. Thompson,	Stratham.	29 April, '40	July, '40	W. C.
Phillip Tiltcomb,	Kensington.	7 April, '47	19 July, '81	A. P.
Isaac C. White,	Newmarket.	23 Oct., '50	16 Jan., '66	A. P.
[The following members of this association reside in Maine:				
William W. Dow,	Kittery.	23 May, '66	16 Oct., '83	A. P.
David S. Hibbard,	Elliot.	26 July, '60	20 Apr., '80	A. P.
George Lewis,	So. Berwick.	13 Dec., '65	21 Apr., '74	P.]

*Also physician.

IX. SULLIVAN ASSOCIATION.

Organized 24 May, 1829.

GEORGE H. FRENCH, *Scribe pro tem.*

Meets second Tuesday of February, May, July, and November.

<i>Names of Members.</i>	<i>Residences.</i>	<i>Ordained.</i>	<i>Joined Asso.</i>	<i>Emp't.</i>
Edward W. Clark,	Westborough, Mass.	1 Jan., '50	2 May, '65	W. C.
Benjamin A. Dean,	Meriden.	20 July, '66	12 Feb., '84	P.
Charles A. Downs,	Lebanon.	1 May, '49	7 May, '50	A. P.
Charles N. Flanders,	Newport.	29 Dec., '74	8 July, '84	P.
George H. French,	Charlestown.	8 Nov., '71	8 Nov., '81	A. P.
Albert E. Hall,	Chesterfield.	12 Nov., '80	11 May, '80	A. P.
James T. Jackson,	Cornish.	17 Dec., '74	10 Nov., '74	P.
Alfred J. McGown,	Bar Harbor, Me.	3 July, '77	10 Apr., '82	Sec.
Edward G. Stone,	Acworth.	28 Oct., '74	15 May, '83	A. P.
Frank P. Tompkins,	Claremont.	10 April, '70	15 May, '83	P.
Moses H. Wells,	Dummerston, Vt.	19 Nov., '45	10 Feb., '80	A. P.

X. SUNCOOK ASSOCIATION.

Organized before 1809 as Deerfield Association.

WM. O. CARR, *Scribe.*

No meetings the past year.

<i>Names of Members.</i>	<i>Residences.</i>	<i>Ordained.</i>	<i>Joined Asso.</i>	<i>Emp't.</i>
Jeremiah Blake, M. D.,	Gilmanton Iron Works.	1 Nov., '38	5 July, '59	Phys.
William O. Carr,	Barnstead.	13 Feb., '61	29 Oct., '60	A. P.

XI. UNION ASSOCIATION.

Organized 18 December, 1812.

GEO. DUSTAN, *Scribe.*

Meets second Tuesday in May, August, and October.

<i>Names of Members.</i>	<i>Residences.</i>	<i>Ordained.</i>	<i>Joined Asso.</i>	<i>Emp't.</i>
Harry Brickett,	Thetford, Vt.	28 Jan., '58	14 May, '62	A. P.
Warren R. Cochrane,	Antrim.	18 Mar., '69	10 May, '70	P.
George Dustan,	Peterborough.	19 Oct., '59	8 May, '60	P.
Hervey Gulick,	Hancock.	9 Nov., '79	21 Oct., '79	P.
Morris Holman,	Antrim.	15 Jan., '45	8 Aug., '65	W. C.
James Holmes,	Bennington.	22 June, '42	9 May, '71	W. C.
H. Martin Kellogg,	Greenwich, Conn.	18 April, '78	12 Jan., '81	A. P.
Aaron B. Peffers,	Hillsboro' Centre.	25 May, '55	8 May, '83	A. P.
Theophilus P. Sawin,	Lyndeborough.	19 April, '43	21 Oct., '79	P.
Martin N. Root, M. D.,	Charlestown.	Licentiate.	21 Oct., '79	T.

*Also member Derry Association.

XII. WHITE MOUNTAIN ASSOCIATION.

Organized 8 June, 1881.

Geo. W. Osgood, *Scribe*.

Meets first Tuesday in February, second in May, and fourth in September.

<i>Names of Members.</i>	<i>Residences.</i>	<i>Ordained.</i>	<i>Joined Asso.</i>	<i>Emp't.</i>
Herbert M. Andrews,	Franklin.	12 June, '81	8 May, '83	A. P.
Sidney A. Burnaby,	Lancaster.	21 Sept., '81	8 June, '81	P.
Henry H. Colburn,	Salem.	19 May, '89	8 June, '81	A. P.
Albert Donnell,	Berlin,	20 June, '83	5 Feb., '84	P.
Ferdin'd V. D. Garretson,	Franconia.	23 Oct., '71	8 June, '81	A. P.
Theodore C. Jerome,	Gorham.	2 July, '72	26 Sept., '82	P.
Smith Norton,	<i>Pierre, Dak.</i>	22 Feb., '59	8 June, '81	A. P.
George W. Osgood,	Littleton.	17 Jan., '78	8 June, '81	P.
James P. Stone,	Dalton.	16 Oct., '39	8 June, '81	A. P.

XIII. WHITE RIVER ASSOCIATION.

Organized 14 October, 1845.

NATHAN R. NICHOLS, Norwich, Vt., *Scribe*.

Meets second Tuesday in February, April, July, October, and December; also, first Tuesday in September.

<i>Names of Members.</i>	<i>Residences.</i>	<i>Ordained.</i>	<i>Joined Asso.</i>	<i>Emp't.</i>
Samuel C. Bartlett, D. D.,	Hanover.	2 Aug., '43	8 Jan., '78	*
Gabriel Campbell,	Hanover.	27 Oct., '68	12 Feb., '84	†
John M. Dutton,	Lebanon.	20 June, '76	20 Mar., '77	P.
Henry G. Jessup,	Hanover.	26 April, '54	9 July, '78	†
Samuel P. Leeds, D. D.,	Hanover.	18 June, '51	17 Sept., '61	P.
Daniel J. Noyes, D. D.,	Hanover.	3 May, '37	10 Dec., '50	†
Wm. A. Packard, PH.D.,	<i>Princeton, N. J.</i>	<i>Not ord.</i>	11 Sept., '60	†
Henry E. Parker, D. D.,	Hanover.	13 Mar., '49	13 Nov., '66	†
Theodore C. Pease,	West Lebanon.	8 Sept., '80	12 Oct., '80	P.
Edwin D. Sanborn, L.L.D.,	Hanover.	<i>Not ord.</i>	11 June, '50	†

*President Dartmouth College. †Professor Dartmouth College. ‡Professor College, N. J.

CONFERENCES.

I. CHESHIRE CONFERENCE.

Organized, Keene, Oct. 4, 1829.

NEXT MEETING, Fitzwilliam, June 9 and 10, 1885.

OFFICERS, 1884-85: Rev. Ezra J. Riggs, *Clerk and Narrator*; George Kingsbury, Esq., *Treasurer*.

CHURCHES.

Alstead Center, 1st,	Jaffrey,	Sullivan,
“ East 2d,	“ East,	“ East,
“ 3d,	Keene, 1st,	Surry,
Chesterfield,	“ 2d,	Swanzey,
Dublin,	Marlboro’,	Troy,
Fitzwilliam,	Nelson,	Walpole,
Gilsum,	Rindge,	Westmoreland,
Harrisville,	Roxbury,	Winchester.
Hinsdale,	Stoddard,	Total, 26.

REPORTS, JAN. 1, 1884: 2,591 church members; 91 additions; 119 removals; 2,912 in Sabbath-schools; \$3,117.02 contributions.

At meeting in 1884 discussed “The relations of our children and youth to the cause of temperance.” “Ground of obligation to keep the Christian Sabbath.” “Dangers incident to philosophical tendencies of the present time.” Sermon by Rev. George A. Beckwith.

II. COOS [AND ESSEX, VT.] CONFERENCE.

Organized, Lancaster, Feb. 19, 1833.

NEXT MEETING, Lancaster, N. H., June 2, 3 and 4, 1885.

OFFICERS, 1884-85: Rev. Sidney A. Burnaby, *Clerk and Narrator*; Rev. James P. Stone, *Treasurer*.

CHURCHES.

Bethlehem,	Franconia,	Stewartstown, West.
Colebrook,	Lancaster,	Total, 7.
Dalton,	Littleton,	

NOTE. Berlin, Gorham, Randolph and Shelburne are connected with Oxford, Me., and Chatham with Union, Me., Conferences, and their reports are not reckoned in the aggregate below. Three churches in Vermont are connected with this Conference.

REPORTS, JAN. 1, 1884: 638 church members; 32 additions; 24 removals; 681 in Sabbath-schools; \$339.13 contributions.

At meeting in 1884 discussed "Temperance work among children, and how it should be conducted." "Home Evangelization; its demands upon the churches." "When have we done our duty toward preaching the gospel to every creature?" "How can the preparatory service be made more helpful to Christians?" "Relation of the family to the church." "Revivals." "The pews from the pulpit." "The pulpit from the pews." "The prayer-meeting; how can it be made most helpful to Christians? To the unconverted? Sermons by Rev. James P. Stone and Rev. Sidney A. Burnaby.

III. GRAFTON CONFERENCE.

Organized, Orford, June 2, 1823.

NEXT MEETING, Plymouth, June 9 and 10, 1885.

OFFICERS, 1884-'85: Rev. Quincy Blakely, *Narrator*; Rev. John M. Dutton, *Clerk* and *Treasurer*.

CHURCHES.

Bath,	Hanover Center,	Monroe,
Bristol,	Haverhill,	Orfordville,
Campton,	Hebron,	Orford,
Canaan,	Lebanon,	Piermont,
Enfield,	" West,	Plymouth,
Groton, North,	Lisbon,	Wentworth.
Hanover (Dart. Col.),	Lyme,	Total, 20.

REPORTS, JAN. 1, 1884: 1,956 church members; 49 additions; 61 removals; 1854 in Sabbath-schools; \$3,845.50 contributions.

At meeting in 1884 discussed "Is the Christian's faith likely to be disturbed or affected by changes in doctrinal belief, as the ages go on?" "What is the Christian church?" "Indifference to individual obligation, how explained and remedied?" "Value of public service to the moral and religious direction of a community." Sermon by Rev. John P. DeMerritt.

IV. HILLSBOROUGH CONFERENCE.

Organized, Amherst, June 12, 1827.

NEXT MEETING, place to be appointed, June 9 and 10, 1885.

OFFICERS, 1884-'85: Rev. George F. Merriam, *Narrator*; Rev. Chas. C. Carpenter, *Clerk* and *Treasurer*; George Swain, Nashua, *Depositary*.

CHURCHES.

Amherst,	Hillsborough Bridge,	Mont Vernon,
Antrim, <i>Pres.</i> ,	Hollis,	Nashua, 1st,
Bedford, <i>Pres.</i> ,	Hudson,	" Pilgrim Ch.,
Bennington,	Litchfield, <i>Pres.</i> ,	New Boston, <i>Pres.</i> ,
Brookline,	Lyndeborough,	New Ipswich,
Deering,	Manchester, 1st,	Pelham,
Francestown,	" Franklin St.,	Peterborough,
Goffstown,	" So. Main St.,	Temple,
Greenfield,	Mason,	Weare, South,
Greenville,	Merrimack,	Wilton,
Hancock,	" South,	Total, 34.
Hillsborough Center,	Milford,	

REPORTS, JAN., 1, 1884: 5,530 church members; 166 additions; 240 removals; 5,533 in Sabbath-schools; \$13,758.00 contributions.

At meeting in 1884 discussed "What spiritual condition will ensure for a church the greatest success in saving souls? How can this condition be attained?" "Sabbath reading in a family; what for adult; what for children?" "Temperance the duty of to-day." "Is there any particular scriptural doctrine that needs to be specially emphasized at the present time?" "Is there any particular ethical instruction needed at the present time?" Sermons by Rev. George F. Merriam and Rev. John A. Rowell.

V. MERRIMACK CONFERENCE.

Organized, Salisbury, June 27, 1827.

NEXT MEETING, Canterbury, June 9 and 10, 1885.

OFFICERS, 1884-'85: Isaac Walker, A. M., Pembroke, *Clerk, Narrator* and *Treasurer*.

CHURCHES.

Andover Center,	Concord, South,	Hopkinton,
" East,	" East,	Loudon,
Boscawen,	Danbury,	Pembroke,
" Penacook,	Dunbarton,	Pittsfield,
Bradford,	Epsom,	Salisbury,
Canterbury,	Franklin,	Tilton and Northfield,
Chichester,	Henniker,	Warner,
Concord, First,	Hill,	Webster,
" West,	Hooksett,	Wilmot. Total, 27.

REPORTS, JAN. 1, 1884: 2,985 church members: 98 additions; 86 removals; 3,097 in Sabbath-schools; \$7,434.29 contributions.

At meeting in 1884 essays and discussions on "What place shall our children occupy in our religious services?" "Is it the Christian's duty to give a definite portion of his income?" Sermons by Rev. William H. Hubbard, and Rev. Henry W. L. Thurston.

VI. ROCKINGHAM CONFERENCE.

Organized, Chester, June 20, 1837.

NEXT MEETING, Chester, June 9 and 10, 1885.

OFFICERS, 1884-'85: Rev. Albert Watson, *Clerk, Narrator and Treasurer.*

CHURCHES.

Atkinson,	Greenland,	Portsmouth,
Auburn,	Hampstead,	Raymond,
Brentwood,	Hampton,	Rye,
Candia,	Kensington,	Salem,
Chester,	Kingston,	Seabrook and Hampton
Deerfield,	Newcastle,	Falls,
Derry, First,	Newington,	Seabrook, South,
“ First Cong.,	Newmarket,	South Newmarket,
Epping,	North Hampton,	Stratham,
Exeter, First,	Northwood,	Windham, <i>Pres.</i>
“ Second,	Plaistow,	Total, 31.

REPORTS, JAN. 1, 1884: 3,179 church members; 74 additions; 104 removals; 3464; in Sabbath-schools; \$6,526.82 contributions.

At meeting in 1884 discussed “How can we more effectually build up the walls of Zion?” “Church entertainments,—their use and abuse.” “How can we reach the men in our congregations and get them more thoroughly interested in church life and work?” “The best methods of promoting and conducting revivals.” Sermons by Rev. William A. McGinley and Rev. Albert B. Peabody.

VII. STRAFFORD CONFERENCE.

Organized, Meredith Bridge (now Laconia), June 24, 1823.

NEXT MEETING, ———, June 16 and 17, 1885.

OFFICERS, 1884-'85: Rev. Albert H. Tompson, *Clerk, Narrator and Treasurer.*

CHURCHES.

Alton,	Gilmanton Center,	Sanbornton,
Barnstead,	Gilmanton, I. Works,	Sandwich,
“ Parade,	Laconia,	“ North,
Barrington,	Lee,	Somersw'th, Gt. Falls.
Center Harbor,	Meredith Village,	Tamworth,
Conway, North,	Milton,	Wakefield,
Dover, First,	“ Mills,	Wakefield, Union,
“ Belknap,	Moultonborough,	Wolfeborough,
Durham,	Ossipee Center,	“ North,
Effingham,	Rochester,	Total, 31.
Farmington,	Rollinsford, Sal. Falls,	

REPORTS, JAN. 1, 1884: 2,327 church members; 151 additions; 82 removals; 2,527 in Sabbath-schools; \$2,505.51 contributions.

At meeting in 1884 discussed "Proximity of Heaven to earth." "The influence of liberalism among evangelical denominations." Sermons by Rev. Henry S. Kimball and Charles A. G. Thurston.

VIII. SULLIVAN CONFERENCE.

Organized, Newport, Nov. 11, 1826.

NEXT MEETING, Croydon, June 9 and 10, 1885.

OFFICERS, 1884-'85: Rev. Geo. H. French, *Clerk, Narrator* and *Treasurer*.

CHURCHES.

Acworth,	Goshen,	Plainfield, Meriden,
Charlestown,	Langdon,	Washington.
Claremont,	Lempster,	Total, 12.
Cornish,	Newport,	
Croydon,	Plainfield,	

REPORTS, JAN. 1, 1884: 1,041 church members; 53 additions; 35 removals; 1,154 in Sabbath-schools; \$1,091.55 contributions.

At meeting in 1884 there were essays and discussions as follows: "A better type of Christian living the need of the times and essential to the growth in spirituality." "The Christian's hand-book--the Bible." "Children--what is the relation of household baptism to their conversion?" "What should be regarded as proper evidence of their conversion?" Sermons by Rev. Charles N. Flanders and Rev. Edward G. Stone.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

The Congregational and Presbyterian churches are given separately ; and the Presbyterian ministers are marked as such in the alphabetical list.

The towns are arranged in alphabetical order. When there is more than one church in a town, the churches are given in the order of their age.

The full date of the organization of the churches may be found in the Minutes of 1875, except churches since formed, which may be found in Minutes of the year organized.

The "Ministers" are those at the latest date the secretary has been able to obtain information. A blank in that column signifies that the church named opposite has no regular supply, or none for a longer period than a few months. The post-office address, which in a few cases differs from the name of the church, will be found in the alphabetical list of ministers.

A blank space elsewhere in the tables indicates that no report has been received. In no case is the report of last year copied, except by direction of church clerks, but in the totals the last report received is included. In the right hand tables, under contributions, the dotted lines indicate that there was no contribution to that object ; a blank space, as before, meaning no report.

STATISTICS OF THE CHURCHES. CONGREGATIONAL.

Churches.		Ministers, September 1, 1884.				Church members, Jan. 1, 1884.			Admissions in 1883.			Removals in 1883.			Bapt'm in 1883.		
Place and Name.		Name.	Ordained.	Began.	Ma.	Fc.	Tot.	Ab.	Prof.	Let.	Tot.	Di.	Dis.	Ex.	Tot.	Ad.	Inf.
Acworth,	1773	Edward G. Stone,	Oct. 28, 1874	Nov. 26, 1882	44	80	124	39	0	2	2	2	1	0	3	0	2
Alstead Center, 1st,	1778	George A. Beckwith,	May 26, 1862	July 31, 1881	13	27	40	8	0	0	0	2	0	0	2	0	0
" East, 2d,	1788	George A. Beckwith,	May 26, 1862	July 31, 1881	25	46	71	24	0	0	0	2	0	0	2	0	0
" 3d,	1842				4	24	28		0	0	0	0	4	0	4	0	0
Alton,	1827	William A. Merrill,	Oct. 27, 1852	ar. 15, 1884	7	17	24	11	0	0	0	0	0	0	0	0	0
Amherst,	1741				49	129	178	20	1	2	3	5	3	0	8	0	0
Andover, East,	1782	Howard Moody, p.,	Nov. 22, 1843	Jan. 1, 1869	10	29	39	4	5	0	5	1	0	0	1	5	0
" Center,	1880				9	13	22	5	0	0	0	1	0	0	1	0	0
Atkinson,	1772	Howard Moody, p.,	Nov. 22, 1843	July 1, 1880	9	13	22	5	0	0	0	1	0	0	1	0	0
Auburn,	1734	John O. Barrows,	June 9, 1864	Apr. 1, 1882	29	58	87	19	4	1	5	2	1	0	3	3	2
Barnstead,	1804	Theodore C. Pratt,	June 21, 1839	Apr. 16, 1882	18	25	43	11	0	0	0	0	5	0	5	0	0
" Parade,	1867																
Barrington,	1735	William O. Carr,	Feb. 13, 1861	Sep. 1, 1860	11	21	32	5	0	0	0	2	0	0	2	0	0
Barth,	1844	John P. Demeritt,	May 31, 1870	July 1, 1883	19	84	103	33	0	0	0	3	0	0	3	0	0
Bellington,	1830	Josiah H. Hould, p. e.,			16	35	51	7	0	1	1	1	0	0	1	0	1
Berlin,	1877	Albert Donnell, p.,	June 20, 1883	June 20, 1883	7	23	30	7	0	1	1	0	1	0	1	0	0
Bethlehem,	1802				14	27	41	4	0	0	0	0	0	0	0	0	0
Boscawen,	1740	Frank Haley, M. D., p.,	Oct. 7, 1863	June 1, 1881	53	70	123	32	0	1	1	2	1	0	3	0	0
" Penacook,	1850				41	88	129	30	1	0	1	3	5	0	8	1	0
Bradford,	1803	Charles E. Milliken,	Sep. 28, 1860	Apr. 1, 1884	9	22	31	13	0	1	1	0	1	0	1	0	0
Brentwood,	1747	Charles C. Starbuck,	Oct. 11, 1855	Apr. 15, 1884	9	22	31	13	0	1	1	0	1	0	1	0	0
Bristol,	1826	Ezra B. Pike, M. D.,	Sep. 16, 1863	May 14, 1882	12	45	57	9	10	7	17	2	0	0	2	7	0
Brookline,	1795	Hervey G. Pillsbury, p.,	Sep. 28, 1882	Sep. 28, 1882	35	82	117	33	0	0	0	2	0	0	2	0	0
Campton,	1774	Frank D. Sargent, p.,	Oct. 20, 1869	Oct. 20, 1869	27	58	85	21	3	0	3	2	3	0	5	1	0
Canaan,	1800	Quincy Blackdy, p.,	Feb. 16, 1839	Jan. 1, 1864	29	51	80	12	0	0	0	0	0	0	0	0	0
Candia,	1771																
Canterbury,	1760	Albert B. Peabody,	May 24, 1860	Aug. 1, 1884	81	125	206	30	0	1	1	4	6	0	10	0	0
Center Harbor,	1893	James Deldt,	Sep. 21, 1843	Feb. 1, 1870	35	56	91	2	9	1	10	0	0	0	0	8	1
Charlestown,	1885	Arthur N. Ward, p.,	Feb. 25, 1879	May 22, 1884	22	35	57	11	5	4	9	1	0	3	4	1	0
Chatham (& Slow, Mc.),	1861	George H. French,	Nov. 8, 1871	Apr. 1, 1881	8	37	45	13	2	0	2	0	0	0	0	1	0
Chester,	1731	Henry Farrar,	Nov. 6, 1867	July 1, 1881	14	25	39	11	1	0	1	0	5	0	5	7	0
Chichester,	1771	Charles Tenney, p.,	Feb. 7, 1844	Aug. 2, 1871	53	133	186	16	0	1	1	5	2	0	7	1	0
Chichester,	1791	Albert E. Hall,	Nov. 12, 1880	Nov. 1, 1882	5	14	19	0	5	0	1	1	0	0	0	4	0
Claremont,	1770	Henry W. L. Thurston,	Aug. 25, 1875	Sep. 1, 1881	29	49	78	21	0	1	1	0	0	0	0	0	0
		Frank P. Tompkins, p.,	Apr. 10, 1870	June 19, 1883	78	162	240		5	10	15	4	6	0	10	1	1

Churches.	Sabbath School.	Families.	Contributed in 1883 for							Total.	Church and parish ex- penses.	Clerks.
			Col. & Ed. Soc.	Home Missions.	Am. Miss. Assoc.	A. B. C. F. M. C.	Con- g. Union.	S. S. & Pub. Soc.	All other.			
Acworth,	148	33	\$8 12	\$11 07	\$11 53	\$13 30	.....	\$2 65	\$14 50	\$61 17	\$957 61	Dea. Hiram N. Hayward.
Alstead Center, 1st,	50	42	.....	15 00	9 90	15 30	.....	.....	.....	40 20	435 00	Dea. Whitney Breed.
" East, 2d,	66	42	20 00	13 00	10 10	36 00	.....	.....	14 24	93 34	347 00	W. R. Hale.
" 3d,	60	40	.....	10 00	10 00	12 00	\$5 35	.....	.....	37 35	.....	Wm. Howard.
Alton,	50	40	.....	7 00	.....	1 00	.....	3 00	.....	11 00	1,225 00	Stephen S. Rollins.
Amherst,	124	150	.....	130 58	69 12	219 60	15 69	.....	59 98	494 97	425 00	Edward Aiken, M. D.
Andover, East,	65	30	.....	22 15	.....	.....	.....	.....	.....	22 15	169 46	Rev. H. Moody.
" Center,	19	12	.....	20 00	.....	.....	.....	.....	2 00	22 00	900 00	W. D. Thompson.*
Atkinson,	120	56	.....	41 11	50 30	91 60	23 67	21 74	71 20	299 62	530 00	W. W. Hatch.
" Anburn,	40	40	.....	4 60	10 00	.....	.....	.....	6 82	21 42	.....	Dea. C. C. Grant.
Barnstead,	75	36	.....	15 00	.....	.....	.....	.....	.....	15 00	.....	Theo. S. Dow.
" Pamde,	75	46	.....	.....	.....	.....	.....	.....	.....	0 00	750 00	Samuel C. Ham.†
Barrington,	117	85	.....	104 82	1 24	38 20	6 72	.....	.....	150 98	692 00	Horace B. Deming.
Bennington,	120	52	.....	7 85	11 10	11 10	9 00	.....	17 65	56 70	511 40	Rev. J. Holmes.
Berlin,	120	50	.....	10 00	.....	2 50	.....	.....	.....	12 50	850 00	E. M. Abbott.†
Bethlehem,	54	36	.....	7 74	.....	.....	.....	.....	.....	7 74	875 00	Geo. H. Turner.
Boscawen,	130	86	.....	87 50	15 00	45 00	.....	.....	3 00	150 50	900 00	C. E. Chadwick.
" Penacook,	63	116	.....	27 00	10 00	3 23	.....	.....	4 60	44 23	1,150 00	C. M. Koife.
Bradford,	85	38	.....	.....	.....	.....	.....	.....	.....	0 00	1,537 88	Elisba H. Eaton.
Brentwood,	120	75	.....	11 00	11 00	14 00	4 00	.....	38 35	78 3	1,250 00	B. F. Robinson.
Bristol,	75	90	7 46	34 57	7 62	29 48	.....	.....	7 49	86 62	1,175 00	Dea. N. B. Buttrick.
Brookline,	100	75	.....	3 64	5 00	25 00	.....	.....	14 25	47 89	1,396 74	Francis A. Peterson.
Campion,	126	55	9 00	37 00	52 04	100 50	.....	.....	30 64	223 18	800 00	Erastus Dole.
Canaan,	96	180	.....	26 00	15 00	25 00	.....	.....	11 65	77 65	800 00	Dea. Edmund Hill.
Candia,	130	80	.....	13 00	10 00	30 00	.....	.....	22 95	88 95	600 00	George Gale.
Canterbury,	76	42	13 00	32 00	30 00	22 50	.....	.....	18 00	102 50	.....	Frank H. Morse.
Center Harbor,	105	70	.....	10 00	.....	17 00	.....	.....	.....	27 00	800 00	Rev. G. H. French.
Champlain,	35	30	.....	.....	.....	3 00	.....	.....	.....	10 00	144 10	Dea. Joshua Fitch.†
Chatham (& Stow, Me),	200	105	.....	50 00	35 00	230 00	6 00	.....	45 00	369 00	1,000 00	Rev. C. Tenney.
Chester,	100	40	.....	.....	.....	.....	.....	.....	.....	0 00	600 00	Walter F. Pierce.\$
Chesterfield,	100	35	.....	9 85	.....	4 10	5 11	.....	8 22	27 29	500 00	Jeremy L. Sanborn.
Chichester,	250	160	.....	45 38	41 83	67 10	.....	.....	57 36	211 67	1,800 00	Stephen J. Roberts, Jr.

*Post-office address, Concord.

†Post-office address, Berlin Mill s.

\$Post-office address, Stow, Me.

§Post-office address, Chesterfield Factory.

Churches.	Place and Name.	Orig.	Ministers, September 1, 1884.				Church members. Jan. 1, 1884.			Admissions in 1883.		Removals in 1883.			Baptisms in 1883.			
			Name.	Ordained.	Began.		M.A.	Fe.	Tot. Ab.	Prof.	Lect.	Tot.	Di.	Dis.	Ex.	Tot.	Ad.	Inf.
	Colebrook,	1802	Nahum W. Grover,	Sept. 3, 1868	Mar. 1, 1881	19	50	69	13	0	0	0	1	2	0	3	0	1
	Concord, 1st,	1730	Franklin D. Ayer, p.,	May 1, 1861	Sept. 12, 1867	97	206	303	17	5	2	0	2	2	0	4	5	0
	" " West,	1833	Charles B. Strong, p.,	Sept. 8, 1862	Sept. 8, 1862	58	111	169	43	5	0	5	4	1	0	5	5	0
	" " South,	1837	William H. Hubbard, p.,	Oct. 29, 1874	June 4, 1883	120	261	381	73	1	1	2	6	8	0	14	1	0
	" " East,	1842	James T. Pyke,	Oct. 1, 1883	Oct. 1, 1883	11	30	41	13	0	0	0	3	0	3	6	0	0
	Conway, North,	1778	S. Girard Norcross,	Oct. 11, 1859	June 15, 1873	25	71	96	23	1	0	1	2	3	0	5	1	0
	Cornish,	1842	James T. Jackson, p.,	Dec. 17, 1874	Apr. 1, 1874	35	62	87	16	3	0	3	0	1	0	2	0	0
	Croydon,	1778	Levi G. Chase,	Aug. 24, 1870	June 1, 1884	27	37	64	15	2	3	5	1	1	0	2	0	0
	Dalton,	1816	James P. Stone,	Oct. 16, 1839	July 4, 1878	30	38	48	7	0	0	0	0	0	1	1	0	0
	Daubury,	1803	Lewis Goodrich,	Jan. 1, 1850	Apr. 1, 1884	27	42	69	13	4	0	4	1	1	0	2	3	0
	Deerfield,	1772	Josiah W. Kingsbury,	June 28, 1866	Jan. 1, 1884	53	80	133	36	0	0	0	0	2	4	0	6	0
	Deering,	1780	Henry M. Peniman, p.,	Apr. 8, 1884	Apr. 8, 1884	2	10	12	2	0	0	0	0	0	0	0	0	0
	Derry, 1st,	1719	Daniel W. Richardson, p.,	Aug. 14, 1862	Feb. 26, 1880	29	88	117	19	6	1	7	3	1	0	4	5	0
	" " 1st Cong.,	1837	George E. Hall, p.,	Sept. 2, 1875	Jan. 2, 1884	107	251	358	61	6	0	6	5	10	0	15	3	1
	Dover, 1st,	1838	George B. Cutler,	June 14, 1882	June 1, 1884	25	70	95	20	0	0	0	2	0	0	2	0	0
	" " Belknap,	1856	Tilton C. H. Bouton, p.,	July 14, 1881	July 14, 1881	35	84	119	25	0	0	0	0	1	0	1	0	0
	Dublin,	1789	Samuel H. Barnum, p.,	Apr. 25, 1883	July 30, 1882	18	60	78	16	10	2	12	1	0	0	3	8	4
	Dunbarton,	1827	Josiah H. Stearns, D. D.,	Nov. 6, 1844	June 16, 1857	3	6	9	0	0	0	0	0	0	0	0	0	0
	Durham,	1718	Swift Byington, p.,	Nov. 17, 1852	June 2, 1871	32	67	99	16	1	1	2	0	0	0	0	0	0
	Edingham,	1826	George E. Street, p.,	Nov. 17, 1852	June 2, 1871	7	23	30	1	0	0	0	1	3	0	0	0	0
	Enfield,	1747	Walter E. Darling,	Apr. 6, 1864	Mar. 30, 1871	40	127	167	17	2	2	4	4	5	0	7	0	1
	Epping,	1761	John Colby,	May 20, 1862	Dec. 2, 1877	21	52	73	8	1	1	2	0	0	0	9	2	4
	Exeter, 1st,	1698	John A. Kowell,	Oct. 31, 1855	May 4, 1873	36	96	132	20	0	0	0	2	3	0	5	0	0
	" " 2d,	1744	John A. Kowell,	Oct. 14, 1880	Dec. 17, 1882	48	91	139	28	0	0	0	5	0	0	5	0	0
	Farmington,*	1819	Ferdinand V. D. Garretson,	Oct. 23, 1871	May 15, 1881	30	37	67	17	18	5	23	0	0	0	9	1	0
	Fisherville,*	1771	Herbert M. Andrews,	June 12, 1881	Mar. 1, 1884	44	92	136	18	1	0	1	2	0	0	3	1	0
	Fitzwilliam,	1814	Stephen S. N. Greely,	June 31, 1839	Mar. 1, 1879	23	66	89	12	0	1	8	1	0	0	3	0	1
	Francstown,	1822	Lynnan White,	Oct. 23, 1849	Dec. 1, 1882	13	33	46	11	3	5	8	3	0	0	3	0	0
	Franklin,	1826	George W. Rogers,	Apr. 8, 1850	Feb. 29, 1880	14	37	51	11	3	3	6	5	0	0	5	0	2
	Gilman Center,	1830	George W. Rogers,	Apr. 8, 1850	Feb. 29, 1880	14	37	51	11	3	3	6	5	0	0	5	0	2
	" " Iron Works,	1772	George W. Rogers,	Apr. 8, 1850	Feb. 29, 1880	14	37	51	11	3	3	6	5	0	0	5	0	2
	Gilsum,		George W. Rogers,	Apr. 8, 1850	Feb. 29, 1880	14	37	51	11	3	3	6	5	0	0	5	0	2

*See Boscawen.

Churches.	Sabbath School.	Families.	Contributed in 1883 for							Clerks.	Parish and Church ex- penses.	
			Col. & Ed. Soc.	Home Miss.	Am. Miss. Assoc.	A. B. C. F. M. C.	Conf. Union.	S. S. & Pub. Soc.	All Others.			Total.
Colebrook.	97	80	.....	.....	\$18 83	\$16 00	\$5 00	.....	\$5 00	\$44 83	\$873 00	Rev. N. W. Grover.
Concord, 1st.	268	220	.....	\$290 22	150 16	410 65	50 00	.....	443 59	1,344 62	1,040 00	Rev. F. D. Ayer.
" West.	140	123	\$5 25	29 27	13 00	23 30	8 00	.....	46 50	130 32	1,000 00	Omar L. Shepard.
" South.	447	245	.....	638 46	106 34	506 26	86 53	.....	1,459 46	2,797 05	4,343 62	George E. Jenks.
" East.	74	50	.....	.....	.....	.....	.....	.....	.....	0 00	423 00	Dea. Geo. H. Curtis.
Conway, North.	140	180	.....	15 00	50 00	27 00	.....	.....	.....	92 00	2,250 00	Wm. C. Eastman.
Cornish.	130	75	.....	27 00	27 00	11 00	5 00	.....	17 00	87 00	800 00	Albert E. Wellman.
Croydon.	110	55	.....	6 50	.....	.....	.....	.....	18 00	24 50	800 00	Dea. Geo. W. Dunbar.
Dalton.	94	47	.....	20 00	.....	20 00	.....	.....	9 00	49 00	863 00	Rev. J. P. Stone.
Danbury.	30	100	.....	9 38	.....	.....	.....	.....	.....	9 36	.....	L. M. Jackson.
Deerfield.	120	80	.....	8 71	.....	.....	.....	.....	.....	8 71	450 00	J. H. Batchelder.
Derry, 1st.	25	20	.....	.....	.....	.....	.....	.....	.....	0 00	82 00	None.
" 1st Cong.	85	120	.....	249 68	108 65	92 87	10 00	.....	.....	461 20	1,275 00	Joseph Montgomery.†
Dover, 1st.	200	200	.....	298 41	73 63	253 33	.....	.....	.....	625 37	4,500 00	Dea. Geo. W. Barker.
Dublin.	40	0	.....	.....	.....	.....	.....	.....	.....	0 00	0 00	John R. Ham, M. D.
Dunbarton.	110	66	.....	45 00	.....	25 00	.....	.....	.....	0 00	0 00	George E. Whipp.
Durham.	75	67	.....	64 23	18 00	89 00	8 55	.....	3 50	73 50	2,600 00	Augustine Wood.
Efingham.	35	15	.....	3 00	.....	.....	.....	.....	57 84	237 67	1,000 00	Frederick L. Ireland.
Enfield.	35	40	.....	4 50	.....	.....	.....	.....	.....	3 00	75 00	Dea. W. S. Meserve.
Epping.	169	77	.....	45 58	.....	60 09	10 00	\$1 00	.....	15 50	700 00	Dr. J. M. Leavitt, Acting.
Epsom.	40	25	.....	.....	.....	.....	.....	.....	31 00	136 67	793 00	E. E. Inse.
Exeter, 1st.	150	125	.....	404 10	.....	86 40	.....	.....	.....	0 00	0 00	Rev. J. H. Stearns, D. D.
" 2d.	85	81	20 00	139 66	282 08	464 24	.....	.....	88 65	579 15	2,400 00	Benj. Towle.
Farmington.	70	50	.....	15 50	22 50	30 00	.....	.....	40 22	946 20	1,950 00	Wm. P. Moulton.
Fisherville.*	112	104	.....	29 90	37 50	88 00	.....	.....	.....	68 00	1,250 00	John J. Bell.
Fitzwilliam.	108	105	.....	1,076 00	521 00	50 00	.....	.....	.....	155 40	828 10	Dea. Timothy Bledgett.
Francetown.	100	50	.....	10 00	.....	5 00	.....	.....	54 00	1,701 00	5,968 00	Dea. Levi Bradford.
Franklin.	75	65	.....	30 00	10 00	45 00	.....	.....	5 00	20 00	800 00	Dea. J. B. Stevens.
Gilmanton Center.	50	54	.....	17 06	.....	17 06	.....	.....	.....	34 12	428 00	L. M. Knight, M. D.
" Iron Works.	40	40	.....	11 15	.....	.....	.....	.....	.....	11 15	600 00	Rev. S. S. N. Greeley.
Gilsum.	150	80	1 00	22 63	18 25	19 17	53 00	50	8 60	122 55	712 82	Rev. Jeremiah Blake, M. D.
												Rev. G. W. Rogers, Acting.

*See Boscawen. †Post-office address, Derry Depot.

Churches.		Ministers, September 1, 1884.			Church members, Jan. 1, 1884.			Admissions in 1883.			Removals in 1883.			Baptisms in 1883.	
Place and Name.		Name.	Ordained.	Began.	Ma. Fc.	Tot. Ab.	Prof.	Let.	Tot.	Di.	Dis.	Ex.	Tot.	Ad.	Inf.
1771	Goffstown,	Samuel L. Geroald, <i>p.</i> ,	(ret. July 2, 1871)	Dec. 9, 1868	44	131	175	23	8	11	5	1	11	2	20
1782	Gorham,	Theodore C. Jerome,	July 2, 1872	July 1, 1862	12	33	45	5	0	0	0	0	0	0	0
1802	Goshen,				8	18	26	2	0	0	0	0	0	0	0
1792	Greenfield,	George W. Ruhland,	Apr. 15, 1871	Apr. 27, 1884	38	65	103	12	0	0	0	0	0	0	0
1706	Greenland,	Edward Robie, <i>d. n., p.</i> ,	Feb. 25, 1872	Feb. 25, 1852	10	42	52	8	0	0	0	0	0	0	0
1847	Greenville,	George F. Merriam, <i>p.</i> ,	Mar. 9, 1865	Mar. 9, 1865	28	68	96	29	0	1	0	0	2	0	0
1803	Groton,				7	14	5		0	0	0	0	0	0	0
1752	Hampstead,	Albert Watson, <i>p.</i> ,	June 27, 1871	Mar. 23, 1876	41	109	156	16	2	0	0	0	1	0	0
1635	Hampton,	W. Walcott Fay, <i>p.</i> ,	Feb. 20, 1884	Jan. 13, 1884	61	109	170	31	0	0	7	0	7	2	0
1783	Hancock,	Harvey Gulick, <i>p.</i> ,	Nov. 5, 1879	Oct. 1, 1878	41	87	123	14	3	1	4	2	0	0	1
1806	Hanover,	Samuel P. Leeds, <i>d. n., p.</i> ,	June 18, 1881	Dec. 16, 1860	83	100	183	48	3	4	7	0	10	2	2
1810	Center,	Charles A. Downs,	May 1, 1849	Nov. 7, 1880	33	57	90	36	0	0	0	0	0	0	0
1840	Harrisville,	John G. Dumlup,	Oct. 23, 1877	May 15, 1881	15	43	58	29	0	0	0	0	1	0	0
1764	Haverhill,	George Q. Bittinger, <i>p.</i> ,	Oct. 23, 1880	Mar. 1, 1874	44	118	162	38	2	0	2	4	1	0	1
1779	Hebron,	Jonathan B. Cook,	Dec. 18, 1850	Apr. 18, 1884	3	13	16	2	0	0	0	0	0	0	0
1769	Hemlock,	John H. Hoffman, <i>p.</i> ,	Aug. 21, 1877	June 10, 1877	51	130	181	80	3	0	0	0	0	0	0
1815	Hill,	Samuel F. Longee,	Oct. 2, 1877	June 10, 1877	6	16	22	11	1	0	0	0	0	0	0
1769	Hillsboro' Center,	Aaron B. Peffer,	Oct. 2, 1873	Apr. 1, 1884	12	28	40	3	1	0	0	0	0	0	1
1839	" Bridge,	Roderick J. Mooney,	May 25, 1853	Aug. 27, 1884	14	43	57	18	2	0	0	0	0	0	0
1763	Hillsdale,	Henry H. Hamilton, <i>p.</i> ,	Jan. 23, 1883		49	109	138	20	3	0	3	6	0	1	0
1743	Hollis,	Darius B. Scott, <i>p.</i> ,	Sept. 11, 1872	Mar. 18, 1878	74	144	218	39	0	3	1	0	0	1	0
1828	Hooksett,	John C. Rollins, <i>p.</i> ,	June 27, 1883	June 27, 1883	18	49	58	5	0	4	0	0	0	1	0
1757	Hopkinton,	Edgar T. Farwell, <i>p.</i> ,	Sept. 27, 1882	Sept. 27, 1882	73	146	219	32	0	1	7	0	0	0	1
1737	Hudson,	Franklin D. Austin,	June 23, 1883	May 11, 1879	15	31	49	2	0	0	0	0	0	0	0
1780	Jaffrey,	William W. Livingston,	Apr. 27, 1869	June 9, 1878	29	63	94	33	1	0	2	2	0	0	0
1850	" East,	Ezra J. Riggs,	July 10, 1879	June 1, 1883	25	69	84	19	0	2	2	0	6	0	0
1788	Keene, 1st,				92	288	380	25	26	9	6	7	2	17	0
1867	" 2d,	Wesley F. Price,	Sept. 16, 1883		92	288	380	25	5	5	10	4	7	11	0
1827	Keenington,	Phillip Trecomb,	Apr. 7, 1847	Oct. 31, 1880	12	39	51	3	3	0	0	0	1	2	0
1725	Kingsdon,	Thomas W. Munt, <i>p., c.</i> ,	Oct. 17, 1877	Dec. 1, 1881	8	35	41	6	0	0	0	0	1	0	0
1824	Kingsdon,	Charles A. G. Thurston,	Sept. 21, 1881	Sept. 21, 1881	27	85	112	23	1	4	5	6	2	7	1
1794	Laconia,	Sidney A. Burnaby, <i>p.</i> ,	Nov. 8, 1871	May 1, 1884	51	105	156	35	1	5	6	7	0	9	0
1792	Laconia,	George H. French,	June 20, 1876	June 20, 1876	9	22	31	8	0	0	0	0	0	0	0
1768	Laconia,	John M. Dutton, <i>p.</i> ,	June 20, 1876	June 20, 1876	54	137	191	54	6	1	7	3	7	10	5
1849	Laconia, West,	Theodore C. Palmer, <i>p.</i> ,	Sept. 8, 1880	Sept. 8, 1880	46	108	154	20	1	2	2	0	4	0	1

Churches.	Sabbath School.	Families.	Contributed in 1883 for										Parish and Church expenses.	Clerks.
			Col. & Ed. Soc.	Home Miss.	Am. Miss. Assoc.	A. B. C. F. M. C.	Conf. Union.	P. Z. & Pub. Soc.	All other.	Total.				
Goffstown,	198	183	\$10 40	\$152 35	\$101 21	\$157 64	\$15 60	\$7 00	\$100 34	\$547 85	\$1,155 25	Dea. Alvin Hadley.		
Gorham,	100	50	.....	33 56	.....	24 30	.....	.....	.....	297 89	1,000 00	N. D. Hyde, M. D.		
Goshen,	.....	.....	.....	8 00	.....	.....	.....	.....	.....	3 00	0 00	Solon B. Willey.		
Greenfield,	100	95	.....	15 00	.....	75 00	.....	.....	.....	90 00	500 00	Rev. E. Robie, D. D.		
Greensland,	60	42	.....	40 92	11 72	126 37	.....	.....	12 90	191 91	850 00	Rev. Geo. F. Merriam.		
Grenville,	95	77	.....	10 00	10 00	27 75	5 00	.....	56 40	109 15	950 00	Mrs. Anna M. Tenney*		
Groton,	54	50	.....	4 00	.....	5 00	.....	.....	2 00	11 00	185 00	J. H. Clark.		
Hampstead,	160	80	.....	78 50	9 00	47 20	22 00	19 76	24 00	200 46	1,450 00	Dea. Joseph Dow.		
Hampton,	117	100	.....	18 37	.....	62 61	.....	.....	.....	80 98	.....	Dea. Joseph Dow.		
Hancock,	145	110	.....	113 00	25 00	26 50	.....	.....	18 00	181 50	805 00	Rev. H. Gulick.		
Hanover,	150	100	.....	.....	.....	.....	.....	.....	.....	1,461 96	2,630 00	Rev. S. P. Leeds, D. D.		
" Center,	70	32	.....	5 20	2 66	2 67	.....	.....	2 67	13 20	275 00	Dea. Asa W. Fellows.		
Harrisville,	60	34	.....	16 50	10 00	.....	.....	.....	.....	26 50	525 00	C. C. P. Harris.		
Haverhill,	80	70	.....	53 71	15 63	59 75	.....	.....	.....	129 09	1,000 00	Dea. F. W. Kimball.		
Hebron,	50	25	.....	5 40	5 00	5 00	1 00	.....	75	19 15	.....	Samuel Wells.		
Henniker,	210	108	10 00	108 25	30 00	78 00	20 00	17 50	118 00	381 75	1,075 00	Rev. J. H. Hoffman.		
Hill,	70	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	Mrs. J. Q. A. Prescott.		
Hillsboro' Center,	50	50	.....	12 50	5 00	18 00	.....	.....	2 50	38 00	700 00	Rev. A. B. Peffers.		
" Bridge,	125	75	.....	47 38	5 00	63 00	.....	.....	.....	115 38	1,000 00	Dea. J. Dutton.		
Hinsdale,	175	102	.....	44 45	73 46	37 05	7 19	.....	54 19	216 34	1,300 00	N. E. Pratt.		
Hollis,	150	.....	.....	125 45	21 97	57 05	4 00	1 04	9 26	218 77	3,417 00	Edward L. Hodgman.		
Hooksett,	115	150	.....	.....	.....	.....	.....	.....	.....	.....	1,400 00	F. C. Towle.		
Hookinton,	144	134	.....	38 51	25 00	33 80	.....	.....	.....	97 31	1,108 65	G. H. Powers, M. D.		
Hopkinton,	50	35	.....	5 00	6 00	19 50	4 00	.....	12 70	47 20	600 00	Rev. S. M. Blanchard.		
Hudson,	100	50	.....	9 00	.....	41 57	19 67	.....	19 25	89 49	745 73	Dea. G. A. Phelps, M. D.		
Jaffrey,	85	62	.....	43 24	20 68	18 55	.....	.....	12 00	94 47	1,024 67	S. Herbert Mower.		
" East,	339	261	33 06	230 38	21 86	108 72	34 50	1 68	201 23	691 43	3,336 81	H. E. Fay.		
Kecac, J. I.,	320	156	26 00	127 00	40 00	118 83	.....	.....	.....	311 83	800 00	James Hobbs.		
" 2d,	.....	.....	.....	25 00	.....	15 00	10 00	.....	10 00	60 00	1,000 00	Miss M. C. Fatten.		
Kensington,	55	40	.....	7 00	2 50	15 00	.....	.....	.....	38 12	1,800 00	Dea. F. W. Reeves.		
Kingston,	75	60	1 62	.....	.....	.....	.....	17 24	.....	130 13	1,670 00	C. B. Allen.		
Laconia,	118	115	.....	61 59	.....	51 30	.....	.....	.....	22 49	.....	None.		
Lancaster,	175	100	7 79	14 70	.....	.....	.....	.....	.....	36 00	1,400 00	Dea. G. S. Nott.		
Langdon,	50	35	.....	10 00	10 00	12 00	4 00	.....	40 00	361 16	1,000 00	Rev. T. C. Pease.		
Lebanon,	125	130	4 50	75 00	78 50	125 00	38 15	.....	23 00	2,000 00	2,000 00	.....		
" West,	.....	115	.....	36 93	16 30	143 18	.....	7 51	.....	226 92	.....	.....		

*Post-office address, North Groton. †Post-office address, Hudson Center. ‡For Church in Randolph.

Churches.	Place and Name.	Org.	Ministers, September 1, 1884.			Church members, Jan. 1, 1884.				Admissions in 1883.			Removals in 1883.			Bapt'ns in 1883.		
			Name.	Ordained.	Began.	Ma.	Fe.	Tot.	Ab.	Prof.	Let.	Tot.	Di.	Dis.	Ex.	Tot.	Ad.	Inf.
	Lee,	1867	Richard M. Burr,	June 16, 1880	Aug. 1, 1884	9	47	56	16	3	0	3	0	1	0	1	3	0
	Lempster,	1781				17	20	37	7	0	0	0	0	1	0	0	0	0
	Lisbon,	1878	John W. Lees,	Nov. 16, 1870	Apr. 1, 1880	2	23	25	4	1	1	2	0	1	1	2	1	3
	Littleton,	1803	George W. Osgood, p.,	Jan. 17, 1878	Jan. 26, 1881	61	147	208	35	2	1	3	2	6	0	8	2	0
	London,	1789				5	27	32	3	0	0	0	2	0	0	2	0	0
	Lynn,	1771	Edward W. Butler, p.,	Oct. 20, 1874	June 9, 1878	89	161	250	62	7	2	9	5	1	0	6	6	3
	Lyndeborough,	1757	Theophilus P. Sawin, p.,	Apr. 19, 1843	Aug. 1, 1878	19	41	60	12	0	0	0	3	1	0	4	0	0
	Manchester, 1st,	1839	{ C. W. Wallace, D.D., p. em., Edward G. Selden, p.,	Dec. 16, 1873	Dec. 16, 1873	162	381	543	41	4	10	14	5	17	3	25	3	4
	" Franklin St.,	1844	Geo. B. Spalding, D. D., p.,	Oct. 5, 1861	Feb. 14, 1883	138	363	501	100	0	8	8	6	43	0	49	0	9
	" So. Main St.,	1853	Charles F. Carter, p.,	Sept. 13, 1883	Sept. 13, 1883	13	49	62	1	12	50	62	0	0	0	0	8	4
	Marlborough,	1778	John L. Merrill, p.,	Oct. 31, 1860	Apr. 1, 1870	78	137	215	36	4	1	5	6	4	0	10	2	1
	Nason,	1772	Hartford P. Leonard,	Jan. 23, 1863	July 1, 1881	22	40	62	21	0	0	0	4	0	0	4	0	0
	Meredith Village,	1815	John E. Willey, p.,	Feb. 23, 1883	Feb. 23, 1883	21	64	85	15	4	4	8	1	1	0	2	3	0
	Merriden,*																	
	Merrimack, 1st,	1771	Ezra A. Slack, p.,	Oct. 13, 1831	Oct. 13, 1831	65	116	182	38	0	0	0	0	0	0	0	1	0
	" South,	1829				1	10	11	1	0	0	0	0	0	0	0	0	0
	Milford,	1788		June 28, 1882		131	218	349	57	27	20	47	0	7	0	14	23	0
	" Milton,	1815				26	61	87	17	14	2	16	2	0	0	2	14	0
	" Mills,	1871	Gardner S. Butler,	Jan. 3, 1877	Aug. 1, 1882	17	27	44	13	9	0	2	0	0	0	0	7	0
	Monroe,	1874	Cornelius C. Cook, p.,	May 28, 1884	May 28, 1884	9	28	37	7	2	0	0	1	0	1	1	0	0
	Mont Vernon,	1780	Charles C. Carpenter, p.,	May 9, 1860	Nov. 7, 1880	53	98	151	54	0	0	0	5	4	1	10	0	0
	Moultonborough,	1777				3	2	5	0	0	0	0	0	0	0	0	0	0
	Northampton,	1777																
	Nashua, 1st,	1685	Cyrus Richardson, p.,	Sept. 30, 1869	Aug. 30, 1883	177	293	470	72	0	4	4	6	7	0	13	0	2
	" Pilgrim,	1873	George W. Grover, p.,	Nov. 14, 1877	Dec. 31, 1879	123	368	496	82	3	5	8	12	9	0	21	3	0
	" Newington,	1781	George H. Dunlap,	Aug. 23, 1877	May 15, 1881	30	48	78	26	2	0	2	3	1	0	4	1	0
	Nelson,	1700				3	30	33	3	0	0	0	0	0	0	0	0	0
	Newcastle,	1715				5	21	26	3	0	0	0	0	0	0	0	0	0
	Newington,	1760	George F. Merriam,	Mar. 9, 1865	Apr. 15, 1883	40	104	144	35	2	0	2	3	6	0	9	2	0
	New Ipswich,	1828	Isaac C. White,	Oct. 23, 1850	June 1, 1865	27	66	93	23	3	0	3	1	2	0	3	0	0
	Newmarket,	1779	Chas. N. Flanders, p.,	Dec. 29, 1874	May 28, 1884	81	183	264	24	7	4	11	6	2	0	8	6	0
	Newport,	1739	Thomas V. Haines, p.,	Feb. 1, 1861	May 1, 1887	75	126	201	25	0	0	0	2	0	0	2	0	2
	North Hampton,	1798	Henry C. Fay,	Dec. 28, 1858	Jan. 1, 1882	32	74	106	27	0	0	0	2	3	0	5	0	0
	Northwood,	1786	George I. Bard,	Oct. 17, 1860	Dec. 1, 1882	28	56	84	23	0	1	1	2	0	0	2	0	0
	Orfordville,	1786	George I. Bard,	Oct. 17, 1860	Dec. 1, 1882	24	60	84	17	1	2	3	0	0	0	0	1	1
	Orford,	1822																

*See Plainfield.

Churches.	Sabbath Schools.	Families.	Contributed in 1883 for							Parish and Church expenses.	Clerks.
			Col. & Ed.	Home Miss.	Am. Miss. Assoc.	A. B. C. F. M.	Conf. Union.	S. P. & Soc.	All other.		
Lee.	190	150	.....	.....	.....	.....	.....	.....	.....	\$0 00	Miss Mary A. Hoitt.
Lempster.	0	.....	.....	\$2 00	.....	.....	.....	.....	.....	2 00	Dea. Jos. Marshall.
Lisbon.	105	40	.....	29 78	.....	\$27 09	.....	.....	\$11 50	68 37	Dea. John Merrill.
Littleton.	101	108	.....	43 33	.....	96 40	\$12 25	.....	24 00	193 07	Dea. J. S. R. Brown.†
London.	75	35	.....	10 00	.....	.....	.....	.....	.....	10 00	Dea. D. C. Churchill.
Lyme.	190	175	\$5 45	212 88	81 75	94 04	4 70	.....	164 88	553 70	Dea. N. T. McIntire.†
Lyndeborough.	100	65	.....	6 25	.....	12 75	1 37	.....	.....	20 37	John D. Patterson.
Manchester, Ist.	541	385	.....	479 99	123 10	421 06	52 42	\$25 00	1,173 13	2,274 70	Dea. F. B. Eaton.
Franklin St.,	500	330	.....	2,607 13	.....	285 00	.....	.....	.....	2,892 13	Dea. Ira Barr.
" So. Main St.,	247	103	.....	.....	.....	.....	.....	.....	.....	0 00	Rev. J. L. Merrill.
Marlborough.	239	112	12 22	42 97	92 00	52 87	.....	.....	15 00	215 06	Henry B. Hosmer.
Mason.	108	69	3 30	18 00	9 00	18 50	.....	.....	21 44	70 24	J. M. Seavey.
Meredith Village.	80	68	.....	52 80	.....	.....	.....	.....	12 35	65 13	Rev. E. A. Slack.‡
Meriden.*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	None.
Menunkuck, Ist.	225	25	.....	65 25	16 80	45 00	.....	.....	104 67	231 72	D. S. Burnhara.
South.	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	Robert Mathes.
Milford.	309	150	.....	5 00	.....	.....	.....	.....	151 25	816 56	E. W. Fox, Acting.
Milton.	112	70	.....	186 00	218 80	248 51	12 00	.....	16 40	52 55	Mrs. Eneline H. Chase.
" Mills.	113	46	.....	21 00	5 00	6 15	4 00	.....	.....	0 00	Alonzo Travis.
Monroe.	54	36	.....	6 00	5 00	4 46	.....	.....	10 00	25 46	Wm. H. Mason.
Mont Vernon.	160	82	.....	10 00	6 75	106 03	.....	.....	43 93	0 00	W. P. Clark.
Moultonborough.	19	.....	.....	.....	.....	.....	.....	.....	.....	.....	Dea. F. F. Kimball.
Nashua, Ist.	284	175	40 74	493 98	71 17	477 68	14 86	26 98	138 14	1,263 55	Veranes C. Atwood.
" Pilgrim.	500	200	.....	127 92	68 86	262 67	33 20	.....	101 70	594 35	Charles Whitehouse.
Nelson.	77	30	.....	78 60	5 75	.....	.....	.....	.....	7 50	Clarence de Rochemont.
Newcastle.	55	30	.....	2 50	.....	5 00	.....	.....	.....	25 78	Wm. D. Locke.
Newington.	65	55	.....	10 50	2 00	2 00	.....	.....	11 28	600 80	Charles E. Joy.
New Ipswich.	100	125	3 78	20 11	23 66	43 72	2 94	2 43	39 50	1,200 00	A. B. Chase.
Newmarket.	100	85	163 50	19 10	19 60	18 07	7 90	.....	8 00	501 40	Rev. T. V. Halnes.
Newport.	225	125	20 69	178 10	85 80	161 81	15 00	25 00	15 00	373 02	Charles H. Sherrnan.
North Hampton.	260	120	.....	142 78	48 15	75 49	50 00	.....	56 60	31 00	B. F. Niles.
Northwood.	100	86	.....	6 00	.....	15 00	.....	.....	10 00	24 06	H. H. Conant.
Orfordville.	65	70	.....	5 00	10 00	4 00	.....	.....	5 06	24 06	
Orford.	98	58	.....	112 00	140 00	25 00	.....	.....	6 94	283 94	

*See Plainfield. †Post-office address, London Center. ‡Post-office address, South Lyndeboro. §Post-office address, Reeds Ferry.

Churches.	Place and Name.	Org.	Ministers, September 1, 1884.			Church members, Jan. 1, 1884.				Admissions in 1883.			Removals in 1883.			Baptism in 1883.		
			Name.	Ordained.	Began.	Ma.	Fe.	Tot.	Ab.	Prof.	Let.	Tot.	Di.	Dis.	Ex.		Tot.	
	Ossipee Center,	1806	Joseph Fawcett,	April 12, 1863	Sept. 1, 1882	26	31	57	26	0	1	1	3	0	0	3	0	0
	Pelham,	1751	Augustus Berry, <i>p.</i> ,	Oct. 30, 1861	Oct. 30, 1861	24	59	83	13	0	0	0	0	0	0	0	0	0
	Pembroke,*	1737	Cassander C. Sampson, <i>p.</i> ,	May 18, 1881	Oct. 12, 1879	29	81	110	23	9	2	11	3	0	0	3	4	0
	Penacook,*																	
	Peterborough,	1822	George Dastan, <i>p.</i> ,	Oct. 19, 1859	Oct. 19, 1859	72	142	214	31	0	0	0	6	0	0	6	0	0
	Pittsfield,	1771	George A. Foss,	Feb. 24, 1874	July 1, 1883	44	70	114	48	6	2	8	3	1	0	4	5	0
	Pittsfield,	1759	George E. Hill, <i>p.</i> ,	June 5, 1851	June 29, 1881	48	106	154	40	5	0	5	1	3	0	4	1	1
	" Meriden,	1780	Benjamin A. Dean, <i>p.</i> ,	July 20, 1866	May 1, 1883	25	59	84	22	11	4	15	0	0	0	0	0	0
	Plaistow & N. Haven, Ill	1730	Benjamin F. Perkins,	Nov. 22, 1865	Oct. 23, 1883	39	75	114	26	0	0	0	1	0	0	1	0	0
	Plymouth,	1764	Henry P. Peck, <i>p.</i> ,	June 1, 1882	June 1, 1882	45	149	194	85	0	1	1	0	6	0	6	0	3
	Portsmouth,	1671	William A. McGinnis, <i>p.</i> ,	June 2, 1859	Nov. 1, 1879	102	244	346	76	5	0	5	3	0	0	8	4	1
	Randolph,	1833	Theodore C. Jerome,	July 2, 1872	July 1, 1882	1	3	4	0	1	4	5	1	0	0	1	1	0
	Raymond,	1791				43	77	120	27	0	0	0	2	0	0	2	0	0
	Rindge,	1765	Richard T. Wilton,	Nov. 16, 1881	Jan. 20, 1884	63	127	190	20	0	0	0	4	3	0	7	0	0
	Rochester,	1737				41	108	149	20	1	7	8	7	2	0	9	0	0
	Rollinford, S. Falls,	1816	Samuel J. Spalding, D.D.,	Oct. 23, 1846	Mar. 23, 1884	17	21	32	13	0	0	0	0	0	0	0	0	0
	Roxbury,	1726				11	21	32	13	0	0	0	1	0	0	1	0	0
	Rye,	1740	Francis H. Boynton,	Oct. 20, 1864	July 9, 1882	19	63	82	7	0	0	0	0	0	0	0	0	0
	Salem,	1773	Henry H. Colburn,	May 19, 1869	May 20, 1883	12	39	51	14	1	7	8	4	1	0	5	1	0
	Salisbury,	1773	Charles E. Gordon, <i>p.</i> ,	May 17, 1876	Nov. 19, 1882	22	40	62	12	1	2	3	3	1	0	4	1	2
	Samborton,	1771	Moses T. Runnels, <i>p.</i> ,	Aug. 13, 1856	Oct. 1, 1865	49	94	143	27	15	3	18	4	3	0	7	11	0
	Sandwich,	1814				9	8	17	6	0	0	0	0	0	0	0	0	0
	" North,	1832				9	8	17	6	0	0	0	0	0	0	0	0	0
	Seabrook & H. Falls,	1799	William A. Rand, <i>p.</i> ,	July 9, 1875	Jan. 27, 1887	21	29	50	17	0	0	0	1	0	0	1	0	0
	" South,	1867	{ Thomas P. Williams, <i>p.</i> ,	Oct. 11, 1879	June 15, 1879	4	13	17	0	0	0	0	1	0	0	1	0	0
	Shelburne,	1818	{ Albert L. Gridley,	Jan. 18, 1876	May 1, 1884	3	12	15	3	1	0	1	0	1	0	1	1	0
	Somersworth, G. Falls,	1827	Samuel Bell,	Sept. 1, 1869	Sept. 1, 1882	69	182	251	83	32	3	35	1	4	0	5	20	0
	South Newmarket,	1730	James H. Fitts,	Nov. 2, 1839	April 18, 1880	6	23	29	6	3	0	3	0	0	0	0	0	0
	Stewartstown, West,	1846				16	33	49	6	0	0	0	0	0	0	0	0	0
	Stoddard,	1787	John H. Thynge,	Oct. 26, 1852	May 1, 1883	10	24	34	10	0	0	0	2	3	0	3	0	0
	Stratham,	1718				18	40	58	6	0	1	1	2	1	0	3	0	0
	Sullivan,	1792				21	38	59	13	0	0	0	2	3	0	5	0	0
	" East,	1876				18	22	40	11	0	0	0	0	1	0	1	0	0

*See Boscawen.

Churches.	Sabbath School.	Families.	Contributed in 1883 for							Clerks.			
			Col. & Ed. Soc.	Home Miss.	Am. Miss. Assoc.	A. B. C. F. M.	Conf. Union.	S. S. & Pub. Soc.	All other.		Total.		
Osipee Center,	49	28	...	\$9 00	...	\$7 21	...	...	...	\$5 61	\$21 82	\$430 00	Alvin A. Moulton.
Pelham,	180	100	...	143 25	\$57 78	92 00	...	...	...	67 52	360 55	900 00	Rev. A. Berry.
Pembroke,	125	93	...	59 34	88 78	81 83	...	...	...	26 00	246 93	2,000 00	Geo. P. Little.
Penacook,*	215	125	...	62 57	20 17	30 32	...	...	...	32 75	145 81	1,300 00	Dea. A. A. Farnsworth.
Peterborough,	85	48	...	37 00	...	10 00	...	...	...	...	47 00	2,300 00	Fred Howe.
Piermont,	180	110	...	54 97	84 97	142 18	...	...	...	86 09	368 21	1,400 00	Rev. Geo. E. Hill.
Pittsfield,			...	...	...	25 00	...	...	...	...	25 00	1,300 00	Dea. Wm. O. Kenyon.
Plainfield,			...	18 04	...	64 00	\$11 63	...	...	9 63	103 30	814 00	A. F. Spalding.
" Meriden,	74		...	132 10	150 00	218 12	...	...	...	90 00	63 22	1,050 00	Dea. Giles Merrill.†
Plaistow & N. Haverhill	114	49	...	41 21	...	275 00	50 00	...	...	75 00	41 21	1,300 00	Wm. H. Raymond.
Plymouth,	200	125	...	...	125 00	275 00	50 00	...	...	...	1,075 00	4,100 00	Dea. E. P. Kimball.
Portsmouth,	350	238	...	11 68	...	...	...	...	...	...	11 68	250 00	Rev. T. C. Jerome.†
Randolph,	100	35	...	...	...	...	...	...	...	...	0 00	750 00	S. P. Blake.
Raymond,	100		...	...	...	18 75	7 50	...	...	11 25	125 75	1,007 49	Dea. O. D. Converse.
Ridge,	160	167	...	\$3 75	7 50	70 00	18 98	...	...	21 66	144 74	1,500 00	Dea. H. M. Plumer.
Rochester,	167	100	...	35 00	...	...	...	...	...	...	83 44	1,000 00	Dea. Jeremiah Knowlton.
Rollinsford, S. Falls,	75	50	...	83 44	...	...	...	...	...	...	7 00	1,360 00	Dea. Elbridge Kingsbury.
Roxbury,	50		...	7 00	...	...	...	...	...	...	4 50	1,275 00	J. T. Walker.
Rye,	125	100	...	17 00	...	8 00	...	...	...	...	29 50	720 00	J. F. Hall.
Salem,	58	46	...	8 00	5 00	23 80	5 00	...	...	6 38	48 18	645 00	Dea. T. D. Little.
Salisbury,	70	60	...	10 00	2 50	...	...	...	...	11 25	23 75	745 00	Rev. M. T. Rannels.
Saunderston,	102	90	...	15 00	10 00	93 26	10 00	...	...	22 47	194 73	0 00	Wm. M. Wood.
Saunderston,	32	20	...	...	...	...	...	...	...	...	0 00	0 00	Larkin W. French.
" North,	0		...	...	...	...	...	...	...	...	0 00	650 00	Mrs. Isabel Rand.
Seabrook, & H. Falls,	75	40	...	20 00	...	25 00	...	...	...	35 00	80 00	550 00	E. P. Green.
" South,	100	100	...	2 00	...	...	2 00	...	...	...	4 00	200 00	Geo. W. Janvin.
Shelburne,	24		...	7 00	2 50	...	...	...	...	...	9 50	2,650 00	None.
Somersworth, G. Falls,	165	118	...	204 22	...	102 00	...	...	...	58 35	364 57	800 00	Dea. Wm. Ellis.\$
South Newmarket,	40	30	...	5 10	67 72	29 00	...	...	...	10 29	112 11	700 00	Dea. Jonas P. Reed.
Stewartstown, West,	60	34	...	...	...	...	...	...	...	...	0 00	500 00	Alonzo Farrar.
Stoddard,	62	35	...	6 32	...	...	...	...	...	...	6 32	700 00	Albert Davis.
Stratham,	90	45	...	22 35	24 40	63 30	4 00	14 60	23 25	151 90	700 00	133 00	
Sullivan,	50	25	...	...	...	7 00	...	...	...	...	7 00	133 00	
" East,	57	27	...	...	...	42 00	...	...	...	8 50	50 50		

*See Boscawen. †Post-office address, Atkinson Depot. ‡Post-office address, Gorham. §Post-office address, Canaan, Vt.

Churches.	Place and Name.	Org.	Ministers, September 1, 1884.			Church members, Jan. 1, 1884.			Admissions in 1883.			Removals in 1883.			Bapt'ms in 1883.		
			Name.	Ordained.	Begun.	Ma. Fe.	Tot. Ab.	Prof. Lct.	Tot.	Di.	Dis.	Ex.	Tot.	Ad.	Inf.		
	Surry.	1769	[Benjamin Merrill, <i>Pres.</i> ,	June 7, 1864	Oct. 8, 1882]	25	40	65	2	1	3	1	2	0	3	1	0
	Swansey.	1741	John H. Mellish,	Feb. 14, 1855	Dec. 1, 1882	19	56	75	0	0	0	0	3	0	3	0	0
	Taunworth.	1792	Charles B. Strong,	Sept. 6, 1882	July 20, 1884	31	46	77	21	2	2	3	0	0	9	16	4
	Temple.	1771	Josiah Merrill,	Mar. 1, 1848	Nov. 1, 1883	59	135	194	24	26	29	4	5	0	2	0	0
	Tipton and Northfield.	1822	Albert A. Thompson,	Feb. 26, 1879	Dec. 1, 1880	44	76	120	40	0	1	1	0	0	1	3	0
	Troy.	1815	Gardner S. Butler,	Jan. 3, 1877	Jan. 1, 1883	7	35	42	3	4	0	1	0	0	0	4	0
	Wakefield.	1785	[George W. Savory,	<i>Licentiate.</i>	Sept. 1, 1883]	26	78	104	24	4	3	7	8	4	0	7	3
	Union,	1881				20	56	76	17	0	1	1	2	0	3	0	0
	Walpole.	1761				2	11	13	1	0	0	1	0	0	1	0	0
	Warrent.	1772				14	29	43	19	2	1	1	0	0	1	1	1
	Washington.	1876				41	57	98	8	0	0	1	1	0	2	0	3
	Weave, South,	1804				4	26	24	8	0	0	3	0	0	3	0	0
	Webster.	1830				31	70	101	31	0	0	0	0	0	9	0	0
	Westmoreland.	1764				15	25	40	8	0	0	1	0	0	1	0	1
	Winnet.	1829				38	97	135	21	2	2	4	2	12	0	2	3
	Wilton.	1763				47	96	143	21	0	3	3	1	0	4	0	4
	Winchester.	1783				34	67	101	20	0	0	0	0	2	0	0	0
	Wolfeborough.	1834				8	14	22	3	0	0	0	0	0	0	0	0
	" North,	1839															
PRESBYTERIAN.																	
	Antium.	1788				94	177	271	37	9	5	14	4	0	9	8	3
	Bedford.	1749				57	117	174	40	3	0	3	5	0	9	1	0
	Litchfield.	1741				2	14	16	4	0	0	0	0	0	0	0	0
	Manchester, German,	1882				38	37	75	1	12	2	14	0	0	2	2	4
	New Boston.	1768				39	103	142	33	14	2	16	2	2	0	4	1
	Windham.	1742				43	83	126	34	1	2	3	1	0	3	0	1

Churches.	Sabbath Schools.	Contributed in 1883 for							Parish and Church expenses.	Clerks.
		Families.	Col. & Ed. Soc.	Home Miss.	Am. Miss. Assoc.	A. B. C. F. M.	Conn. Union.	S. S. & Pub. Soc.		
									All other.	Total.
Swazy.	95	\$8 50	\$9 45	\$40 00	\$26 50	\$7 71			\$33 63	\$125 79
Swanzen.	80	13 00	2 46	58 00	38 00				12 00	30 00
Tamworth.	125	57	40 00	25 00	110 00	190 00			480 50	98 46
Tilton & Northwood.	180	110	41 48	20 59	26 86	2 54			2 25	1,365 50
Troy.	95	75	31 00	14 00	26 00	11 00				83 22
Wakefield.	60	50								52 00
Union.	118	50								0 00
Walpole.	175	100	85 53	20 27	86 25	48 00			19 90	259 95
Warner.	115	100								1,098 87
Washington.	42	30	9 51							700 00
Weare, South.	30	50								E. K. Seabury.
Webster.	55	100	39 55	20 00	45 00					Dea. J. W. Clement.
Wentworth.	60	35	75 00	17 00						700 00
Westmoreland.	75	40								Dea. J. P. Dearborn.
Wilmot.	32	80	16 30							Rev. Edward Buxton.
Wilton.	234	110	63 00	93 25	124 40					700 00
Winchester.	150	85	85 47	36 50	69 25	20 20				Mrs. G. S. Deau.
Wolfeborough.	105	83	30 31		98 84					Dea. John Cowdery.
North.	25	23	8 00							Otis Jones.
										Levi Putnam.
										1,300 00
										Rev. E. Harmon.
										1,000 00
										Moses T. Carr.
										1,200 00
										125 00
										Thomas L. Whitton.
Antrim.	230	137		20 00	26 00	10 00			187 18	243 18
Bedford.	208	150		18 69					113 58	159 92
Litchfield.	35	32		10 00				12 27		22 27
Manchester.	87	20							25 98	25 98
New Boston.	222	134		51 75	16 70	59 00	5 50	2 00	6 00	141 95
Windham.	150	80							145 00	145 00

PRESBYTERIAN.

*Post-office address, Wolfeborough Junction. †Post-office address, Wilmot Flat. ‡Post-office address, Box 905, Nashua.

SUMMARY.

CONGREGATIONAL.

CHURCHES: With pastors, 66; with acting pastors, 77; with licentiates, 4; vacant, 40;—total, 187.

MINISTERS: Pastors, 65; acting pastors, 68; others (not including licentiates, nor members of our Associations residing in other states, and including ministers not members of Associations residing in this state) 51;—total 184.

CHURCH MEMBERS: Males, 6,102; females, 13,536;—total, 19,638, of whom 3,655 were non-resident. Lost from last year, 3.

ADMISSIONS IN 1883: By profession, 444; by letter, 290;—total, 734.

REMOVALS IN 1883: By death, 346; by dismission, 358; by discipline, 21,—total, 725.

BAPTISMS IN 1883: Adult, 286; infant, 121.

SABBATH-SCHOOLS: Total members, 20,727.

FAMILIES: 168 churches report 14,045.

CONTRIBUTIONS: \$38,011.90,—a loss of \$2,552.57.

PARISH EXPENSES: 167 churches report \$199,015.57.

PRESBYTERIAN.

CHURCHES: With pastors 4; with acting pastors, 1; vacant, 1;—total, 6.

MINISTERS: Pastors, 4; others (not including members of Congregational Associations), 3:—total, 7.

CHURCH MEMBERS: Males, 273; females, 531:—total, 804, of whom 149 were non-residents. Gain from last year, 25.

ADMISSIONS IN 1883: By profession, 39; by letter, 11;—total, 50.

REMOVALS IN 1883: By death, 12; by dismission, 13; by discipline, 2;—total, 27.

BAPTISMS IN 1883: Adult, 20; infant, 15.

SABBATH-SCHOOLS: Total members, 982.

FAMILIES: 573.

CONTRIBUTIONS: \$738.30,—a loss of \$119.98.

PARISH EXPENSES: \$7,797.29.

CHANGES IN THE LIST OF CHURCHES,

From Sept. 1, 1883, to Sept. 1, 1884.

NEW CHURCH.

Hillsborough Conference—Manchester, South Main St., organized Sept. 13, 1883,—52 members.

Merrimack Conference—Hill, dropped last year, taken up.

DROPPED.

None. Fisherville changed to Penacook, under Boscawen.

MINISTERIAL RECORD,

From Sept. 1, 1883, to Sept. 1, 1884.

LICENSES.

Aiken, Edwin J., Merrimack Association, July 8, 1884.

Ford, Robert, Merrimack Association, July 8, 1884.

Walker, Isaac, A. M., Merrimack Association, July 8, 1884.

PASTORS ORDAINED.

Carter, Charles A., Manchester, So. Main St., Sept. 13, 1883.

Cook, Cornelius C., Monroe, May 28, 1884.

Fay, William W., Hampton, Feb. 20, 1884.

Penniman, Henry M., Derry, First Church, April 8, 1884.

ORDAINED WITHOUT INSTALLATION.

Gaines, Marshall R., as Foreign Missionary, at Meriden, July 30, 1884.

PASTORS INSTALLED.

Dean, Benjamin A., Meriden, Sept. 18, 1883.
 Flanders, Charles N., Newport, May 28, 1884.
 Gordon, Charles E., Salisbury and Webster, Oct. 4, 1883.
 Hall, George E., Dover, First Church, Jan. 2, 1884.
 Ward, Arthur N., Center Harbor, May 22, 1884.

PASTORS DISMISSED.

Abbott, Ephraim E. P., Newport, March 1, 1884.
 Allen, Fred L., Walpole, June 23, 1884.
 Balch, Gilbert B., Kingston, March 4, 1884.
 Buxton, Edward, Webster, Oct. 4, 1883.
 Goodale, David W., Troy, Oct. 23, 1883.
 Moody, Calvin B., Centre Harbor, Sept. 4, 1883.
 Peabody, Albert B., Stratham, June 25, 1884.
 Sterling, George, Milton, April 1, 1884.
 Taintor, Charles H., Milford, April 30, 1884.

MINISTERS DECEASED, IN THE STATE.

Barker, Nathaniel, without charge, at Wakefield, Oct. 13, 1883.
 Dow, Ezekiel, without charge, at Warren, Feb. 5, 1884.
 Howe, Benjamin, without charge, at Hudson, Oct. 13, 1883.
 Labaree, Benjamin, D. D., without charge, at Walpole, Nov. 15, 1883.
 Partridge, Samuel H., without charge, at Greenfield, May 22, 1884.
 Smith, John C., without charge, at Winchester, died at Hartford, Conn., March 21, 1884.
 Willey, Isaac, without charge, at Pembroke, Oct. 25, 1883.

MINISTERS DECEASED, OUT OF THE STATE,

Who had once labored in New Hampshire.

Alden, Lucius, without charge, at East Bridgewater, Mass., April 24, 1884.

Batchelder, John S., acting pastor, at West Auburn, Me., Jan. 27, 1884.
 Burnham, Charles, without charge, at Townshend, Vt., July 3, 1883.
 Drake, Samuel S., without charge, at North Berwick, Me., Nov. 12, 1883.
 Lawrence, Edward A., D. D., without charge, at Marblehead, Mass., Sept. 4, 1883.
 Little, Levi, without charge, an Waquoit, Pa., April 2, 1883.
 Lord, Thomas N., without charge, at Oshkosh, Wis., Feb. 25, 1884.
 McLean, James, acting pastor, at Springfield, Mo., Jan. 11, 1883.
 Richardson, Gilbert B., pastor, at Hardwick, Mass., Feb. 20, 1883.
 Spaulding, William S., without charge, at Lynn, Mass., July 10, 1884.
 Twining, William, without charge, at Laclede, Mo., June 5, 1884.
 Utley, Samuel, without charge, at Chatham, N. Y., Aug. 20, 1883.
 White, Calvin, without charge, at Amherst, Mass., Jan. 21, 1884.

ACTING PASTORS ACCEDED.

Andrews, Herbert M., Franklin, March 1, 1884.
 Burr, Richard M., Lee, Aug. 1, 1884.
 Chase, Levi G., Croydon, June 1, 1884.
 Cutler, George B., Dublin, June 1, 1884.
 Foster, Roswell, Westmoreland, Dec. 9, 1883.
 French, George H., Langdon, May 1, 1884.
 Goodrich, Lewis, Danbury, April 1, 1884.
 Gridley, Albert L., Shelburne, May 1, 1884.
 Kingsbury, Josiah W., Deerfield, Jan. 1, 1884.
 Merrill, Josiah, Troy, Nov. 1, 1883.
 Merrill, William A., Alton, March 16, 1884.
 Milliken, Charles E., Penacook, April 1, 1884.
 Peabody, Albert B., Candia, Aug. 1, 1884.
 Perkins, Benjamin F., Plaistow, Oct. 28, 1883.
 Philbrook, Nathan P., New Boston (*Pres.*), Aug. 1, 1884.
 Price, Wesley F. (*Licentiate*), Keene, 2d Church, Sept. 16, 1883.
 Pyke, James T. (*Licentiate*), East Concord, Oct. 1, 1883.
 Ruland, George W., Greenfield, April 27, 1884.
 Savory, George W. (*Licentiate*), Warner, Sept. 1, 1883.
 Spalding, Samuel J., D. D., Salmon Falls, March 23, 1884.
 Starbuck, Charles C., Bradford, April 15, 1884.
 Strong, Charles B., Tilton, July 20, 1884.
 Tomlinson, Joseph A., Wolfeborough, Jan. 1, 1884.
 Wilton, Richard T., Rindge, Jan. 20, 1884.

ACTING PASTORS RETIRED.

- Ainsworth, Israel, New Boston (*Pres.*), April 30, 1884.
Andrews, Herbert M., Bethlehem, Nov. 30, 1883.
Boardman, Joseph, Seabrook and Hampton Falls, May 31, 1884.
Dunnels, Amos F. (*Licentiate*), East Concord, Sept. 30, 1883.
Evans, Lewis D., Lee, March 31, 1884.
Goodhue, Henry A., Croyden, May 31, 1884.
Hadley, Willis A., Franklin, Sept. 16, 1883.
Heald, Josiah H. (*Licentiate*), Bradford, March 31, 1884.
Kimball, Henry S., Rochester, July 6, 1884.
Morse, Charles F., Monroe, Dec. 31, 1883.
Partridge, Samuel H., Greenfield, Jan. 31, 1884.
Perkins, Frederic T., Tilton, May 31, 1884.
Prescott, Harrison (*Licentiate*), Alton, Nov. 30, 1883.
Roper, Charles F. (*Licentiate*), Loudon, Sept. 2, 1883.
Scoon, Charles K. (*Licentiate*), Wentworth, Nov. 30, 1883.
Smith, George, Newington, March 31, 1884.
Williston, Francis S. (*Licentiate*), Newcastle.

SUNDAY-SCHOOL REPORT.

CONGREGATIONAL.

CHURCHES.	Average Attendance.	Joined Church.	Contributions.	SUPERINTENDENTS.
Acworth,	55	0	\$0 00	H. N. Hayward.
Alstead Center, 1st,	30	0	0 00	R. H. Linsley.
“ East, 2d,	36	0	10 00	W. R. Hale.
“ 3d,	40	0	0 00	H. A. Lovell.
Alton,	35	0	3 00	John W. Currier.
Amherst,	95	1	65 00	James P. Nourse.
Andover, East,	55	5	0 00	Dea. W. B. Durgin.
“ Center,	19	0	0 00	Lyman Currier.
Atkinson,	62	3	20 00	B. H. Weston.
Auburn,	30	0	0 00	Rev. T. C. Pratt.
Barnstead,				
“ Parade,	55	0	15 00	Dea. Hiram Rand.
Barrington,	55	0	0 00	Charles W. Hayes.*
Bath,	50	0	0 00	Horace B. Deming.
Bennington,		0		C. H. Kimball.
Berlin,	80	0	0 00	J. D. Duke.
Bethlehem,	33	0	0 00	W. L. McIntire.
Boscawen,	88	0	0 00	Dea. E. Raymond.
“ Penacook,	72	1	48 55	T. O. Wilson.
Bradford,	40	0	0 00	Josiah H. Heald.
Brentwood,	80	10	0 00	Josiah R. Smith.
Bristol,	50	0	0 00	Frank A. Gordon.
Brookline,	59	3	0 00	J. A. Hall.
Campton,	71	0	50 00	Joseph Cook.
Canaan,				
Candia,	100	0	0 00	John Lane Fitts.
Canterbury,	82	8	10 02	J. G. Clough.
Center Harbor,	50	7	0 00	Smith F. Emery.
Charlestown,	55	2	0 00	Dr. M. N. Root.
Chatham (&Stowe, Me.,)	22	0	0 00	Horace J. Binford.
Chester,	100	0	40 00	Chas. H. Whitcomb.
Chesterfield,	40	12	0 00	Sewall F. Rugg.
Chichester,	50	0	0 00	Smith J. Sanborn.
Claremont,	130	3	62 00	Charles H. Adams.
Colebrook,	58	0	11 19	Dea. John A. Hodge.
Concord, 1st,	158	7	258 88	Charles S. Parker.
“ West,	89	4	0 00	Simeon Partridge.
“ South,	214	1	0 00	Willis D. Thompson.
“ East,	60	0	0 00	Dea. Geo. H. Curtis.
Conway, North,	85	1	0 00	Charles H. Eastman.
Cornish,	100	3	35 00	Dea. Geo. H. Ayers.
Croydon,	81	0	13 70	Milon C. Cooper.
Dalton,	47	0	0 00	Rev. J. P. Stone.
Danbury,	50	4	0 00	L. M. Jackson.
Deerfield,	100	0	0 00	J. H. Batchelder.

*Post-office address, Madbury.

CHURCHES.	Average Attendance.	Joined Church.	Contributions.	SUPERINTENDENTS.
Deering,	18	0	0 00	
Derry, 1st,	40	0	10 00	Walter C. Clement.
“ 1st Cong.,	85	7	24 00	Rev. E. G. Parsons.
Dover, 1st,	115	5	50 00	Wm. F. Nason.
“ Belknap,	25	0	0 00	Geo. E. Whipp.
Dublin,	0	0	0 00	None.
Dunbarton,	72	0	30 00	Henry L. Wilson.
Durham,	55	5	10 00	Dea. W. S. Meserve.
Efingham,	25	0	0 00	F. W. Barker.
Enfield,	30	4	0 00	W. H. Dorothy.
Epping,		1	0 00	Rev. J. H. Stearns.
Epsom,				
Exeter, 1st,	100	2		Joseph W. Merrill.
“ 2d,	70	5	45 00	A. A. Towle.
Farlington,	55	0	50 00	A. E. Putnam.
Fitzwilliam,	60	0	0 00	Dea. Timothy Blodgett.
Francestown,	90	0	15 00	Albert Dodge.
Franconia,	70	23	0 00	Rev. F. V. D. Garretson.
Franklin,	50			Horace Ward.
Gilmanton, Center,	45	0	0 00	George Prescott.
“ Iron Works,	35	3	0 00	Dea. Luther E. Page.
Gilsum,	100	6	6 05	Robert Cuthbert.
Goffstown,	107	3	10 00	Joseph S. Thompson.
Gorham,	70	0	0 00	N. D. Hyde, M.D.
Goshen,		0	0 00	None.
Greenfield,	75	0	0 00	David Starrett.
Greenland,	45	0	13 50	George Wm. Weeks.
Greenville,				Frank P. Bacon.
Groton,	30	0	4 00	James Baker.
Hampstead,	125	1	26 00	Wm. H. Davis.
Hampton,		0	0 00	Samuel W. Dearborn.
Hancock,	109	2	0 00	Alfred Barber.
Hanover, Dart. Col.,	116	2	60 00	C. P. Chase.
“ Centre,	87	0	0 00	Dea. Asa W. Fellows.
Harrisville,	35	0	0 00	Fred Farwell.
Haverhill,	55	2	5 00	Dea. P. W. Kimball.
Hebron,				Samuel Wells.
Henniker,	116	3	0 00	John Gutterson.
Hill,				Kidder Cummings.
Hillsboro' Center,	40	1	5 00	Rev. A. B. Peffers.
“ Bridge,	70	2		Robert C. Dickey.
Hinsdale,	115	3	135 35	C. P. Hall.
Hollis,	100	0		James E. Hills.
Hooksett,	70	0	11 00	O. J. Prescott.
Hopkinton,	81	0		James M. Connor.
Hudson,	40	0	0 00	Rev. F. D. Austin.
Jaffrey,	45	1	12 00	Wm. W. Livingston.
“ East,	45	0	15 00	Will J. Mower.
Keene, 1st,	212	22	196 93	Dea. Geo. E. Holbrook.
“ 2d,	197	10	2 66	J. A. French.

CHURCHES.	Average Attendance.	Joined Church.	Contributions.	SUPERINTENDENTS.
Kensington,	40	1	0 00	James Hobbs.
Kingston,	50	0	0 00	Dea. C. B. Clark.
Laconia,	88	0	0 00	John P. Smith.
Lancaster,	90	0	30 00	N. H. Richardson.
Langdon,	30	0	0 00	Charles Winch.
Lebanon,	75	6	0 00	J. E. Worthen.
" West,				Corodeia Cummings.
Lee,	140	1	10 00	Dea. Bert. Thompson.
Lempster,	0	0	0 00	None.
Lisbon,	63			Dea. M. H. Bowker.
Littleton,	86	2	59 12	Chas. L. Clay.
Loudon,	65	0	0 00	None.
Lyme,	136	8	72 87	W. L. Warren.
Lyndeborough,	55	0	5 00	Benj. J. Boutwell.
Manchester, 1st,	310		70 00	Rev. E. G. Selden.
" Franklin St.,	300	0	275 00	Thomas D. Luce.
" So. Main St.,	146	10	0 00	Dea. Adam Dickey.
Marlborough,	107	3	0 00	Arthur Emerson.
Mason,	74	0	3 25	Henry B. Hosmer.
Meredith Village,	65	3	0 00	J. M. Seavey.
Merrimack, 1st,	130	3	27 00	Dea. F. A. Gordon.
" South,	10	0	0 00	H. A. Harris.
Milford,	228	24	0 00	D. Milton Heald.
Milton,	61	16	0 00	S. G. Chamberlain.
" Mills,	60	9		Elbridge W. Fox.
Monroe,	44	0	0 00	Isaiah F. Page.
Mont Vernon,	88	0	0 00	Dea. Geo. E. Dean.
Moultonborough,	10	0	0 00	Wm. H. Mason.
Nashua, 1st,	161	0	82 54	Geo. E. Wheat.
" Pilgrim,	200	1	0 00	Gilman. C. Shattuck.
Nelson,	55	1	5 75	James E. Ruffle.
Newcastle,	45	0	5 00	Francis S. Williston.
Newington,	40	0	0 00	Frederick Pickering.
New Ipswich,	62	1	8 00	J. E. F. Marsh, jr.
Newmarket,	60	3	0 00	Chas. E. Tasker.
Newport,	107	7	52 28	Henry P. Coffin.
North Hampton,	132	0	21 00	Dea. F. R. Drake.
Northwood,	70	0	0 00	Charles H. Sherman.
Orfordville,	50	0	0 00	A. C. Washburn.
Orford,	63	1	19 00	D. Campbell Clark.
Ossipee Center,	30	0	0 00	Dea. Joseph Hodsdon.
Pelham,	108	0	0 00	Rev. A. Berry.
Pembroke,	74	9	48 20	Geo. P. Little.
Peterborough,	150	0	0 00	Charles S. Knight.
Piermont,	68	5	0 00	Dea. J. D. Martin.
Pittsfield,	97	5	13 50	John S. Rand.
Plainfield,				
" Meriden,	61	11	0 00	Merit F. Colby.
Plaistow & No. Hav'hill,	45	0	0 00	William C. Noyes.
Plymouth,	90	0	25 00	Rev. Henry P. Peck.

CHURCHES.	Average Attendance.	Joined Church.	Contributions.	SUPERINTENDENTS.
Portsmouth,	200	4	75 00	Dr. D. W. Jones.
Randolph,	70	1	0 00	Miss Elizabeth Hodgdon.
Raymond,	75	0	0 00	Dea. Wilson S. Abbott.
Ryndge,	75	0	10 00	Herbert E. Wetherbee.
Rochester,	115	0	5 00	A. J. Whittemore.
Rollinsford, S. Falls,	55	0	0 00	Lewis Thomas.
Roxbury,	25	0	0 00	Dea. Elbridge Kingsbury.
Rye,	69	0	18 50	J. Arthur Brown.
Salem,	36	0	0 00	M. B. Presby.
Salisbury,	55	0	20 00	L. N. Sawyer.
Sanbornton,	65	14	19 38	Jonathan M. Taylor.
Sandwich,				Wm. M. Weed.
" North,	0	0	0 00	No school.
Seabrook, & H. Falls,	60	0	20 00	Nathaniel Blatchford.
" South,	70	0	0 00	Rev. W. A. Rand.
Shelburne,				No school.
Somersworth, G. Falls,	100	32	0 00	Dr. C. E. Swasey.
South Newmarket,	35	2	0 00	Hall J. Paul.
Stewartstown, West,	30	0	0 00	
Stoddard,	48	0	0 00	E. T. Wheeler.
Stratham,	43	1	16 75	John N. Thompson.
Sullivan,	30	0	0 00	Joseph N. Nims.
" East,	34	0	0 00	Austin A. Ellis.
Surrey,				
Swanzy,	57	1	0 00	Dea. A. A. Ware.
Tamworth,	58	0	14 00	Faxon Gannett.
Temple,	65	0	86 00	Charles T. Wheeler.
Tilton and Northfield,	90	20	10 00	Dea. O. P. Sanborn.
Troy,	65	0	50 72	Robert M. Silsby.
Wakefield,	45	2	0 00	S. W. Roberts, M. D.
" Union,	45	4	0 00	Edwin W. Junkins.
Walpole,	94	3	50 00	E. K. Seabury.
Warner,	60	0	0 00	Benj. C. Flanders.
Washington,	30	0	0 00	George P. Fowle.
Weare, South,	30	1	10 00	H. H. Spalding.
Webster,	70	2	0 00	George Little.
Wentworth,	40	0	0 00	Chandler Knight.
Westmoreland,	40	0	0 00	Charles F. Shaw.
Wilmot,	54	0	0 00	Emma Collins.
Wilton,	94	2	0 00	Levi Putnam.
Winchester,	82	0	18 43	Dea. S. W. Buffum.
Wolfeborough,	83	0	62 71	Charles F. Parker.
" North,	18	0	0 00	Thomas L. Whitton.
PRESBYTERIAN.				
Antrim,	145	9		David A. Stiles.
Bedford,	126	3 $\frac{1}{2}$	0 00	Fred A. French.
Litchfield,	20	0	0 00	Isaac McQuesten
Manchester, German,	60	0	0 00	Adam Graf.
New Boston,	99	16	30 00	Richard Batten.
Windham,	83	0	0 00	Dea. Wm. C. Harris.

LIST OF TOWNS

WHERE THERE HAVE BEEN CONGREGATIONAL OR PRESBYTERIAN CHURCHES WHICH ARE NO LONGER BORNE UPON THE ROLL, THE SAME BEING PRACTICALLY OR REALLY EXTINCT.

Those towns where churches now exist, though others within their limits may have become extinct, are not reported in this list.

<i>Organized.</i>	<i>Became extinct, or last reported.</i>		<i>Organized.</i>	<i>Became extinct, or last reported.</i>	
Alexandria,	1788	1841	Nottingham,	1742	1878
Bridgewater,	1818	1873	Orange,	1828	1832
Danville,	1763	— (?)	Sandown,	1759	—
Dorchester,	1828	1877	Sharon,	1835	1838
East Kingston,	1739	1813 (?)	South Hampton,	1743	1827
Gilmanton, 1st,	1774	1882	Springfield,	1820	1836
Gosport,	1639 (?)	1826	Stark,	1810	1831
Lyman,	1814	1835	Sunapee,	1819	1829
Manchester, French Ch.,	1881	1882	Thornton,	1780	1875
Marlow,	1823	1833	Tuftsborough,	1806 (?)	1871
New Durham,	1773 (?)	1777	Unity,	1819	1842
New Hampton,	1800	1839	Whitefield,	1826	1847
Newton,	1759 (?)	1791			

MINISTERS,

CONGREGATIONAL OR PRESBYTERIAN, RESIDING IN NEW HAMPSHIRE, OTHER THAN THOSE SUPPLYING CHURCHES OR MEMBERS OF ASSOCIATIONS IN THIS STATE. POST-OFFICE ADDRESS WILL BE FOUND IN ALPHABETICAL LIST OF MINISTERS.

<i>Names.</i>	<i>Ordained.</i>	<i>Names.</i>	<i>Ordained.</i>
Bartlett, Frederick H.,	Feb. 20, 1879	Hills, James D.,	Mar. —, 1844
Blanchard, Silas M.,	Oct. 27, 1853	Quint, Alonzo H., D.D.,	Dec. 27, 1853
Cogswell, Elliot C.,	Nov. 3, 1842	Sawyer, Daniel,	May 13, 1846
DeLancey, Randolph A., D.D.,		Tilden, Lucius L.,	Mar. 17, 1830
Emerson, Rufus,	Jan. 7, 1863		

LIST OF MISSIONARIES

OF THE A. B. C. F. M. WHOSE AMERICAN BIRTH PLACE OR HOME IS IN NEW HAMPSHIRE.

<i>Names.</i>	<i>N. H. Home.</i>	<i>Mission Field.</i>
Abbott, Rev. Justin E.,	Portsmouth.	Bombay, India.
Adams, Rev. Lucian H.,	Derry.	Kessab, Central Turkey.
Cary, Mrs. Ellen M.,	Nashua.	Okayama, Japan.
Chapin, Mrs. Clara L.,	Orford.	Tung-cho, North China.
Chapin, Rev. Franklin M.,	Keene.	Kalgan, North China.
Chapin, Mrs. Flora M.,	Keene.	Kalgan, North China.
Colby, Miss Abbie M.,	Manchester.	Osaka, Japan.
Cole, Rev. Royal M.,	Stark.	Erzroom, Eastern Turkey.
Cole, Mrs. Lizzie C.,	Littleton.	Erzroom, Eastern Turkey.
Emerson, Mrs. Ursula S.,	Nelson.	Waialua, Hawaiian Isles.
Evans, Mrs. Jane G.,	Orford.	Tung-cho, North China.
Farnsworth, Mrs. Caroline E.,	Orford.	Cesarea, Western Turkey.
Gaines, Mrs. Louise W.,	Portsmouth.	Kioto, Japan.
Herrick, Mrs. Helen M.,	Meriden.	Marsovan, Western Turkey.
Kimball, Miss Grace N.,	Dover.	Van, Eastern Turkey.
Locke, Rev. William E.,	New Ipswich.	Samokov, European Turkey.
Locke, Mrs. Zoe A. M.,	Westmoreland.	Samokov, European Turkey.
Marden, Rev. Henry,	New Boston.	Marash, Central Turkey.
Melvin, Miss Helen E.,	Chester.	Constantinople, Western Turkey.
Newell, Mrs. Fannie M.,	Wolfeborough.	Broosa, Western Turkey.
Patrick, Miss Mary M.,	Canterbury.	Constantinople, Western Turkey.
Pettee, Rev. James H.,	Manchester.	Okayama, Japan.
Price, Miss Martha E.,	Gilmanton.	Inanda, South Africa.
Tyler, Rev. Josiah,	Hanover.	Unsunduzi, South Africa.
Whitney, Henry T., M. D.,	Milford.	Shau-wu, Foochow.
Whitney, Mrs. Lurie A.,	Milford.	Shau-wu, Foochow.
Woodin, Mrs. Sarah L.,	Epping.	Foochow.

THE NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

CONSTITUTION OF THE SOCIETY.

ART. 1 This society shall be styled the NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

ART. 2. The object of this society shall be to assist churches and congregations that are unable to support the gospel ministry, and to send missionaries to destitute towns and places in New Hampshire, and also to co-operate with and aid the American Home Missionary Society in the work of home missions throughout the United States.

ART. 3. There shall annually be chosen, of the members of the Society resident in the State, a president, three vice-presidents, a secretary, treasurer, auditor, and nine trustees, one third of whom to be chosen triennially, at least one third of whom shall be laymen, the seats of one third of whom to be vacated each year and filled by a new election. All elections shall be made by ballot; and the president, vice-presidents, secretary, and treasury shall be trustees *ex-officio*.

ART. 4. It shall be the duty of the president, and, in his absence, one of the vice-presidents, and, in the absence of the vice-presidents, the oldest man of the trustees present, to preside at all meetings of the society and trustees, five of whom shall constitute a quorum.

ART. 5. It shall be the duty of the secretary to conduct the correspondence of the society and of the trustees; to keep a true record of the transactions of the society and of the trustees; to fill out commissions for missionaries and certificates of life members; to draw orders upon the treasurer for all moneys appropriated by the trustees; and to make an annual report to the society of the proceedings of the trustees and of their executive committee.

ART. 6. It shall be the duty of the treasurer to receive and hold the property of the society; to lease and convey by deed any real estate belonging to the society, when directed by the trustees or their executive committee, and exhibit annually an audited account of the state of the treasury; and also to exhibit his books at other times, when requested by any member of the society or contributor to its funds. He shall give bonds to such an amount as the trustees or their committee may require.

ART. 7. It shall be the duty of the trustees to hold annual and semi-annual meetings, and also special meetings when called by the executive committee; to make appropriations of money; to appoint missionaries—sound, pious, able, and discreet men; to adopt such measures as they may judge important to promote the financial and general

interests of the society; and to make, through the secretary, an annual report of their doings to the society. Immediately after the annual meeting of the society, they shall appoint an executive committee of their own number, consisting of five, including the secretary. This committee shall have power to appoint its own meetings; to fill its own vacancies from the trustees, or vacancies in the board of officers which may occur between the annual meetings of the society; to appoint missionaries, make appropriations, and to transact all other business which may be necessary during the intervals of the annual and semi-annual meeting of the trustees.

ART. 8. The society shall meet annually on Thursday, the third day of the meeting of the General Association, at ten o'clock A. M., or at such time and at such place as the society may have appointed at the preceding annual meeting. The society shall meet annually for business at some day and hour previous to the time of public exercises appointed and duly notified by the executive committee.

ART. 9. Any person may become a member of this society by paying two dollars as an annual subscriber, or a life member by paying thirty dollars. All ministers, whose churches contribute annually to the funds of the society, and all delegates to the General Association for the current year, shall be members for the time being. All members resident in the state shall have the right to vote in the meetings of the society.

ART. 10. Every minister of the gospel, steadily laboring in this state and in regular standing with the Congregational or Presbyterian churches, shall be considered as an agent of this society, to invite the attention of his hearers at least once a year to its objects, and to receive donations, subscriptions, and contributions to its funds, and transmit them to its treasurer or its authorized agents.

ART. 11. All questions before the society shall be determined by a majority of the members present, excepting amendments of the constitution, which shall require the concurrence of two thirds of the members present, besides having been proposed a year beforehand for consideration, or recommended by the trustees.

RULES OF THE SOCIETY.

Every feeble church soliciting aid of the NEW HAMPSHIRE MISSIONARY SOCIETY should make application to the trustees by a committee (not by a minister) duly authorized. The application should be made as near as possible to the time when the contract for ministerial labor commences, should be certified by the local conference committee or by two or three neighboring ministers, and should answer the following questions :

1. The full name of the church.
2. The name of the minister employed, the date at which his services commence, and the length of time for which aid is asked.
3. The number of resident members, male or female.
4. The number of families represented in the congregation.
5. The number usually attending public worship on the Sabbath.
6. The number within the limits of the parish who do not attend any public worship.
7. The amount of taxable property, railroad and other stocks, United States or other bonds, whether taxable or not, owned by members of the church.
8. The amount of such property owned by those who are members of the congregation, but not of the church.
9. The amount subscribed for preaching by members of the church.
10. The amount subscribed by persons not members of the church.
11. The amount of aid expected from funds, from friends abroad, and from other sources outside of the above subscriptions.
12. Has the church a parsonage? and is it included in the above statement?—and if so, at what rental?
13. What is the least amount of aid with which preaching can be sustained?
14. Are the church and society in debt? and if so, to what amount, and for what purposes was the debt incurred?

The trustees will not be expected to continue aid to any feeble church or religious society that does not promptly discharge all pecuniary liabilities for the support of the ministry. No church or minister can enjoy the patronage of this society that is not essentially sound in the doctrines and ordinances of the gospel held and practiced by the orthodox Congregational and Presbyterian churches of New England, or does not practically favor the cause of temperance. No appropri-

tion will be made retrospectively to feeble churches, to defray the expenses of ministers not in commission, nor for the support of ministers who do not devote their whole time to the work of the ministry for the benefit of the people to whom they minister. *No missionary can receive his order on the treasurer until he makes a return of service for the full time of labor specified in his commission. Every missionary who shall neglect to make his annual statistical report by the fifth of August, without satisfactory reasons, shall forfeit his appropriation.*

Every feeble church must renew its application for aid according to the above rules, so long as aid shall be needed.

Every renewed application for aid must report every particular above required, and not make any such references as "the same as last year," &c. The failure to state all required particulars occasions great inconvenience, and often expense and delay.

No church shall receive aid that does not pay at least one and one quarter per cent. on the dollar of its ratable property,—that is, \$12.50 on \$1,000. The trustees, however, will exercise discretionary power to vary this where circumstances shall demand it.

As the Missionary Society is a party concerned, no church under its patronage shall dismiss its pastor without the knowledge and consent of the trustees or the executive committee.

The trustees, at their annual meeting in Manchester, in 1864, added, as a standing rule to the above, not to appropriate aid separately to churches so situated that they might conveniently unite in the support of one minister.

Every aided church is expected to contribute annually to the funds of the society.

Attention is called to the fact that appropriations are made, not to churches to expend at their discretion, but to aid in the support of a particular minister, regularly employed, and known and approved by the trustees; and also that his commission expires, and the appropriation ceases whenever for any cause he ceases to labor with the church so employing him. If aid is expected for another man a new application must be made, and this application must be renewed year by year as long as he is employed and the aid of the society in his support is expected.

The attention of churches asking aid, and of missionaries is respectfully but very earnestly called to these rules. Mistakes causing much perplexity and loss of time, and often great disappointment, are constantly made for want of attention to them. All church committees and missionaries have access to them and are without excuse if they do not consult them.

RULES FOR MISSIONARY RETURNS.

Missionaries are to send reports quarterly, and to transmit their statistical returns to the secretary, annually, by the fifth of August. Those only who report quarterly shall be entitled to quarterly drafts on the treasurer. Those who fail to render an annual report on or before the fifth of August shall thereby forfeit the patronage of the society, unless sufficient excuse can be rendered.

In the annual report definite answers to the following questions are required :

1. Your full name.
2. Name of the church or churches and of all stations regularly supplied by you.
3. Number of families usually represented in each congregation.
4. Average congregation in each.
5. Amount of your stipulated salary, and is it promptly paid?
6. Has the church a parsonage?—if so, is the rent included in the above? and to what amount?
7. What proportion of the salary is paid by members of the church? What from funds or sources outside of the parish?
8. Number of hopeful conversions during the year.
9. Number of resident members in each church—male, female; non-resident.
10. Number added to each church during the year—by profession; by letter.
11. Number removed from each church—by death; by dismissal; by exclusion.
12. Whole number in Sabbath-school.
13. Amount contributed to N. H. Home Missionary Society; to other benevolent objects.
14. Number of Sabbath-schools sustained, and meetings held in neighborhoods remote from the church, with a statement of attendance and results.
15. General remarks, including such topics as special encouragements and discouragements; peculiarities and special demands of the field; methods and results of labor, etc.

☞ The attention of missionaries is very urgently requested to the importance and necessity of *promptness, accuracy and completeness* in their *annual* reports. The general report depends for its value upon its completeness and accuracy. It cannot be properly made out till all the returns are in. *Every year the secretary is obliged to delay till the latest moment, awaiting the movement of tardy or delinquent missionaries, and even then to issue an incomplete, and, so far, valueless report.* Attention is invited to the rule, *which it may be found necessary to enforce*, making delinquency in this report to result in the forfeiture of the patronage of the society.

NOTICES.

All communications intended for the trustees, all applications for aid, returns of missionaries, and any correspondence relating to the general interests of the society, may be address to Rev. E. H. GREELEY, Secretary, Concord, N. H.

✂ *All remittances of money, and whatever communications relate to the pecuniary concerns of the society, may be made to HON. LYMAN D. STEVENS, Treasurer, Concord, N. H.*

The Home Missionary, published monthly by the American Home Missionary Society, Bible House, Astor Place, New York, is sent gratuitously to *life members, missionaries* and auxiliary associations of *either society*; to all pastors whose congregation contributes any sum annually to either treasury; to all persons who serve as collectors; and to each donor of \$10 annually, who signifies a wish to receive it. Application may be made to the treasurer, who is agent for the distribution of *The Home Missionary* for New Hampshire.

✂ *All money contributed to the New Hampshire Missionary Society, which is not imperatively needed for the work in the state, is sent to the treasury of the American Home Missionary Society.*

Applications for aid should contain full and careful answers to all the questions proposed, *and should be renewed at the expiration of the time for which the missionary is commissioned, if his further services are desired.* All applications should be promptly made. The trustees will not feel bound to make appropriations for services rendered before the application is made.

The payment of \$30 into its treasury entitles the person named by the donor to become a life member of the New Hampshire Home Missionary Society, and a payment of \$50 into its treasury to become a life member of the American Home Missionary Society, and, *in either case, to receive The Home Missionary*, by signifying a wish to receive it.

Orders on the treasury to be drawn by the secretary.

The semi-annual meeting of the trustees is to be at Concord, in the month of May at the call of the secretary.

Missionaries are reminded of the importance of making a prompt return of their annual report strictly according to the rules of the so-

ciety. A simple delay embarrasses the preparation of the secretary's report, and often seriously impairs its completeness and value.

Benevolent societies sending boxes to home missionaries, within or without the state, will confer a favor by sending to the secretary the name and location of the society, and the direction and estimated value of the box, that it may be duly acknowledged and recorded.

Attention is called to the fact that all missionaries, all pastors whose churches contribute annually to the funds of the society, all life members whether of the New Hampshire or the American Home Missionary Society, and all who contribute not less than \$10 annually to either, are entitled to *The Home Missionary*, if they signify a wish for it. It is very desirable that this periodical should come into the hands of all who will carefully read it; but as it costs money to print and circulate it, it is also desirable to avoid waste by sending, for example, two or more copies into the same family, or to those who have removed their residences, or have deceased, or by sending it to those who do not want it and will not read it. All, therefore, who are entitled to *The Home Missionary*, and who desire it, but who not now receive it, will confer a favor by notifying the secretary at Concord. Pastors and others will confer a favor by bringing this notice to the attention of parties interested, and also by notifying the secretary of any cases coming to their knowledge where for any reason copies now sent should be discontinued.

FORM OF A BEQUEST TO THE NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

I give to the New Hampshire Home Missionary Society the sum of _____ dollars, for the purposes of said society, and for which the receipt of the treasurer shall be a sufficient discharge.

Important legacies have been lost to the society through inattention to its legal name.

ANNUAL MEETING.

The Society held its eighty-third annual meeting in the meeting-house of the Congregational church in Newport on Wednesday, Sept. 17, 1884.

The meeting for the choice of officers was held at five o'clock P. M., the President, Rev. S. C. Bartlett, D. D., in the chair.

On motion it was voted that a committee of three be appointed by the chair to nominate officers for the ensuing year. Rev. Elijah Harmon, Dea. W. W. Russell and Rev. Albert Watson were appointed upon that committee. They reported the following list of officers who were duly elected, viz. :

Rev. SAMUEL C. BARTLETT, D. D., Hanover, *President*.

Hon. J. E. SARGENT, Concord ; Dea. E. P. KIMBALL, Portsmouth ; Hon. EDWARD SPALDING, M. D., Nashua, *Vice Presidents*.

Rev. EDWARD H. GREELEY, Concord, *Secretary*.

Hon. LYMAN D. STEVENS, Concord, *Treasurer*.

Hon. JOHN KIMBALL, Concord ; GEORGE E. JENKS, Esq., Concord, *Auditors*.

Hon. DEXTER RICHARDS, Newport ; Rev. JOHN M. DUTTON, Lebanon ; Rev. GEORGE E. STREET, Exeter, *Trustees* for three years.

At half past seven the President assumed the chair for the public services of the annual meeting. Prayer was offered by Rev. G. I. Bard.

The Treasurer, Hon. L. D. Stevens, read his annual report, and the annual report of the Trustees was read by the Secretary. On motion it was voted that these reports be accepted and the usual number be printed.

The President then addressed the meeting upon the importance of sustaining the churches in the country towns of the State, illustrating by historical references to the work accomplished by them in the past. He was followed by the Rev. A. H. Clapp, D. D., Treasurer of the American Home Missionary Society, who spoke of the relations of the work in New England to that in other parts of the country, and of the present condition and needs of the Home Missionary work at large. At the close of his address it was voted to adjourn to meet in connection with the General Association in Nashua in Sept. 1885.

TRUSTEES.

The Trustees of the society are the following :

Elected in 1884.

Hon. DEXTER RICHARDS, Newport.
Rev. JOHN M. DUTTON, Lebanon.
Rev. GEORGE E. STREET, Exeter.

Elected in 1883.

Rev. F. D. AYER, Concord.
Rev. QUINCY BLAKELY, Campton.
Dea. A. H. DANIELS, Manchester.

Elected in 1882.

Rev. GEO. B. SPALDING, D. D., Dover.
Hon. R. L. FRENCH, Pittsfield.
Rev. CYRUS RICHARDSON, Nashua.

The Executive Committee for the year ensuing are the following :

Rev. F. D. AYER, Concord.
Hon. J. E. SARGENT, Concord.
Dea. A. H. DANIELS, Manchester.
Hon. L. D. STEVENS, Concord.
Rev. E. H. GREELEY, Concord.

The Committee on Investments, appointed by the Trustees, are the following :

Hon. L. D. STEVENS.
Hon. EDWARD SPALDING, M. D.
Dea. E. P. KIMBALL.

LIFE MEMBERS OF THE A. H. M. R. CONSTITUTED IN 1883-4.

Concord—Mrs. Mary H. Seavey.
Hillsboro' Bridge—Mrs. Esther Crosby.
Salem, Mass.—Mrs. Mary E. Goodrich.
Winchester—Mrs. Mary Coxiter.

LIFE MEMBERS OF THE N. H. H. M. S. CONSTITUTED IN 1883-4.

Atkinson—Enoch P. Hoyt.

Chester—Miss Laura A. Murray.

Concord—Rev. Wm. H. Hubbard.

Concord West—Mrs. Jehiel Knight.

Derry—Mrs. Rebecca P. Underhill.

Epping—Mrs. Sarah Billson.

Francestown—Mrs. John A. Rowell.

Goffstown—Mrs. Jane S. Caldwell, Dea. Frank Morse.

Lempster—James A. Evans and wife.

Manchester—Charles R. Holbrook, Charles B. Wingate,
Ephraim Little.

North Hampton—Mrs. Mary P. Lamprey.

Peterborough—Mrs. A. D. Jaquith.

West Lebanon—Mrs. Bradley True.

Wolfeborough—Mrs. Sally Edgerly.

EIGHTY-THIRD ANNUAL REPORT.

The Trustees of the New Hampshire Home Missionary Society respectfully submit the following as their eighty-third annual report, it being for the year ending Aug. 1, 1884.

THE TREASURY.

The remainder in the treasury, from last year, was \$1,481.91. There was received into it during the year, in donations from churches and individuals, \$4,229.42; from the New-Hampshire Cent Society, \$2,173.37; from legacies, \$2,837.93; from income of permanent funds, \$3,005.00, and from miscellaneous sources, \$118.16. There were also received in donations, paid by direction of donors, to the American Home Missionary Society, \$1,-018.40, and of legacies intended for the same object, \$25.00. The total amount received into the treasury was \$13,407.28. In addition to this there was sent from the state to the treasury of the American Home Missionary Society, in donations, \$1,-845.18, and in legacies, \$1,758.91. The whole amount contributed for home missions in the state for the year was \$17,-011.37.

The aggregate amount of donations was \$2,098.86 larger than in the preceding year; the income of the Ladies' Cent Society was \$15.18 larger than last year; the receipts from legacies were \$1,361.21 less than last year, and the aggregate receipts from all sources \$882 larger than last year. Apart from legacies the increase over last year was \$2,243.22. This result demonstrates a considerably increased interest in home missions on the part of our churches. The amount expended within the state for all purposes was \$10,904.27,—\$298.33 less than last year.

THE WORK DONE.

Sixty-eight missionaries have been in the employ of the Society for a longer or shorter period during the year,—twenty-seven for the entire year. These have labored in sixty-four different fields, in three of which there is no church, and have performed in the aggregate forty-three and one-half years of missionary labor. The number of fields is the same as last year, the number of missionaries four greater, and the years of labor three and a half less. The larger number of missionaries employed, and the less number of years of labor performed, have grown out of the impossibility of finding a sufficient number of acceptable permanent laborers, compelling a resort to such temporary supplies as were available.

Fifty-four of these churches report an aggregate membership of 2,456, an average of forty-five and one-half each. Fifty-five Sabbath-schools report an aggregate of 4,009, an average of seventy-three each. Fifty-nine congregations report an aggregate average attendance of 4,700, seventy-nine and one half each. Fifty-three churches report an aggregate of one hundred and six additions by profession, and fifty-two by letter, one hundred and fifty-eight in all, and forty-five removals by death, twenty-four by dismission, and one by exclusion, seventy one in all, making their aggregate net gain eighty-seven,— $3\frac{1}{2}$ per cent. of their total membership. This is not certainly a large gain, not as large as at one time there seemed to be good reason to expect, but it is much larger, relatively, than that of the stronger and more favored churches. No churches prize such privileges as they have more highly, or make a better use of them; none are more ready to make personal sacrifices to sustain the institutions of the gospel; none are more vigorously and earnestly aggressive in their efforts to bring the surrounding population under the influence of the gospel; none show a better right to live as churches, or a better claim to the hearty fraternal sympathy of other churches.

The reported benevolent contributions of fifty churches, are to our society, \$371.80, and to other objects, \$1,466.77, a falling off from last year of \$42.89.

THE FUTURE OF THE SOCIETY, AND ITS WORK.

It may not be amiss to attempt, so far as we can in the light of the past and of present providential indications, to forecast the place and work of our society in the coming years. A brief survey of the past may serve to throw light upon the future. It was in the revivals which swept over the state, and in fact over a large part of our country, from 1830 to 1835, that the work of our society received a new impulse, and the society became inspired with a settled purpose which it has never lost. Of the annual meeting in 1832 it is recorded that, "at the close of the missionary sermon, in the afternoon, a missionary spirit broke out, and pervaded the great congregation, and such a scene opened as never before was witnessed in New Hampshire. It was resolved to raise the ensuing year \$6,000 for the New Hampshire Missionary Society, and a large portion of it was pledged on the spot. The collection, including money and jewelry, was liberal beyond the expectation of the largest hearts. Old Testament times seemed to have returned when they came, both men and women, as many as were willing hearted, and brought bracelets and ear-rings, and rings and tablets, all jewels of gold, and every man that offered, offered an offering of gold unto the Lord."

Under this impulse the society in 1834, just fifty years ago, touched its high water mark hitherto, in the number—seventy-seven—of fields occupied, and also in the number—fifty—of years of labor performed, though the number of its missionaries—sixty-two—was less than were in its employ last year. But soon we hear the old complaint, "The harvest truly is great, but the laborers are few." Competent men in sufficient numbers for the work could not be found, and the enthusiasm of that memorable meeting evidently, as the years went on, abated somewhat, but an impress was then and there stamped upon the society, which it has not lost yet, and, please God, shall not lose till its mission is fulfilled and its work done.

In 1844 the Society occupied forty-five fields, employing forty-three missionaries; in 1854 it occupied forty-nine fields, employing forty-six missionaries, and performing thirty-six years of labor; in 1864 it occupied forty-one fields, employing thirty-

eight missionaries, and performing thirty-four years of labor; in 1874 it occupied forty-three fields, employing forty-three missionaries, and performing twenty-seven years of labor; and in 1884, as we have seen, it occupied sixty-four fields, employing sixty-eight missionaries, and performing forty-three and one-half years of labor.

It will be seen that there has been, especially in the last ten years, a very considerable enlargement of the work of the society. Has it been called for, and is the demand for it likely to continue? A brief but careful survey of the field will help to answer these questions. Of the 191 churches of our order in the state, as reported, seventy-five are unable to sustain the permanent preaching of the gospel, without aid from abroad. In the case of nearly all this inability is, for the present at least, such as to admit of no doubt or question. No reasonable man, knowing all the facts, would expect these churches to raise the money requisite for self-support. Of the seventy-five churches in this condition, ten seem likely to become extinct, from various causes, the principal one being the dying out of the communities about them. In the case of nineteen there is some hope, rising in a few cases to a probability, that they will become, in no very long time, self-supporting. Of the churches now self-supporting there are twelve which, as things appear to-day, can hardly fail to be compelled, within the next few years, to call upon our society for aid.

It is therefore evident that there is no reasonable ground of expectation that there will be, within the next twenty years at least, less than sixty of our churches, which ought by the clearest right to live, churches which form a vital portion of the religious forces of the state, which have done, and are doing, and will do, for the cause at home and abroad, work of the highest importance. Sixty such churches at the least will continue to be dependent on the aid of our society to enable them to sustain the institutions of the gospel. Probably the number will be considerably more than sixty.

But this is not the whole of the field which the society is called upon to occupy. Of the 267 towns of the state, 166 have Congregational or Presbyterian churches, leaving 101 which

have no churches of our order. Most of these latter have only a small, many of them a quite small population. Most of them have at least occasional preaching of some sort. A large part of them have churches, in name at least, and, in some cases, vigorous and well sustained churches. So far as the religious wants of these communities are even tolerably well supplied with any evangelical preaching of their own choice, our society has no call or disposition to interfere. We gladly leave such fields to our evangelical brethren, of whatever name, who have the occupancy of, and are ready effectively to cultivate them. We have no disposition to engage in the unholy and baneful strife to multiply churches on fields whose every additional church would be only a source of weakness, or a scandal and shame to our common Christianity. Our society does not exist for denominational propagandism. Its one grand purpose is to secure the evangelizing of the state. We are Congregationalists indeed, and by a preference as intelligent, and based on a conviction as profound, as that which binds our brethren of other names to the denomination of their choice. In the division of labor necessary for the present, at least, we have some special care of Congregational churches. We purpose to stand by their right to be, and to continue Congregational, if they so choose, and to help them to live, and to do the work entrusted to them. But when it can be said that the whole state is in any true and permanent sense evangelized, the work of this society will be done, whatever name any or all of the churches, of that happy period, may assume.

But while we have no purpose to build on other men's foundations, to plant rival churches, or to enter in any way into a struggle for denominational mastery, it is very evident that in this class of towns there is much, and important work, probably a constantly increasing work, for this society to do in the coming years.

This survey of the field makes it evident that, large as are the proportions of the work of this society for a State no larger than our own, they are not likely to diminish in the near future. They are more likely to increase, though the increase will probably not be very large. There is one thing which might, to some

extent, lessen the demands of the work, namely, the prevalence of a spirit of interdenominational comity and courtesy, for the coming of which we hope, and fervently pray. But the fact that thirty-five of the sixty-one churches, aided last year, are virtually sole occupants of their respective fields, shows that, even under the most favorable circumstances, much less is to be hoped for in this direction than is often supposed. There is nothing apparent in any direction to justify the expectation that this society will be less needed, or have a less important work to do, for a score of years to come than at any time in the past.

This condition of things needs to be understood and appreciated by the churches. The work is theirs, laid upon them by unmistakable tokens in the providence of God. No duty is plainer, in no respect is the will of the Master more clear. The burden is by no means a heavy one, if all will cheerfully bear their part. The expenditure of money necessary to carry on the work in the near future is likely to be much the same as in the past four or five years. If all the churches, acting upon high Christian principle, would say the work must be done and we will gladly bear our part in it, it would be very easily done, and abundant ability remain for the demands of other great benevolent causes.

But our State is only a part, and a small part of our whole country. Its churches are to be cared for, indeed, sacredly, under a high sense of responsibility. To these churches have been intrusted a place and work not yet fulfilled, and whose value has hardly yet been duly appreciated, a work more for others than for themselves, that of raising up those who should be a fit seed with which to plant in prairie and wilderness, where are the seats of future population and power, the seed of churches and of all good institutions. Of silver and gold they have had little, but they have been rich in sons and daughters, second to none in their fitness to build churches and states. Of these they have given, and are giving, freely, and they are not to be left to die because they have given in many cases to the point well nigh of utter exhaustion. They are not to be left to die while they are still engaged in such a work. But our just care for them cannot, and should not, make us oblivious of the calls

which come from other parts of our country. The work of the American Home Missionary Society rises with each succeeding year into grander proportions, presenting issues of vaster reach and significance. More and more it is impressed upon us as the great Christian work and responsibility of the age to hold this land for Christ; and it is one of the most hopeful signs of the times that the greatness of the work, and of the obstacles to be overcome do not seem to appal, as they well might, the heart of our churches, but rather to rouse to a loftier courage, and a more unflinching determination that under God the land shall be saved from all the foes which threaten it. There are no signs of quailing, or of drawing back, on the part of the Home Missionary Society. The question, can the work be done? is not asked. The only question is, how can it be best and soonest done? The society is entering this year, with renewed vigor and enlarged plan and purpose, upon two special lines of work, which only a very strong faith in God can give courage and hope to encounter, work for our cities and for the millions among us of foreign birth. At the same time it is greatly enlarging its field of operations, breaking forth on the right hand and on the left, as legitimate calls for aid come to it from whatever quarter.

The signs that these calls are meeting a hearty response from our churches are cheering. They ought to meet such a response. We want a part in such a work, a part in its struggles and conflicts, and self-denials, and in the glorious triumphs which it is destined to reach. We can have a part in it. We can do all that ought to be done at home, and yet do largely for the regions beyond. We could double our contributions for home missions, and yet, in the light of the grace of our Lord Jesus Christ, hardly presume to claim large credit for self-sacrificing benevolence. We are certainly not likely hereafter to regret anything done in such a cause.

For the Trustees,

E. H. GREELEY, *Secretary*.

STATISTICAL REPORT.

Churches and Stations.	Missionaries.	Date of Commission.	Months of Commission.	Amount of Ap. Provision.	Months of labor performed.	No. of hopeful conversions.	Added.			Removed.			Members—Non-resident.	Total Membership.	Average Attendance.	No. in Sabbath School.	Contributions.	
							By Profs- sion.	By Letter.	By Dismiss- sion.	By Death.	By Exclu- sion.	Res. Members					N. H. H. M. Society.	Other Ob- jects.
1. Alstead, 1st, {	Geo. A. Beckwith,	Aug. 1, 1883	12	\$200 00	12	1	0	0	0	1	0	40	6	46	60	55	\$13 00	\$38 20
2. Alstead, 2d, {	Enoch H. Burt,	May 18, 1884	4	68 00	2½		0			1	0	67	21	88	60	65	12 37	78 00
3. Alstead, 3rd,	{ Harrison Prescott,	Dec. 1, 1882	12	200 00	4	0	0	0	0	1	0	12	8	20	84	47	7 00	6 00
4. Alton,	{ Wm. A. Merrill,	Mar. 16, 1884	12	250 00	4½		0			0	0	11	12	23	15	15	10 25	0 00
5. Andover Center, {	Howard Moody,	Jan. 1, 1884	12	150 00	12	....	0	0	0	1	0	39	7	42	70	58	22 04	4 15
6. Andover, East, {	T. C. Pratt,	April 1, 1882	12	175 00	12	....	5	0	0	1	0	26	16	42	60	48	4 60	15 00
7. Auburn,	W. O. Carr,	Dec. 1, 1883	12	150 00	12	3	0	0	0	0	0	35	4	39	80	87	16 00	0 00
8. Barnstead Parade,	Albert Donnell,	June 1, 1884	12	250 00	12	10	8	2	1	0	0	33	4	39	90	100	6 00	40 00
9. Berlin,	Herbert M. Andrews,	Nov. 1, 1882	12	250 00	4	....	....	....	....	....	....	....	....	....	....	....	....	....
10. Bethlehem,	{ J. H. Head,	Oct. 1, 1882	6½	108 00	8	1	1	1	0	0	0	19	6	25	60	105	0 00	2 32
11. Bradford,	{ C. C. Starbuck,	Apr. 14, 1884	6	100 00	3½		2	2	0	0	0	51	....	51	95	144	10 75	58 15
12. Brentwood,	E. B. Pike,	Sept. 1, 1883	12	250 00	12	3	2	2	0	0	0	51	....	51	95	144	10 75	58 15
13. Centre Harbor,	Arthur N. Ward,	Jan. 1, 1884	12	200 00	7½	1	0	2	4	1	0	51	....	51	95	144	10 75	58 15
14. Charlestown,	Geo. H. French,	Apr. 1, 1883	12	200 00	12	....	0	2	3	0	0	45	10	55	70	105	10 00	20 00
15. Chesterfield,	A. E. Hall,	Nov. 1, 1883	12	200 00	12	8	8	14	0	0	0	26	0	26	100	120	0 00	7 50
16. Concord, East,	{ A. F. Dannels,	Dec. 1, 1882	12	200 00	2	0	0	0	0	0	0	33	12	45	80	80	....	....
17. Croydon,	{ James T. Pyke,	Oct. 1, 1883	12	200 00	10	0	2	1	4	1	0	53	7	60	100	95	14 00	28 10
18. Dalton,	{ H. A. Goodhue,	June 1, 1883	12	250 00	10	0	2	1	4	1	0	53	7	60	100	95	14 00	28 10
19. Danbury,	L. G. Chase,	June 1, 1884	3	62 50	2		0	0	0	2	0	39	7	46	95	80	0 00	17 00
20. Dublin,	James P. Stone,	April 1, 1884	12	200 00	12	0	0	0	0	2	0	55	14	69	100	90	10 00	0 00
21. Enfield,	Lewis Goodrich,	May 1, 1884	12	200 00	3	0	4	0	0	0	0	10	4	14	40	70	0 00	0 00
22. Enfield, East, {	Geo. B. Cutler,	June 1, 1884	12	100 00	2	0	0	0	0	0	0	34	8	42	80	35	14 37	0 00
23. Enfield, East, {	Geo. H. Reed,	June 15, 1884	2½	55 00	2½	0	4	0	0	0	0	34	8	42	80	35	14 37	0 00
24. Franconia, I. W.,	F. V. D. Garrison,	May 15, 1884	12	200 00	12	30	22	No chur	rch	1	0	93	....	93	175	100	10 00	175 00
25. Gilmanton I. W.,	Lyman White,	Jan. 1, 1883	12	200 00	12	3	0	6	0	0	0	40	10	50	75	65	6 24	17 75
26. Gorham,	T. C. Jerome,	July 1, 1883	12	125 00	10½	....	5	1	0	0	0	51	6	56	100	100	10 00	79 30
27. Goshen,	Henry H. Morse,	June 29, 1884	1½	44 00	2½	0	0	1	1	0	0	17	6	23	85	65	0 00	0 00
28. Groton, North,	E. P. Stone,	June 1, 1884	4	72 00	5	0	0	0	1	0	0	8	6	14	50	40	4 00	500 00
29. Harrisville,	Geo. H. Dunlap,	May 15, 1884	12	150 00	12	1	0	0	0	1	0	32	27	59	50	82	10 50	10 82

[illegible]

TREASURER'S ACCOUNT FOR THE FISCAL YEAR ENDING AUGUST 15, 1884.

L. D. STEVENS, *Treasurer, in account with*
THE NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Dr.

To balance from last year's account.....	\$1,481.91
Donations from churches and individuals.....	4,229.42
Donations from N. H. Cent Institution.....	2,173.37
Legacies.....	2,837.93
Donations for A. H. M. S.....	1,018.40
Legacies for A. H. M. S.....	25.00
Income of Permanent Fund.....	3,005.00
Amount received from miscellaneous sources.....	118.16
	\$14,889.19

Cr.

By amount paid aided churches and missionaries.....	\$8,633.50
“ “ A. H. M. Society.....	1,043.40
“ “ Rev. E. H. Greeley, secretary, as salary.....	1,500.00
“ “ Rev. E. H. Greeley, traveling expenses, etc.....	192.25
“ “ L. D. Stevens, treasurer, as salary.....	300.00
“ “ L. D. Stevens, for postage, expressage and incidental expenses of N. H. Cent Institution and N. H. H. Miss. Society.....	31.12
“ “ Miss Annie A. McFarland, Treasurer of N. H. Cent Institution, as salary.....	30.00
“ “ Republican Press Association for printing and binding 3,500 copies of Cent Reports and 600 receipts and note heads.....	87.75
“ “ R. W. Musgrove, for printing and binding 1,500 copies of the Annual Report and for postage on same.....	62.18
“ “ The Committee of Congregational Church in Lee, N. H., for the Chapel Sabbath-school, being the income of the Smith Trust Fund.....	67.50
By balance carried to next year's account.....	2,941.49
	\$14,889.19

This certifies that we have examined the foregoing account of Lyman D. Stevens, Treasurer of the New Hampshire Home Missionary Society for the year ending August 15, 1884, and find the same correctly cast and properly vouched; and there remains in his hands a balance of two thousand, nine hundred forty-one dollars and forty-nine cents.

JOHN KIMBALL,
GEO. E. JENKS,

Concord, N. H., September 1, 1884.

Auditors.

RECEIPTS FROM CHURCHES AND INDIVIDUALS.

<i>Alstead Center</i> —Cong. Church and Society.....	\$28.15
<i>Andover, Mass.</i> —Mrs. William R. Jewett.....	25.00
<i>Auburn</i> —Cong. Church and Society.....	4.60
<i>Amherst</i> —Cong. Church and Society.....	71.95
<i>Acworth</i> —Ladies' Charitable Society for A. H. M. S.....	9.50
<i>Antrim</i> —Cong. Church and Society.....	20.00
<i>Atkinson</i> —Cong. Church and Society to constitute Enoch P. Hoyt Life Member.	30.00
<i>Andover Center</i> —Cong. Church and Society.....	5.00
<i>Barnstead Parade</i> —Cong. Church and Society.....	30.00
<i>Brentwood</i> —Cong. Church and Society in part to constitute Benj. F. Robinson Life Member.....	10.00
<i>Bethlehem</i> —Cong. Church and Society.....	7.74
<i>Boscawen</i> —Cong. Church and Society, \$11.67, and for A. H. M. S., \$14.....	25.67
<i>Bristol</i> —Cong. Church and Society.....	53.46
<i>Bennington</i> —Cong. Church and Society.....	7.85
<i>Berlin</i> —Cong. Church and Society.....	6.50
<i>Canaan</i> —Mrs. Sarah Harris, \$400, and for A. H. M. S., \$100.....	500.00
<i>Claremont</i> —Cong. Church and Society.....	45.28
<i>Canterbury</i> —Cong. Church and Society for A. H. M. S.....	13.00
<i>Concord</i> —First Cong. Church and Society, \$150.26; Mrs. Mary H. Seavey to constitute herself and Mrs. Esther Crosby Life Members of A. H. M. S., \$100; South Cong. Church and Society to constitute Rev. W. H. Hubbard Life Member and Mrs. Mary E. Goodrich Life Member of A. H. M. S., \$228.14; a friend \$200; West Parish Cong. Church and Society, \$8.35.....	686.77
<i>Candia</i> —Legacy of Freeman Parker.....	961.71
<i>Cumpton</i> —Cong. Church and Society.....	12.00
<i>Charlestown</i> —Cong. Church and Society.....	15.75
<i>Croydon</i> —Cong. Church and Society.....	14.00
<i>Center Ossipee</i> —Cong. Church and Society.....	11.61
<i>Cornish</i> —Annual interest on legacy of Mrs. Sarah W. Westgate.....	25.58
<i>Chester</i> —Cong. Church and Society.....	20.00
<i>Durham</i> —Cong. Church and Society.....	12.00
<i>Derry</i> —First Cong. Church and Society.....	45.60
<i>Deerfield</i> —Estate of Stephen Brown.....	100.00
<i>Dallan</i> —Cong. Church and Society.....	15.00
<i>East Alstead</i> —Cong. Church and Society.....	35.22
<i>Exeter</i> —First Cong. Church and Society, \$63.67; Second Cong. Church and So- ciety \$57.61, and for A. H. M. S., \$10.....	134.28
<i>East Jaffrey</i> —Cong. Church and Society.....	7.94
<i>East Sullivan</i> —A Friend.....	2.00
<i>Epping</i> —Cong. Church and Society.....	29.33
<i>East Andover</i> —Cong. Church and Society.....	15.28
<i>Franconia</i> —Cong. Church and Society.....	10.00
<i>Franklin</i> —Cong. Church and Society.....	20.00
<i>Frankestown</i> —Cong. Church and Society, \$10; and for A. H. M. S., \$35.....	45.00
<i>Fitzwilliam</i> —Cong. Church and Society, \$19; legacy of Mrs. Cynthia Griffin for A. H. M. S., \$25	44.00

<i>Farmington</i> —Cong. Church and Society.....	\$14.64
<i>Gorham</i> —Cong. Church and Society.....	10.00
<i>Greenville</i> —Cong. Church and Society.....	10.00
<i>Groton</i> —Cong. Church and Society.....	4.00
<i>Great Falls</i> —Mrs. C. Lord, \$2; Cong. Church and Society, \$37.....	39.00
<i>Greenland</i> —Cong. Church and Society.....	34.50
<i>Goffstown</i> —Cong. Church and Society, to constitute Dea. Frank T. Morse Life Member.....	30.38
<i>Gilmanton Iron Works</i> —Cong. Church and Society.....	5.76
<i>Gorham Hill and Randolph</i> —Union Cong. Church and Society.....	5.00
<i>Gilsum</i> —Cong. Church and Society.....	19.63
<i>Hillsboro' Center</i> —Cong. Church and Society.....	15.00
<i>Hanover</i> —Cong. Church at Dartmouth College.....	313.07
<i>Hampton</i> —Cong. Church and Society.....	13.37
<i>Hampstead</i> —Ann M. Howard for A. H. M. Society.....	5.00
<i>Hudson</i> —Cong. Church and Society.....	10.00
<i>Hollis</i> —Cong. Church and Society.....	59.65
<i>Haverhill, Mass</i> —Mrs. Giles Merrill.....	25.00
<i>Haverhill</i> —Cong. Church and Society.....	22.23
<i>Hebron</i> —Cong. Church and Society.....	3.00
<i>Harrisville</i> —Cong. Church and Society.....	10.50
<i>Henniker</i> —Cong. Church and Society, \$28, and for A. H. M. S., \$57.15.....	85.15
<i>Keene</i> —First Cong. Church and Society, \$190.33; 2d Cong. Church and Society, \$49.79; II. C. S., \$4.....	244.12
<i>Kensington</i> —Cong. Church and Society.....	9.00
<i>Liberty, Mo</i> —Mr. C. H. Gleason for Emergency Fund of A. H. M. S.....	5.00
<i>Litchfield</i> —Ladies' Charitable Society.....	10.00
<i>Lempster</i> —James A. Evans to constitute himself and wife Life Members.....	60.00
<i>Lisbon</i> —Cong. Church and Society.....	15.78
<i>Lebanon</i> —Cong. Church and Society for A. H. M. S.....	42.00
<i>Laconia</i> —Legacy of Betsey Philbrick.....	525.64
<i>Lyndeborough</i> —Cong. Church and Society.....	8.10
<i>Mason</i> —Cong. Church and Society.....	10.00
<i>Milford</i> —Cong. Church and Society.....	145.09
<i>Meredith Village</i> —Cong. Church and Society, \$10, and for A. H. M. S., \$42.25; Legacy of Miss Ella M. Norris, \$100.....	152.25
<i>Milton</i> —Cong. Church and Society, \$9.50; for A. H. M. S., \$9.50.....	19.00
<i>Manchester</i> —First Cong. Church and Society to constitute Charles R. Holbrook and Charles B. Wingate Life Members, \$145.38; Legacy of Mrs. Nancy C. Towne, \$1000; Franklin St. Cong. Church and Society, \$111.57; Legacy of Harriet McClary, \$115; South Main St. Cong. Church and Society, \$27.90.....	1,399.85
<i>Mont Vernon</i> —Cong. Church and Society.....	16.67
<i>Monroe</i> —Cong. Church and Society.....	5.00
<i>Marlboro'</i> —Cong. Church and Society.....	13.71
<i>North Hampton</i> —Cong. Church and Society.....	70.90
<i>New Ipswich</i> —Cong. Church and Society, \$9.40, and for A. H. M. S. \$6.....	15.40
<i>Nashua</i> —First Cong. Church and Society, \$167.14; Pilgrim Cong. Church and Society, \$78.22.....	245.36
<i>Newington</i> —Cong. Church and Society.....	6.00
<i>New Boston</i> —Pres. Church and Society.....	23.75
<i>North Conway</i> —Estate of Abby K. Wentworth.....	10.00
<i>Newport</i> —Cong. Church and Society, \$113.74; Newport Workers, proceeds of sale, \$30.....	143.74

<i>Newmarket</i> —Cong. Church and Society.....	\$19.00
<i>Northwood</i> —Cong. Church and Society.....	6.00
<i>Nelson</i> —Cong. Church and Society.....	15.20
<i>Peterborough</i> —Union Evangelical Church and Society.....	31.34
<i>Plymouth</i> —Cong. Church and Society.....	60.12
<i>Portsmouth</i> —North Cong. Church and Society.....	176.12
<i>Plaistow and No. Haverhill, Mass</i> —Cong. Church and Society.....	137.49
<i>Pittsfield</i> —Cong. Church and Society.....	27.91
<i>Penacook</i> —J. C. Martin.....	5.00
<i>Pelham</i> —Cong. Church and Society.....	77.08
<i>Randolph</i> —Cong. Church and Society.....	8.00
<i>Rindge</i> —Cong. Church and Society.....	10.19
<i>Raymond</i> —Cong. Church and Society.....	6.00
<i>Rochester</i> —First Cong. Church and Society.....	18.57
<i>Roxbury</i> —First Cong. Church and Society.....	3.00
<i>Seabrook and Hampton Falls</i> —Cong. Church and Society.....	22.75
<i>Stoddard</i> —Cong. Church and Society.....	6.32
<i>Salem</i> —Cong. Church and Society.....	8.00
<i>Swansey</i> —Cong. Church and Society.....	9.45
<i>South Seabrook</i> —Cong. Church and Society.....	2.00
<i>Salmon Falls</i> —Ladies' Social and Benevolent Social Society connected with Cong. Church and Society.....	83.44
<i>Stratham</i> —Cong. Church and Society.....	23.33
<i>Salisbury</i> —Cong. Church and Society.....	10.30
<i>Sanbornton</i> —Cong. Church and Society.....	17.50
<i>Tamworth</i> —Cong. Church and Society for Emergency Fund of A. H. M. S.....	25.00
<i>Tilton and Northfield</i> —Cong. Church and Society.....	40.00
<i>Wilmot</i> —Cong. Church and Society.....	15.54
<i>Webster</i> —Cong. Church and Society to constitute Ephraim Little Life Member.	33.75
<i>Walpole</i> —First Cong. Church and Society.....	51.43
<i>Wentworth</i> —Cong. Church and Society.....	13.00
<i>Wakefield</i> —Cong. Church and Society.....	15.00
<i>Winchester</i> —Ladies' Home Missionary Society to constitute Mrs. Mary Coxelter Life Member of A. H. M. S.....	50.00

MISCELLANEOUS RECEIPTS.

Rockingham County Conference of Churches.....	\$16.00
Final Dividend of Concord Savings Bank.....	10.01
Income of Ephraim Cook Trust Fund.....	10.50
Income of Smith Trust Fund.....	67.50
Contributions from sources unknown.....	14.15

NOTE. \$5.75 credited to Charlestown in the foregoing statement should have been credited to Sullivan County Conference.

TABLE,

Showing the places where the Anniversaries of the Society have been held, including the Place of its organization, in 1801, and the whole amount raised in the State for Home Missions each year.

<i>Years.</i>	<i>Places.</i>	<i>Amount.</i>
1801—	Hopkinton.....	\$51.63
1802—	Concord.....	386.62
1803—	Concord.....	309.46
1804—	Concord.....	406.09
1805—	Hopkinton.....	602.84
1806—	Hopkinton.....	611.49
1807—	Hopkinton.....	600.66
1808—	Concord.....	1,290.48
1809—	Concord.....	735.92
1810—	Concord.....	1,288.27
1811—	Dunbarton.....	953.92
1812—	Hollis....	1,520.58
1813—	Plymouth.....	932.27
1814—	Hanover.....	2,638.90
1815—	Keene.....	2,807.98
1816—	Concord.....	2,633.36
1817—	Exeter.....	2,395.05
1818—	Dover.....	2,427.10
1819—	Haverhill.....	2,537.21
1820—	Portsmouth.....	1,712.56
1821—	New Ipswich.....	1,851.07
1822—	Pembroke.....	1,755.18
1823—	Acworth.....	1,846.20
1824—	Londonderry (Derry).....	2,637.44
1825—	Lyme.....	1,869.09
1826—	Durham.....	1,872.07
1827—	Rindge....	3,263.65
1828—	Salisbury.....	1,951.83
1829—	Newport.....	2,416.71
1830—	Portsmouth.....	2,479.86
1831—	Concord.....	2,371.34
1832—	Amherst.....	5,820.75
1833—	Keene.....	5,067.66
1834—	Meredith Bridge.....	4,843.24
1835—	Plymouth.....	7,795.24
1836—	Exeter.....	4,942.02
1837—	Claremont.....	5,506.14
1838—	New Ipswich.....	5,396.81
1839—	Lyme.....	4,616.37
1840—	Hampton.....	4,596.83
1841—	Franeestown.....	5,187.03
1842—	Dover.....	5,361.11
1843—	Nashua.....	5,730.36
1844—	Concord (South Church).....	7,582.66
1845—	Portsmouth.....	5,365.19

1846—Newport	\$9,027.15
1847—Meredith Bridge (Laconia)	6,050.51
1848—Manchester	7,720.75
1849—Plymouth	7,010.12
1850—Great Falls	7,368.54
1851—Acworth	9,948.47
1852—Pittsfield	7,896.50
1853—Littleton	10,461.21
1854—Derry	8,417.53
1855—Concord (1st Church)	7,992.34
1856—Exeter (1st Church)	6,690.47
1857—Keene	8,148.55
1858—Hampton	6,723.26
1859—Boscawen	8,076.99
1860—Claremont	7,258.60
1861—Portsmouth	8,148.68
1862—Concord (South)	7,182.49
1863—Haverhill	8,606.50
1864—Manchester	7,556.61
1865—Newport	8,589.13
1866—Dover	20,064.51
1867—Nashua	12,068.17
1868—Concord (North Church)	11,810.04
1869—Keene	22,932.55
1870—Milford	9,598.92
1871—Rochester	14,600.79
1872—Bristol	11,962.15
1873—Laconia	11,825.23
1874—Exeter	17,326.70
1875—Claremont	11,345.18
1876—Littleton	19,492.80
1877—Great Falls	11,293.70
1878—Concord	13,525.33
1879—Lebanon	17,344.44
1880—Portsmouth	20,874.23
1881—Manchester	17,374.81
1882—Lancaster	17,902.67
1883—Dover	16,124.28
1884—Newport	17,011.37

Total amount raised in eighty-three years.....\$577,964.84

NAMES

OF CONGREGATIONAL AND PRESBYTERIAN MINISTERS, RESIDENT IN
NEW HAMPSHIRE, IN ALPHABETICAL ORDER, WITH THE POST-
OFFICE ADDRESS OF EACH, AND WITH THE NUMBER OF THE
PAGE ON WHICH EACH NAME OCCURS IN THE STATISTICS.

The *first* column of figures gives the page where may be found the connection with an Association of Ministers; the *second*, the page where the relation to a particular church is given. Names preceded by a * are those serving churches, not pastors nor members of Associations in this state (though some of them may be connected with Associations in other states), and preceded by ** are those neither serving churches nor connected with Associations in this state. The fact that these names are starred does not necessarily impugn the person's ministerial standing, but simply indicates what is stated above. See *Constitution, Article VIII.*

<i>Name.</i>	<i>Post-Office.</i>	<i>Asso.</i>	<i>Church.</i>
Aiken, James,	Haverhill,	37	
Ainsworth, Israel,	Boylston, Mass.,	36	
Allen, Fred L.,	Walpole,	37	
Alvord, Frederick,	New Haven, Conn.,	36	
Andrews, Herbert M.,	Franklin,	39	48
Armes, Josiah L.,	Nashua,	36	
Austin, Franklin D.,	Nashua,	36	50
Ayer, Franklin D.,	Concord,	36	48
Balch, Gilbert B.,	Topsfield, Mass.,	37	
Bard, George I.,	Orford,	37	52
Barnum, Samuel H.,	Durham,	37	48
Barrows, John O.,	Atkinson,	37	46
**Bartlett, Frederick H.,	Bristol, (p. 67)		
Bartlett, Samuel C., D. D.,	Hanover,	39	
Beckwith, George A.,	East Alstead,	37	46
*Bell, Samuel,	Great Falls,		54
Benson, Almon,	Died Sept. 13, 1884,	35	
Berry, Augustus,	Pelham,	35	54
Bittinger, John Q.,	Haverhill,	37	50
Blake, Jeremiah, M. D.,	Gilmanton I. W.,	38	
Blake, Joseph, D. D.,	Andover, Mass.,	35	
Blakely, Quincy,	Campton,	35	46
Blanchard, Silas M., Pres.,	Hudson, (p. 67)		
Boardman, Joseph,	Barnet, Vt.,	37	
Bouton, Tilton C. H.,	Dunbarton,	36	48
Borchers, Ernest F.,	Oswego, Kan.,	37	
*Boynton, Francis H.,	Rye,		54
Brickett, Harry,	Thetford, Vt.,	38	
Bullard, Ebenezer W.,	Stockbridge, Mass.,	35	
Burbank, Justin E.,	Concord,	37	
Burnaby, Sidney A.,	Lancaster,	39	50

<i>Name.</i>	<i>Post-Office.</i>	<i>Asso.</i>	<i>Church.</i>
*Burr, Richard M.,	Lee,		52
Butler, Edward P.,	Lyme,	37	52
*Butler, Gardner S.,	Milton Mills,		52, 56
Buxton, Edward,	Webster,	36	
Byington, Swift,	Exeter,	37	48
Campbell, Gabriel,	Hanover,	39	
Carpenter, Charles C.,	Mont Vernon,	36	52
Carr, William O.,	Barnstead,	38	46
Carter, Charles F.,	Manchester,	35	52
Chandler, Frederic D.,	Hardwick, Vt.,	37	
Chapman, Jacob,	Exeter,	37	
*Chase, Levi G.,	Concord,		48
Christie, George W.,	Presque Isle, Me.,	37	
Clark, Edward W.,	Westboro', Mass.,	38	
Clark, John,	Plymouth,	35	
Clark, Sumner,	Wolfeboro',	37	
Clark, William, D. D.,	Amherst,	36	
Cochrane, Warren R., <i>Pres.</i> ,	Antrim,	38	56
Cogswell, Eliot C., <i>Pres.</i> ,	Northwood, (p. 67)		
Cogswell, Joseph S., <i>Pres.</i> ,	Windham,	35	56
Colburn, Henry H.,	Salem,	39	54
Colby, John,	Fitzwilliam,	37	48
Colcord, D. Herbert, <i>Pres.</i> ,	Bedford,	35	56
Connell, David,	Woodstock,	35	
Cook, Cornelius C.,	McIndoes Falls, Vt.,		52
Cook, Jonathan B.,	Hebron,	36	50
*Cutler, George B.,	Dublin,		48
Darling, Thomas W.,	Danville, Vt.,	35	
*Darling, Walter E.,	Farmington,		48
Davis, Josiah G., D. D.,	Amherst,	36	
Dean, Benjamin A.,	Meriden,	38	54
**DeLancey, Randolph A., D. D.,	Hampton, (p. 67) (<i>Pres.</i>)		
*Demeritt, John P.,	Bath,		46
Doldt, James,	Canterbury,	36	46
Donnell, Albert,	Berlin,	39	46
Downs, Charles A.,	Lebanon,	38	50
Dunlap, George H.,	Harrisville,	37	50, 52
Dustan, George,	Peterborough,	38	54
Dutton, John M.,	Lebanon,	39	50
Erhardt, Frederick, <i>Pres.</i> ,	Manchester,		56
**Emerson, Rufus,	Salem, (p. 67)		
Evans, Lewis D.,	Boothbay, Me.,	37	
*Farrar, Henry,	Stowe, Me.,		46
Farrill, Edgar T.,	Hopkinton,	36	50
Fawcett, Joseph,	Ossipee Center,	37	52

<i>Name.</i>	<i>Post-Office.</i>	<i>Asso.</i>	<i>Church.</i>
*Fay, Henry C.,	Northwood,		54
Fay, W. Walcott,	Hampton,		50
Fiske, Albert W.,	Penacook,	36	
Fitts, James H.,	South Newmarket,	37	54
Flanders, Charles N.,	Newport,	38	52
French, George H.,	Charlestown,	38	50
Foss, George A.,	Piermont,	36	54
*Foster, Roswell,	Westmoreland,		56
Garretson, Ferd. V. D.,	Franconia,	39	48
Gerould, Samuel L.,	Goffstown,	35	50
Goodhue, Daniel,	Pembroke,	36	
*Goodrich, Lewis,	Danbury,		48
Goodwin, Daniel,	Mason,	36	
Goodyear, George,	Temple,	36	
Gordon, Charles E.,	Salisbury,	36	54, 56
Gould, Mark,	Worcester, Mass.,	37	
Greeley, Edward H.,	Concord,	36	
Greeley, Stephen S. N.,	Gilmanton Centre,	35	48
*Gridley, Albert L.,	Gilead, Me.,		54
Grover, George W.,	Nashua,	36	52
*Grover, Nahum W.,	Colebrook,		48
Gulick, Hervey,	Hancock,	38	50
Hadley, James B.,	Campton,	35	
Haines, Thomas V.,	North Hampton,	37	52
Haley, Frank, M. D.,	Boscawen,	36	46
Hall, Albert E.,	Chesterfield,	38	46
Hall, George E.,	Dover,		48
Hall, Jeffries,	Chesterfield,	37	
Hamilton, Henry H.,	Hinsdale,	37	50
Harmon, Elijah,	Winchester,	37	56
Heald, Josiah H.,	Bennington,		46
Hill, George E.,	Pittsfield,	36	54
**Hills, James D.,	Hollis, (p. 67)		
Hoffman, John H.,	Henniker,	36	50
Holman, Morris,	Antrim,	38	
Holmes, James,	Bennington,	38	
Houghton, Charles E.,	Claremont,	35	
Hubbard, William H.,	Concord,	36	48
Jackson, James T.,	Cornish,	38	48
Jackson, William C.,	Brentwood,	37	
Jenness, George O.,	Attleboro' Falls, Ms.,	37	
Jerome, Theodore C.,	Gorham,	39	50, 54
Jesup, Henry G.,	Hanover,	39	
Kellogg, Erastus M., Pres.,	Manchester,	35	
Kellogg, H. Martin, Pres.,	Sound Beach, Conn.,	38	

<i>Name.</i>	<i>Post-Office.</i>	<i>Asso.</i>	<i>Church.</i>
Kendall, Henry A.,	East Concord,	36	
Kimball, Henry S.,	Rochester,	37	54
Kingsbury, Josiah W.,	Deerfield,	37	48
Knowlton, Francis B.,	Athol, Mass.,	37	
Kyte, Joseph,	Haverhill, Mass.,	37	
Lamb, William A.,	Newton High'lds, Ms.,	36	
Lamprey, Henry P.,	Concord,	36	
Larry, John H.,	Providence, R. I.,	36	
Leach, Giles,	Meredith Village,	35	
Leach, Joseph A.,	Keene,	37	
Leeds, Samuel P., D.D.,	Hanover,	39	50
Lees, John W.,	Lisbon,	37	52
Leland, Willis D.,	Boston, Mass.,	36	
*Leonard, Hartford P.,	Mason,		52
*Livingston, Wm. W.,	Jaffrey,		50
*Lougee, Samuel F.,	Hill,		50
McClenning, Daniel,	East Concord,	36, 38	
McGinley, William A.,	Portsmouth,	37	54
McGown, Alfred J.,	Bar Harbor, Me.,	38	
*Mellish, John H.,	Temple,		54
Merriam, George F.	Greenville,	36	50, 52
Merrill, Benjamin, Pres.,	Swanzey,	37	54
Merrill, John L.,	Marlboro',	37	52
Merrill, Josiah,	Troy,	37	56
*Merrill, William A.,	Alton,		46
Milliken, Charles E.,	Penacook,	36	46
Minnis, Thomas W.,	Kingston,		50
Moody, Howard,	East Andover,	36	46
*Mooney, Roderick J.,	Hillsboro' Bridge,		50
Norcross, S. Girard,	North Conway,	37	48
Norris, Kingsley F.,	Hope, Dak.,	35	
Norton, Smith,	Pierre, Dak.,	37, 39	
Noyes, Daniel J., D. D.,	Hanover,	39	
Osgood, George W.,	Littleton,	39	52
Otis, Israel T.,	Exeter,	37	
Parker, Henry E., D. D.,	Hanover,	39	
Parsons, Benjamin F.,	Derry,	36	
Parsons, Ebenezer G.,	Derry,	35	
Patten, William A.,	Kingston,	37	
Peabody, Albert B.,	Candia,	38	46
Pease, Theodore C.,	West Lebanon,	39	50
Peck, H. Porter,	Plymouth,	35	54
Peffers, Aaron B.,	Hillsboro' Center,	38	50
Penniman, Henry M.,	East Derry,		48
*Perkins, Benjamin F.,	Atkinson Depot,		54

<i>Name.</i>	<i>Post-Office.</i>	<i>Asso.</i>	<i>Church.</i>
Perkins, Frederic T.,	<i>Burlington, Vt.,</i>	36	
Perkins, George A.,	<i>Harvard, Mass.,</i>	35	
Philbrook, Nathan P.,	New Boston,	†	56
Pike, Ezra B., M. D.,	Brentwood,	38	46
Pillsbury, Hervey G.,	Bristol,		46
Pratt, Theodore C.,	Auburn,	35	46
**Quint, Alonzo H., D. D.,	Dover, (p. 67)		
Rand, William A.,	South Seabrook,	38	54
Rand, William H., M. D.,	New Hampton,	35	
Reade, Wm. Churchill,	<i>Beverly, Mass.,</i>	35	
Richardson, Cyrus,	Nashua,	36	52
Richardson, Daniel W.,	Derry,	35	48
Riggs, Ezra J.,	East Jaffrey,	38	50
Robie, Edward, D. D.,	Greenland,	38	50
Rogers, George W.,	Gilsum,	37	48
Rollins, John C.,	Hooksett,	36	50
Rowell, John A.,	Francestown,	35	48
*Ruland, George W.,	Greenfield,		50
Runnells, Moses T.,	Sanbornton,	35	54
Sampson, Cassander C.,	Pembroke,	36	54
Sargent, Frank D.,	Brookline,	36	46
Saunderson, Henry H.,	Amoskeag,	37	
Sawin, Theophilus P.,	Lyndeboro',	38	52
**Sawyer, Daniel,	Hopkington, (p. 67)		
Scott, Darius B.,	Hollis,	36	50
Selden, Edward G.,	Manchester,	35	52
Shattuck, Amos F.,	New Ipswich,	36	
Slack, Ezra A.,	Reed's Ferry,	35	52
Smith, George,	Northwood Ridge,	36	
Spalding, George B., D. D.,	Manchester,	35, 38	52
*Spalding, Samuel J., D. D.,	Salmon Falls,		54
*Starbuck, Charles C.,	Bradford,		46
Stearns, Josiah H., D. D.,	Epping,	38	48
Sterling, George,	<i>Glover, Vt.,</i>	38	
Stone, Edward G.,	Acworth,	38	46
Stone, James P.,	Dalton,	39	48
Street, George E.,	Exeter,	38	48
Strong, Charles B.,	Tilton,	39	48, 56
Sumner, Charles E.,	<i>Spencer, Mass.,</i>	37	
Taintor, Charles H.,	<i>Chicago, Ill.,</i>	35	52
Talbot, Henry L.,	Durham,	38	
Tappan, Charles L.,	Concord,	36	48
Tenney, Charles,	Chester,	35	46
*Thompson, Albert H.,	Wakefield,		56
Thompson, George W.,	Stratham,	38	

<i>Name.</i>	<i>Post-Office.</i>	<i>Asso.</i>	<i>Church.</i>
Thurston, Charles A. G.,	Laconia,	35	50
Thurston, Henry W. L.,	Chichester,	36	46
*Thyng, John H.,	Stoddard,		54
**Tilden, Lucius L.,	Nashua, (p. 67)		
Tisdale, William R.,	Townsend, Mass.,	36	
Titcomb, Phillip,	Kensington,	38	50
*Tomlinson, Joseph A.,	Wolfeborough,		56
Tompkins, Frank P.,	Claremont,	38	46
Tracy, Alfred E.,	Wilton,	36	56
Tucker, William J., D. D.,	Andover, Mass.,	35	
Wallace, Cyrus W., D. D.,	Manchester,	35	52
Ward, Arthur N.,	Center Harbor,	35	46
Watson, Albert,	Hampstead,	35	50
Wells, Moses H.,	Dummerston, Vt.,	38	
White, Isaac C.,	Newmarket,	38	52
White, Lyman,	Gilmanton I. W.,	36	48
Willey, John E.,	Meredith Village,	35	52
Williams, Thomas P.,	Winslow, Me.,		54
*Wilton, Richard T.,	Rindge,		54
Wood, Horace,	Keene,	37	
Woodwell, William H.,	Orient, N. Y.,	86	

†Joined Belknap Association since its report was made.

LICENTIATES

SERVING CHURCHES AS ACTING PASTORS, OR UNDER CARE OF
ASSOCIATIONS.

<i>Names.</i>	<i>Residences.</i>	<i>Page.</i>	<i>Licensed.</i>	<i>Association.</i>
Aiken, Edwin J.,	Pittsfield.	59	July 8, 1884	Merrimack.
Cummings, George J.,	Monson, Mass.		July 3, 1883	Merrimack.
Folger, Allen,	Concord.		March 1, 1881	Merrimack.
Ford, Robert,	Danbury.	56, 59	July 8, 1884	Merrimack.
Kimball, Joseph,	Plaistow.		July 15, 1883	Derry.
Packard, Wm. A., PH.D.,	Princeton, N. J.	39		White River.
Price, Wesley F.,	Keene.	50	May 16, 1882	Woburn, Mass.
Pyke, James T.,	East Concord.	48	May 16, 1882	Woburn, Mass.
Root, Martin N.,	Charlestown.	39	Nov. 3, 1858	Union.
Roper, Charles F.,	Andover, Mass.		May 4, 1880	Merrimack.
Sanborn, Edwin D., LL.D.,	Hanover.	39	Nov. 1, 1836	White River.
Savory, George W.,	Warner.	56	Feb. 21, 1882	Derry.
Stanley, Richard, PH.D.,	Leviaton, Me.			Derry.
Walker, Isaac, A. M.,	Pembroke.	50	July 8, 1884	Merrimack.

NOTICE.

The Minutes and Report of the New Hampshire Home Missionary Society are sent to the churches by direction of the General Association. It is important that one copy, annually, be preserved with the records of the church, for permanent use. The remaining copies should be distributed in the way which will best promote an intelligent interest in the condition and prosperity of the churches.